

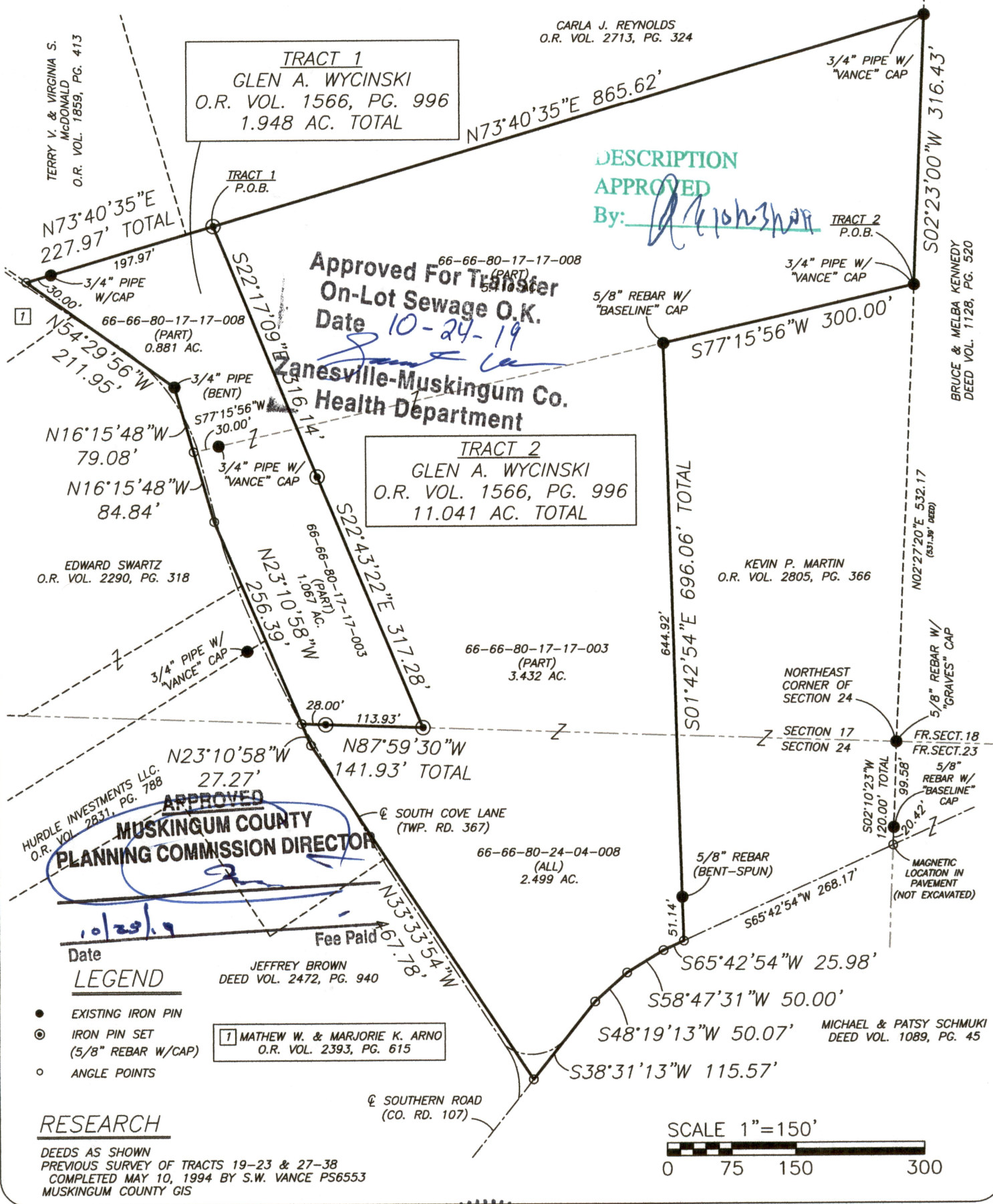
SURVEY FOR GLEN WYCINSKI

AUDITORS PARCEL NUMBERS

66-66-80-24-04-008, 66-66-80-17-17-003, 66-66-80-17-17-008

BEING A PART OF THE PARCELS CONVEYED TO GLEN A. WYCINSKI IN O.R. VOLUME 1566, PAGE 996 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN SECTION 17 AND 24, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



CARLA J. REYNOLDS
O.R. VOL. 2713, PG. 324

TRACT 1
GLEN A. WYCINSKI
O.R. VOL. 1566, PG. 996
1.948 AC. TOTAL

TRACT 2
GLEN A. WYCINSKI
O.R. VOL. 1566, PG. 996
11.041 AC. TOTAL

DESCRIPTION
APPROVED
By: *[Signature]*

Approved For Transfer
On-Lot Sewage O.K.
Date *10-24-19*
[Signature]
Zanesville-Muskingum Co.
Health Department

MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR
[Signature]
Date *10/29/19*

LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ANGLE POINTS

1 MATHEW W. & MARJORIE K. ARNO
O.R. VOL. 2393, PG. 615

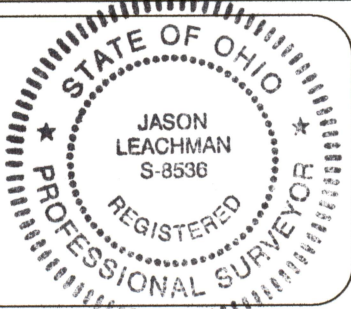
RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF TRACTS 19-23 & 27-38
COMPLETED MAY 10, 1994 BY S.W. VANCE PS6553
MUSKINGUM COUNTY GIS

I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 11th DAY OF OCTOBER, 2019, FROM A FIELD SURVEY COMPLETED THE 11th DAY OF OCTOBER, 2019.

NOT RECORDABLE

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.
3010 EAST PIKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, email: BEI@rohio.com, www.BaselineSurveyingInc.com

| | | | |
|-----------------|----------------|-----------------------------|--|
| DRAWN BY: JWL | DATE: 10-11-19 | SCALE: 1"=150' | |
| CHECKED BY: MDN | JOB NO: 6247 | DRAWING NO: Z:6084\6247.dwg | |