

# Baseline Surveying, Inc.

Land Surveying and Construction Layout

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**WILLIAM BROWN**  
AUDITORS PARCEL NUMBER  
83-38-01-04-000 (ALL)

BEING LOT 49 AND PART OF A VACATED ALLEY (ORDINANCE NO. 05-105, O.R. VOLUME 2687, PAGE 880) OF PATASKALA PLACE (PLAT BOOK 2, PAGE 86) AS CONVEYED TO WILLIAM BROWN IN O.R. VOLUME 2824, PAGE 911 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 8, OF THE UNITED STATES MILITARY LANDS, CITY OF ZANESVILLE, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**BEGINNING** AT AN IRON PIN SET AT THE SOUTHEAST CORNER OF LOT 49 OF PATASKALA PLACE AS RECORDED IN PLAT BOOK 2, PAGE 86, SAID IRON PIN BEING NORTH 02 DEGREES 12 MINUTES 56 SECONDS EAST 50.00 FEET FROM AN EXISTING AXLE;

**THENCE** WITH THE NORTH LINE OF LOT 50 AS CONVEYED TO LARRY AND MELISSA J. TRACEY IN O.R. VOLUME 2418, PAGE 359, NORTH 87 DEGREES 48 MINUTES 30 SECONDS WEST 133.27 FEET TO A MAG NAIL SET ON THE CENTERLINE OF AN ALLEY (15 FEET WIDE) AS VACATED BY ORDINANCE NUMBER 05-105 AND RECORDED IN O.R. VOLUME 2687, PAGE 880;

**THENCE** WITH THE CENTER OF THE VACATED ALLEY, NORTH 03 DEGREES 07 MINUTES 57 SECONDS EAST 57.50 FEET TO AN IRON PIN SET;

**THENCE** CONTINUING WITH THE CENTER OF THE SAID VACATED ALLEY, SOUTH 87 DEGREES 48 MINUTES 30 SECONDS EAST 132.35 FEET TO AN IRON PIN SET ON THE WEST LINE OF GANT STREET (45 FEET WIDE);

**THENCE** WITH THE WEST LINE OF THE SAID STREET, SOUTH 02 DEGREES 12 MINUTES 56 SECONDS WEST 57.50 FEET TO THE **PLACE OF BEGINNING**.

**CONTAINING** 0.175 ACRES. SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 24TH DAY OF AUGUST 2020, FROM A FIELD SURVEY COMPLETED BY ME ON THE 21ST DAY OF AUGUST 2020.

**OFFICE COPY**

JASON LEACHMAN  
PROFESSIONAL SURVEYOR 8536

6372 BROWN



**DESCRIPTION  
APPROVED**

By: *Al Shuman*