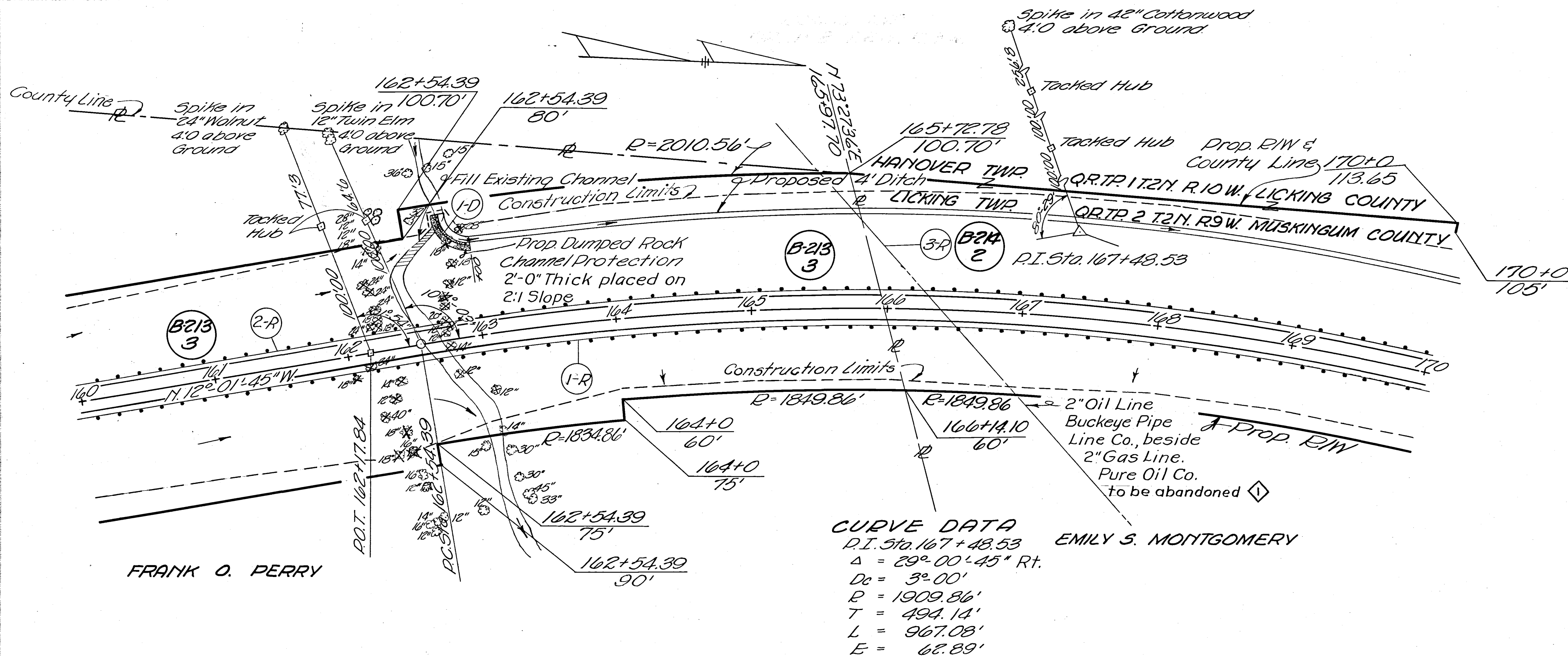
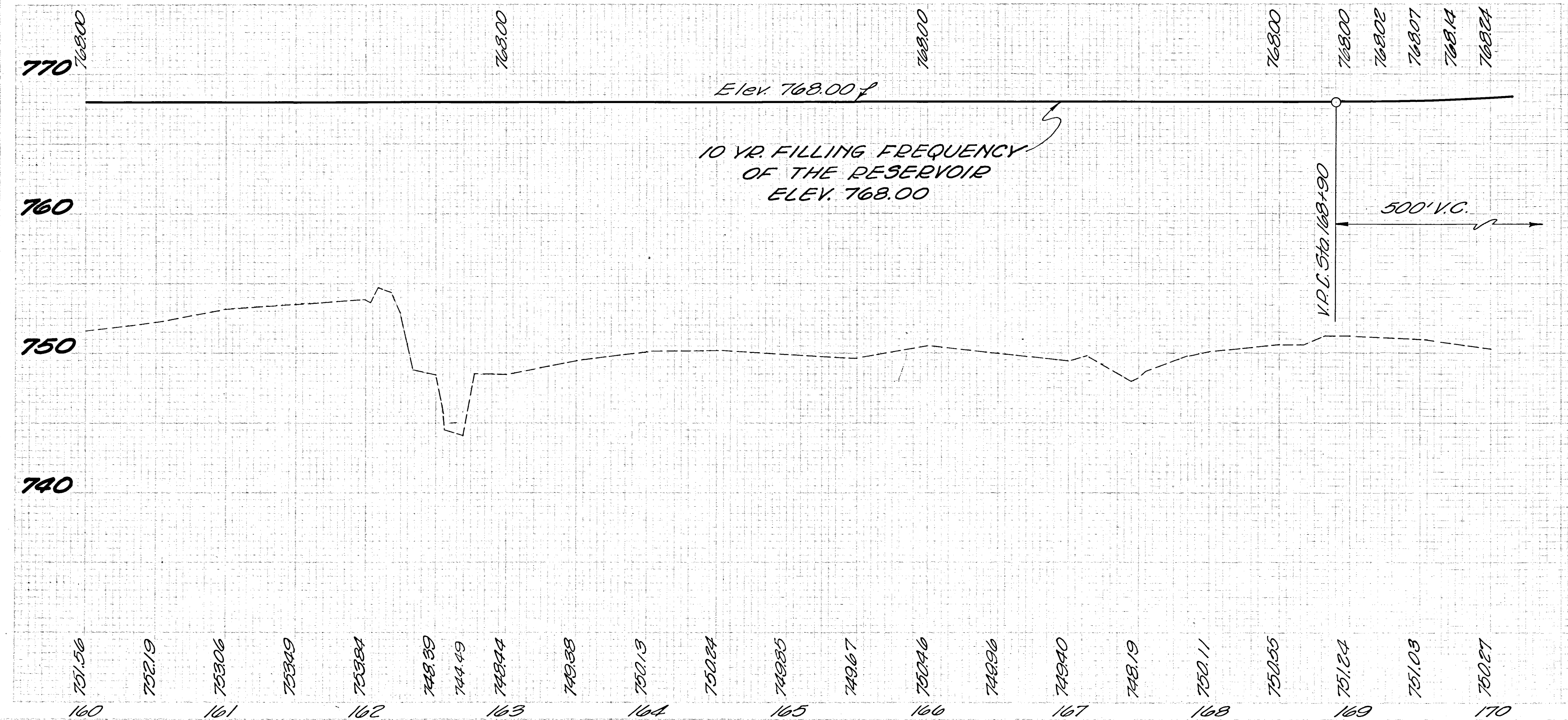


