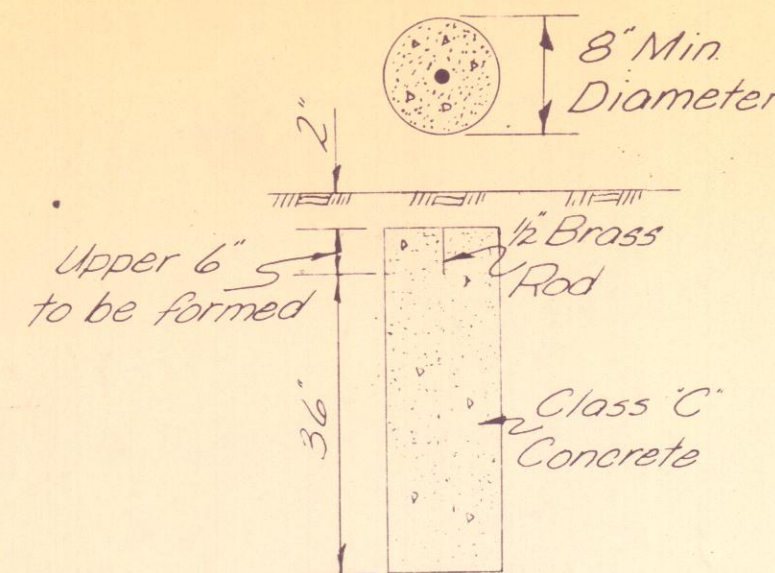


# LOCATION PLAN

MUS-146-6.09

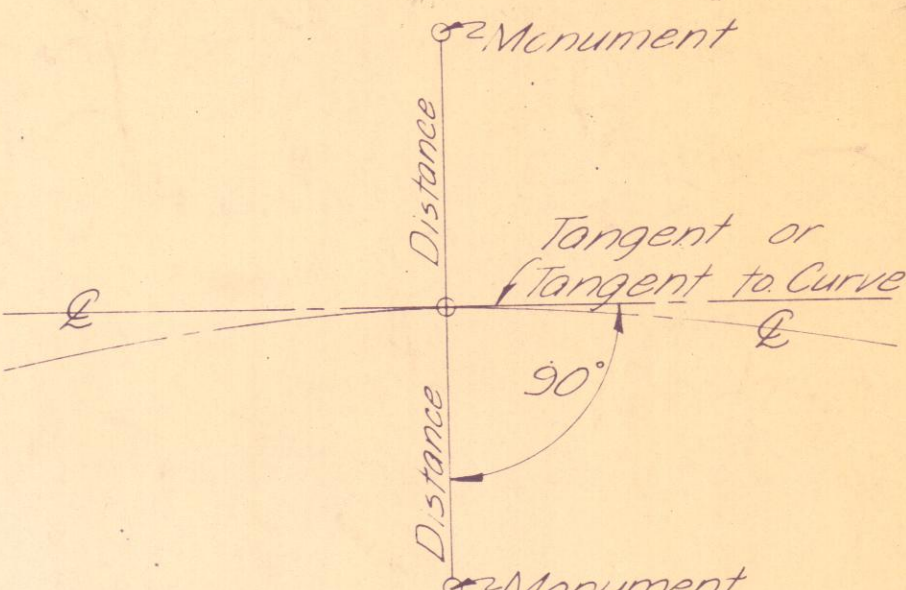
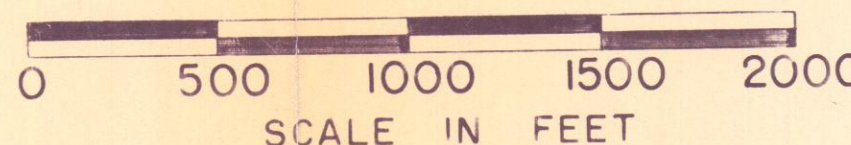
MUSKINGUM COUNTY

