

DESCRIPTION
6.18 AC.

60-40-20-14

5360 EAST RD

Situated in the Township of Salt Creek, County of M. Klinger,
and state of Ohio.

Being a part of the northwest quarter of Section 20, Township
13, Range 12 of the United States, being the West of the
Scioto River, bounded and described as follows:

Commencing at the northwest corner of said Section 20; thence
along the following right courses and distances of record to
the southwest corner of a 14.19 acre tract now owned by
Frank L. and Sandra K. Hittle:

(1) S 89°30'E (1188') along the north line of said section to
a point;

(2) S 22°30'W (79.2') to a point;

(3) S 5°E (296.6') to a point in the center of the road

(4) S 52°30'E (104.3') along said road to a point;

(5) S 17°30'E (223.1') in said road;

(6) S 47°30'E (273.2') to a point in the center of said road;

(7) S 11°06'E (691.3') to a point;

(8) S 5°45'W (200') to the southwest corner of said 14.19
acre tract;

thence S 77°00'0"E (511.35') along the south line of said
14.19 acre tract to an iron pin at the place of beginning of

the following described tract; thence N 7°47'10"E (31.40')

to an iron pin; thence S 65°41'33"E (202.67') to an iron pin;

thence S 33°12'09"E (33.37') to an iron pin; thence N 60°57'12"E

(51.57') to an iron pin; thence S 69°56'43"E (193.46') to an

iron pin found; thence S 76°12'10"E (228.79') to a railroad

spike at the intersection of the centers of West Road and

Salt Creek Drive; thence S 23°50'49"W (541.26') to a railroad

spike in the center of Salt Creek Drive; thence S 77°00'00"W

(517.0') to the place of beginning, passing between iron pins

at (17.40'). Containing .18 acres more or less.

Subject to the right of way of West Road and the right of way
of Salt Creek Drive.

Subject to all legal right of ways and encumbrances of record.

This description written September 18, 1979 by Thomas L. Robinson,
Registered Surveyor No. S-6392.

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DESCRIPTION APPROVED
for Auditor's transfer
B. J. [Signature]

2017年11月15日 星期五

1000000 256 6

002 30 2 043

$$\frac{1517^{\circ}30'45''}{2221}$$
$$\frac{54^{\circ}30'E}{273.2'}$$

~~SECRET~~

700

154 COL.
18 19 AF

A hand-drawn sketch of a line with a point labeled "34.35" and an angle labeled "57 degrees".

N 70° 47' 10" E 354.08'

$$\begin{array}{r} 10876 \times 19 = 206644 \\ \hline 206644 \end{array}$$

$\angle 60^\circ 57' 12''$ $53.57'$
 $\angle 83^\circ 11' 00''$ $53.37'$

6.15 ACI 2

PAUL CARVER DRIVE
STAIRS

523-50-49-4

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

- RAILROAD SPIKE SET
- IRON PIN FOUND
- IRON PIN SET - NO 5 R.L. BAR
- BGS OF BLANKING'S
- NORTH LATE 14.19 AC.

DATE SEP 24 1979

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REG. NO. 100-1000000000 LAND SURVEYOR NO. 6322