

60-50-21-20-002

Description For Conveyance
0.27 Acres
Emerald Hills Pasture, LTD.
All of Parcel #60-50-21-20-002
Deed Book 2375, Page 115

Situated in the State of Ohio, County of Muskingum,
Township of Salt Creek.

Being a part of the northwest quarter of Section 21,
Quarter Township 3, Township 13, Range 12 bounded and
described as follows:

Commencing at a stone found at the southeast corner
of the northwest quarter of Section 21; thence along the
quarter section line north 0 degrees 11 minutes 06 seconds
east 1238.08 feet to an iron pin set and the true place
of beginning of the premises herein intended to be described;
thence south 74 degrees 57 minutes 36 seconds west 20.47
feet to a point in the center of Salt Creek Drive and the
southeast corner of the property of Guernsey-Muskingum
Electric Cooperative, Inc., Deed Book 803, Page 323; thence
along the east line of said property the following two (2)
courses and distances north 6 degrees 33 minutes 20 seconds
west 150.14 feet to a point in the center of Salt Creek
Drive; thence north 18 degrees 50 minutes 37 seconds west
125.17 feet to the northeast corner of said property and
the center of Salt Creek Drive; thence leaving the center
of Salt Creek Drive north 74 degrees 57 minutes 36 seconds
east 81.03 feet to an iron pin found at the southeast corner
of a 1.18 acre parcel conveyed to Steven R. and Julia A.
Williams Deed Book 2315, Page 307; thence along the east
line of the northwest quarter of Section 21 south 0 degrees
11 minutes 06 seconds west 283.34 feet to the true place
of beginning, containing twenty-seven hundredths (0.27)
of an acre more or less.

Subject to the easements of Salt Creek Drive.

This description written from a survey made by L. Peter
Dinan, Registered Surveyor #5451, February 12, 2019.

*"Not to be used as a separate building site or transferred as an independent parcel in the future without planning
commission approval in accordance with applicable subdivision regulations. Parcel to be combined to Auditor's
Parcel Number - - - - ."*

DESCRIPTION
APPROVED
By: BP 3/18/2019