MUSKINGUM TOWNSHIP & FALLS TOWNSHIP

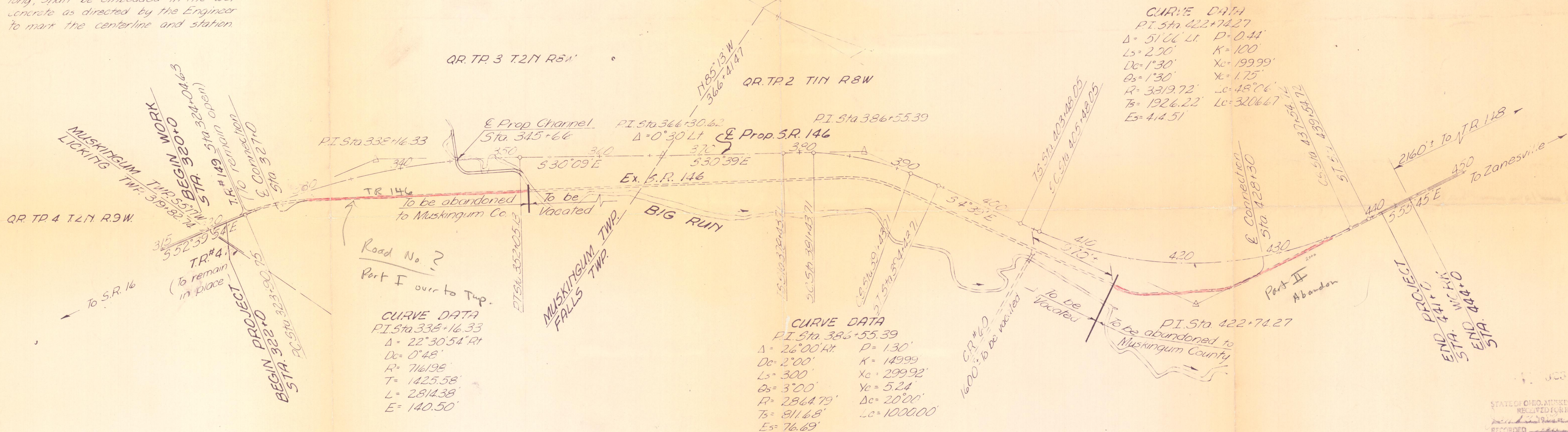


## DETAIL OF MONUMENT

Monuments shall be constructed of Class "C" concrete cast in place in a circular hole eight (8) inches in diameter and forty-four (44) inches in depth. The top of concrete shall be finished at a depth of two (2) inches below ground level and the upper six (6) inch portion of the concrete shall be formed. One-half (1/2) inch brass rods, six (6) inches long, shall be embedded in the wet concrete as directed by the Engineer to mark the centerline and station.



## DETAIL FOR SETTING REFERENCE MONUMENTS



| MONUMENTS TO BE PLACED AFTER CONSTRUCTION |       |       |           |       |       |           |       |
|-------------------------------------------|-------|-------|-----------|-------|-------|-----------|-------|
| Station                                   | Dist. | Dist. | Station   | Dist. | Dist. | Station   | Dist. |
| 323+90.75                                 | 24    | 24    | 362+0     | 24    | 24    | 394+43.71 | 24    |
| 328+0                                     | 24    | 24    | 366+30.62 | 24    | 24    | 399+0     | 24    |
| 333+0                                     | 24    | 24    | 371+0     | 24    | 24    | 403+48.05 | 24    |
| 338+0                                     | 24    | 24    | 375+0     | 24    | 24    | 405+48.05 | 24    |
| 343+0                                     | 24    | 24    | 378+43.71 | 24    | 24    | 410+0     | 24    |
| 348+0                                     | 24    | 24    | 381+43.71 | 24    | 24    | 415+0     | 24    |
| 352+05.13                                 | 24    | 24    | 386+50    | 24    | 24    | 420+0     | 24    |
| 357+0                                     | 24    | 24    | 391+43.71 | 24    | 24    | 425+0     | 24    |

I-8 Monument Assemblies

58 Each

I hereby certify that this plan is a true delineation of a survey made in 1959 for the U.S. Army, Corps of Engineers, Huntington District and the State of Ohio, Department of Highways by Elmer S. Barrett Associates.

Elmer S. Barrett Date: 7-1-59  
 ELMER S. BARRETT PE #6937, Registered Surveyor #289C

This plan recorded in the Muskingum County Record of Plats, Book 15, Page 132, Date: 1-13-83.

STATE OF OHIO, MUSKINGUM COUNTY  
 RECEIVED FOR RECORD  
 RECORDED  
 INDEXED  
 FILED  
 14.25

|                                                                                      |         |                |             |        |
|--------------------------------------------------------------------------------------|---------|----------------|-------------|--------|
| REVISION                                                                             | DATE    | AS CONSTRUCTED | DESCRIPTION | H.E.K. |
|                                                                                      | 3/26/62 |                |             |        |
| U. S. ARMY ENGINEER DISTRICT, HUNTINGTON<br>CORPS OF ENGINEERS<br>HUNTINGTON, W. VA. |         |                |             |        |
| DRAWN BY: RES                                                                        |         |                |             |        |
| CHECKED BY: LLE                                                                      |         |                |             |        |
| SUBMITTED BY: Elmer S. Barrett                                                       |         |                |             |        |
| RECOMMENDED BY: Dan S. Johnson                                                       |         |                |             |        |
| APPROVED: Steven Malerich                                                            |         |                |             |        |
| DATE: NOV. 1959                                                                      |         |                |             |        |
| ELMER S. BARRETT ASSOCIATES<br>CONSULTING ENGINEERS<br>CHILLICOTHE, OHIO             |         |                |             |        |
| SCALE: 1" = 500'                                                                     |         |                |             |        |
| DRAWING NUMBER: 027f-UD7-68/86                                                       |         |                |             |        |
| SHEET 86 OF 92                                                                       |         |                |             |        |