

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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TRACT 2

ROBERT W. TAYLOR

AUDITOR'S PARCEL NUMBER
56-60-01-14-000 (PART - 4.869 AC.)

BEING A PART OF THE PARCEL CONVEYED TO ROBERT W. TAYLOR IN DEED VOLUME 1083, PAGE 506 OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN MILITARY LOT 15, TOWNSHIP 2, RANGE 6, OF THE UNITED STATES MILITARY LANDS, SALEM TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHEAST CORNER OF MILITARY LOT 15 (NORTHEAST CORNER OF MILITARY LOT 16);

THENCE WITH THE EAST LINE OF MILITARY LOT 15 (WEST LINE A PARCEL CONVEYED TO JUSTIN AND ELLEN REED IN O.R. VOLUME 2275, PAGE 329), NORTH 02 DEGREES 24 MINUTES 58 SECONDS EAST 693.49 FEET TO A POINT IN LEACHMAN ROAD (COUNTY ROAD 182), SAID POINT BEING THE PLACE OF BEGINNING FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED;

THENCE LEAVING THE SAID MILITARY LOT LINE AND TRAVERSING THROUGH THE ABOVE SAID ROBERT W. TAYLOR PARCEL THE FOLLOWING THREE COURSES AND DISTANCES:

- 1. SOUTH 88 DEGREES 28 MINUTES 40 SECONDS WEST 844.12 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 22.88 FEET;
- 2. NORTH 01 DEGREES 31 MINUTES 20 SECONDS EAST 273.56 FEET TO AN IRON PIN SET;
- 3. SOUTH 88 DEGREES 28 MINUTES 40 SECONDS EAST 846.50 FEET TO A POINT ON THE EAST LINE OF MILITARY LOT 15 IN LEACHMAN ROAD, PASSING AN IRON PIN SET AT 816.50 FEET;

THENCE WITH THE EAST LINE OF THE SAID MILITARY LOT 15 (WEST LINE OF THE ABOVE SAID REED PARCEL), SOUTH 02 DEGREES 24 MINUTES 58 SECONDS WEST 228.76 FEET TO THE PLACE OF BEGINNING.

CONTAINING 4.869 ACRES TOTAL FROM PARCEL NUMBER 56-60-01-14-000 (PART). SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF LEACHMAN ROAD (COUNTY ROAD 182) AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 3RD DAY OF SEPTEMBER 2024, FROM A FIELD SURVEY COMPLETED BY ME ON THE 3RD DAY OF SEPTEMBER 2024.

OFFICE COPY
NOT RECORDABLE

JASON LEACHMAN
PROFESSIONAL SURVEYOR 8536
7020 TAYLOR TRACT 2



APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

DESCRIPTION
APPROVED

By:

DATE

11/4/24