

60-10-10-15

2760 WOLFE RUN RD



Terry J. Finley, P.S.

1321 Hazel Avenue

Zanesville, Ohio 43701

614-454-8721

**LEGAL DESCRIPTION FOR
THURMAN HARMON**

SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF SALT CREEK AND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 10, T-13, R-12 OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER AND BEING ALL THOSE LANDS INTENDED TO BE DESCRIBED IN DEED VOLUME 646, PAGE 48 OF THE MUSKINGUM COUNTY DEED RECORDS AND BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 10; THENCE, ALONG SAID QUARTER SECTION LINE, SOUTH 83 DEGREES - 00 MINUTES - 00 SECONDS EAST, 470.40 FEET TO A POINT AT THE NORTHEASTERLY CORNER OF LANDS RECORDED IN DEED VOLUME 1051, PAGE 382 AND THE TRUE POINT OF BEGINNING FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED - SAID POINT ALSO LYING IN THE MIDDLE OF SALT CREEK; THENCE, SOUTH 83 DEGREES - 00 MINUTES - 00 SECONDS EAST, 1791.76 FEET TO AN IRON PIN AT THE NORTHWEST CORNER OF LANDS DESCRIBED IN DEED VOLUME 1009, PAGE 116; THENCE, SOUTH 07 DEGREES - 05 MINUTES - 45 SECONDS WEST, 999.08 FEET TO AN IRON PIPE; THENCE, NORTH 58 DEGREES - 31 MINUTES - 51 SECONDS WEST, 81.05 FEET TO A POINT ON THE NORTH LINE OF LANDS AS RECORDED IN DEED VOLUME 667, PAGE 285; THENCE, NORTH 43 DEGREES - 44 MINUTES - 02 SECONDS WEST, 300.38 FEET TO A POINT; THENCE, NORTH 62 DEGREES - 11 MINUTES - 33 SECONDS WEST, 105.65 FEET TO A POINT; THENCE, NORTH 48 DEGREES - 10 MINUTES - 41 SECONDS WEST, 194.75 FEET TO A POINT; THENCE, NORTH 55 DEGREES - 30 MINUTES - 00 SECONDS WEST, 198.52 FEET TO A POINT; THENCE, NORTH 72 DEGREES - 16 MINUTES - 43 SECONDS WEST, 420.59 FEET TO A POINT; THENCE, SOUTH 25 DEGREES - 47 MINUTES - 51 SECONDS WEST, 229.03 FEET TO AN IRON PIPE; THENCE NORTH 82 DEGREES - 57 MINUTES - 50 SECONDS WEST, 315.93 FEET TO A POINT IN THE CENTERLINE OF ABOVE SAID SALT CREEK; THENCE, ALONG THE CENTERLINE OF SAID CREEK THE FOLLOWING FIVE COURSES AND DISTANCES:

- 1) NORTH 18 DEGREES - 01 MINUTES - 18 SECONDS EAST, 127.01 FEET TO A POINT.
- 2) NORTH 03 DEGREES - 42 MINUTES - 29 SECONDS EAST, 223.99 FEET TO A POINT.
- 3) NORTH 21 DEGREES - 48 MINUTES - 29 SECONDS WEST, 188.68 FEET TO A POINT.
- 4) NORTH 89 DEGREES - 57 MINUTES - 16 SECONDS WEST, 167.62 FEET TO A POINT.
- 5) NORTH 06 DEGREES - 56 MINUTES - 25 SECONDS EAST, 180.06 FEET TO THE POINT OF BEGINNING AND CONTAINING 24.387 ACRES MORE OR LESS.

SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

Surveying • Mapping

PAGE 2
LEGAL DESCRIPTION
THURMAN HARMON

BEARINGS DESCRIBED HEREIN ARE BASED ON THE NORTH LINE OF THE SOUTHWEST
QUARTER OF SECTION 10 AS DESCRIBED IN DEED VOLUME 646, PAGE 48.

THIS DESCRIPTION IS BASED UPON INFORMATION OBTAINED THROUGH COURTHOUSE
RECORDS, DEEDS AND MAPS AND SOME FIELD VERIFICATION. NO IRON PINS WERE
SET.

DEED REFERENCES CITED: VOLUME 614, PAGE 18
VOLUME 1009, PAGE 116
VOLUME 667, PAGE 295
VOLUME 709, PAGE 280
VOLUME 1051, PAGE 382
TAX MAP 60-10

ALL OF AUDITOR'S PARCEL NUMBER 60-10-10-15-000

THIS DESCRIPTION WAS WRITTEN ON OCTOBER 15, 1992 BY TERRY J. FINLEY, OHIO
REGISTERED SURVEYOR #S-7222.

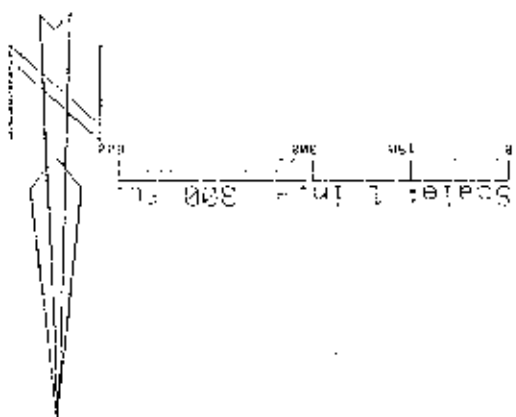
OFFICE COPY
NOT RECORDABLE
TERRY J. FINLEY
REGISTERED SURVEYOR #S-7222

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

W. L. Hamble
10-20-92

STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF SALT CREEK,
AND BEING PART OF THE SOUTHWEST QTR. SECTION 10, T. 13, R. 12,
OF THE CONGRESS LANDS EAST OF THE SALT CREEK AND BEING
THOSE LANDS INTENDED TO BE DESCRIBED IN DEED VOLUME 646, PAGE
48 OF THE COUNTY RECORDS.

the bearings shown hereon are based on
the north line of the southwest qtr. of
section 10 as described in deed vol. 646
page 48.



OKAY 614/18

S83-00-00L 1791.76'

S83 20 00E 478.40'

NML. COR. S4. 1/4 SECTION 10

567-02-45L 759.23'

930.23'

THURMAN HURON 646/48

21.387 AC.

RECEPTION APPROVED
FOR ALIEN'S TRANSFER

J. ECK 66//295

- 0-B N88-31-51L 81.05'
- B-C N43-41-02L 300.30'
- C-D N62-11-33L 105.65'
- D-E N48-10-41L 194.75'
- E-F N55-31-05M 198.52'
- F-G N72-16-43L 420.59'
- G-H S25-42-51L 229.03'
- H-I N82-52-50L 315.93'
- I-J N18-01-10E 122.01'
- J-K N03-42-29E 223.99'
- K-L N21-48-21L 189.68'
- L-M N89-52-10M 107.62'

J. F. Hanks
10-20-92



IRON PINS SET=5/8" RHWX WITH CAP

- LEGEND: Iron pin set
- Iron pin found
- R/R SPIKE SET
- R/R SPIKE FOUND
- NAIL SET
- NAIL FOUND

REFS. CITED: 614/18
1009/116
667/205
700/280
1051/382
10X MAP#00-10

ALL OF ADDITIONS PARCEL # 60 10 10-15

NOT RECORDABLE
OFFICE COPY
THIS PLAT DRAWN BY
TERRY J. HANKS
REGISTERED SURVEYOR
10-16-92
by

Surveying & Mapping



Terry J. Hanks, P.S.

1321 Hazel Avenue
Zanesville, Ohio 43701
614-454-8721