

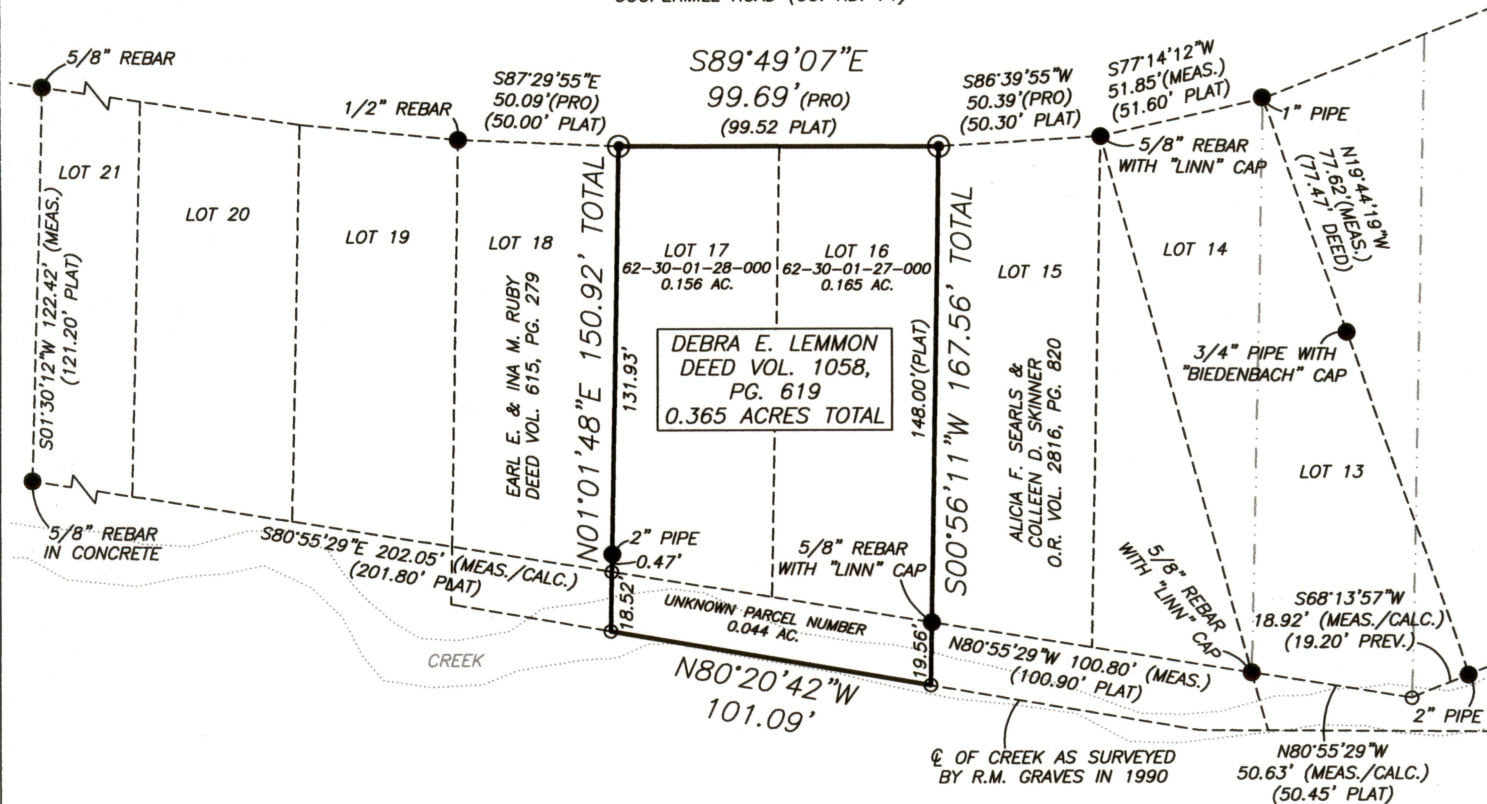
SURVEY FOR DEBRA E. LEMMON

AUDITORS PARCEL NUMBERS
62-30-01-28-000 (ALL-LOT 17) & 62-30-01-27-000 (ALL-LOT 16)

BEING LOTS 16 AND 17 OF BERNARD V. WHITE'S SUBDIVISION (PLAT BOOK 6, PAGE 6) AND THE LAND RUNNING BACK FROM SAID LOTS TO THE CENTER OF THE CREEK AS CONVEYED TO DEBRA E. LEMMON IN DEED BOOK 1058, PAGE 619 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN SECTION 11, TOWNSHIP 16, RANGE 14, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, SPRINGFIELD TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

COOPERMILL ROAD (CO. RD. 71)



RICHARD E. SR. & FRANCES P. MIDDLETON
DEED VOL. 1034, PG. 548

DESCRIPTION

APPROVED

By: *[Signature]*

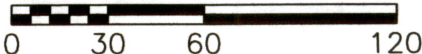
RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 37.27 AC. PARCEL
COMPLETED FEB. 8, 1990 BY R.M. GRAVES PS5792
PREVIOUS SURVEY OF THREE PARCELS
COMPLETED DEC. 7, 1987 BY T.H. LINN PS7113
PREVIOUS SURVEY OF LOTS 20 & 21 OF BERNARD V. WHITE'S
COMPLETED JUNE 22, ??? BY R.L. DANIELS PS5410
PLAT BOOK 6, PAGE 6
MUSKINGUM COUNTY GIS

LEGEND

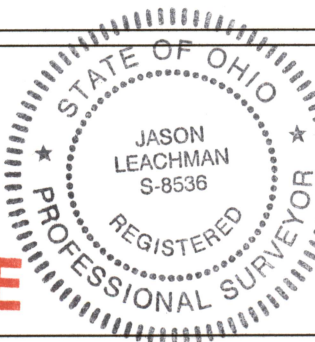
- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS

SCALE 1"=60'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 18th DAY OF MARCH, 2020, FROM A FIELD SURVEY COMPLETED THE 13th DAY OF MARCH, 2020.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASLINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, email: BEI@rohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 03-18-20

SCALE: 1"=60'

CHECKED BY: MDN

JOB NO: 6302

DRAWING NO:
Z:\6302\6302.dwg