

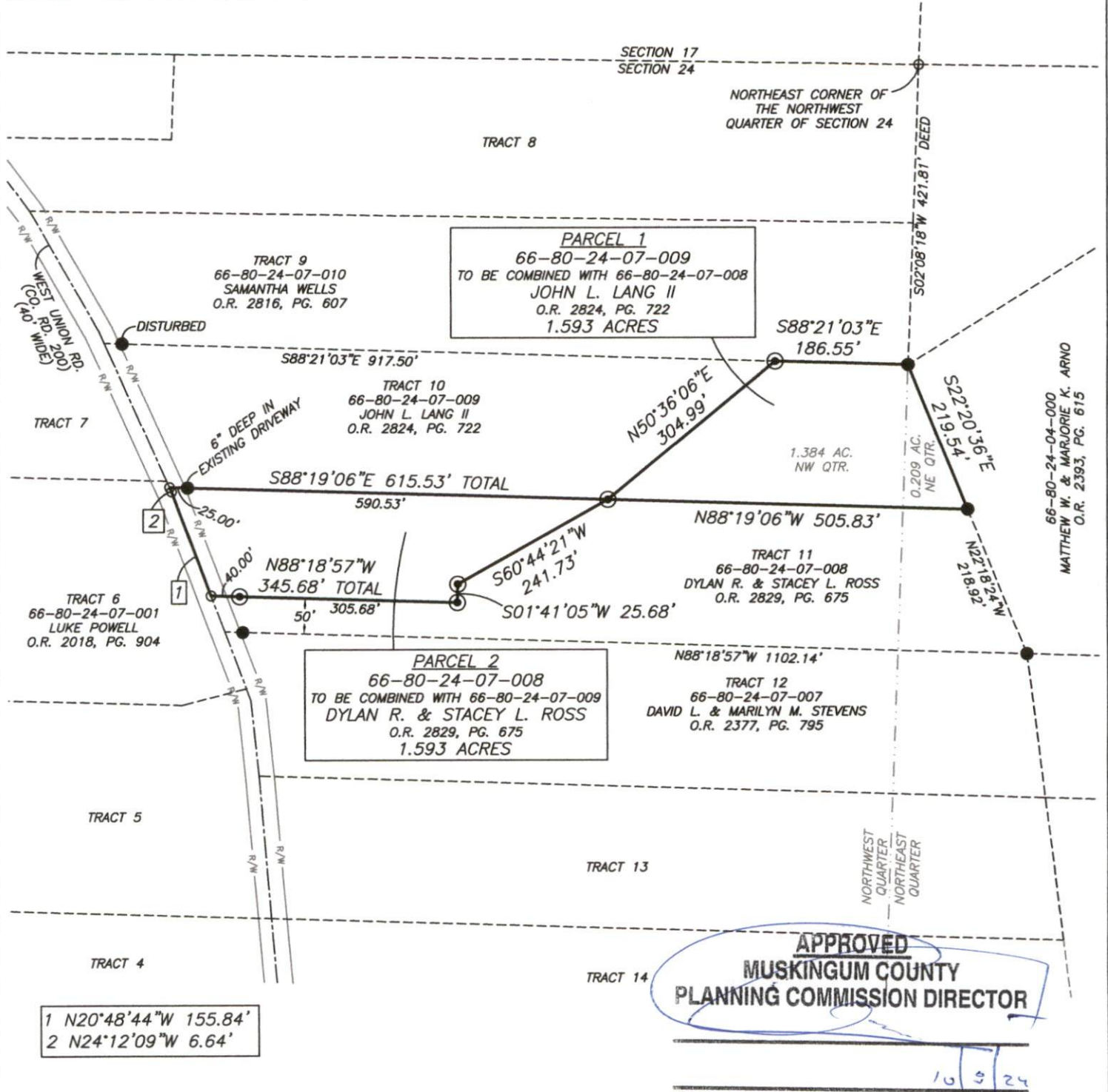
# SURVEY FOR DYLAN ROSS & JOHN LANG

## AUDITOR'S PARCEL NUMBERS

66-80-24-07-009 (PART-TRACT 10-1.593 AC. TO BE COMBINED WITH 66-80-24-07-008) &  
66-80-24-07-008 (PART-TRACT 11-1.593 AC. TO BE COMBINED WITH 66-80-24-07-009)

BEING A PART OF TRACT 10 AND TRACT 11 OF ZANE EAST FARMS (PLAT RECORDED IN DEED VOLUME 1085, PAGE 564 OF THE MUSKINGUM COUNTY DEED RECORDS). SITUATED IN THE NORTHEAST AND NORTHWEST QUARTERS OF SECTION 24, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



**DESCRIPTION APPROVED**

By: *Jason Leachman*

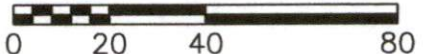
**RESEARCH**  
DEEDS AS SHOWN  
PREVIOUS SURVEY OF 18 TRACTS COMPLETED  
JUNE 1993 BY S.W. VANCE PS6553.  
MUSKINGUM COUNTY GIS

### LEGEND

- EXISTING IRON PIN (3/4" PIPE WITH VANCE CAP)
- ⊙ IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS

PARCEL 1 AND PARCEL 2 ARE NOT TO BE USED AS SEPARATE BUILDING SITES OR TRANSFERRED AS INDEPENDENT PARCELS IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

SCALE 1"=40'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 24th DAY OF SEPTEMBER, 2024, FROM A FIELD SURVEY COMPLETED THE 17th DAY OF SEPTEMBER, 2024.

**OFFICE COPY**  
**NOT RECORDABLE**  
JASON LEACHMAN  
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

**BASELINE SURVEYING, INC.**

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|                 |                |                              |
|-----------------|----------------|------------------------------|
| DRAWN BY: JWL   | DATE: 09-24-24 | SCALE: 1"=40'                |
| CHECKED BY: MDN | JOB NO: 7022   | DRAWING NO: Z:\7022\7022.dwg |