MUSKINGUM COUNTY

COUNTY ROAD NO. 8



| QUANTITIES       |                    |      |                         |                                    |                                    |                                    |
|------------------|--------------------|------|-------------------------|------------------------------------|------------------------------------|------------------------------------|
| Reference Number | Station to Station | Side | I-15<br>Special<br>I-10 | Special<br>I-15<br>Special<br>I-10 | Special<br>I-15<br>Special<br>I-10 | Special<br>I-15<br>Special<br>I-10 |
|                  |                    |      |                         |                                    |                                    |                                    |
| 1-R              | 160+00 to 170+00   | RT.  | 994.92                  | 192                                | Lump                               | 17.78                              |
| 2-R              | 160+00 to 170+00   | LT.  | 1005.08                 |                                    |                                    |                                    |
| 3-R              | 166+39             | LT.  |                         |                                    |                                    |                                    |
| 1-D              | 162+75 to 163+00   | LT.  |                         |                                    |                                    |                                    |
| TOTALS           |                    |      | 2000.00                 | 192                                | Lump                               | 17.78                              |



|                                                                                      |         |
|--------------------------------------------------------------------------------------|---------|
| 3/23/62 AS CONSTRUCTED                                                               | H.F. K. |
| 1-13-60 REVISED IN ACCORDANCE WITH ADDENDUM NO. 4                                    | D.C. J. |
| REVISION                                                                             | DATE    |
| DESCRIPTION                                                                          |         |
| BY                                                                                   |         |
| U. S. ARMY ENGINEER DISTRICT, HUNTINGTON<br>CORPS OF ENGINEERS<br>HUNTINGTON, W. VA. |         |
| DRAWN BY: EER                                                                        |         |
| TRACED BY:                                                                           |         |
| CHECKED BY: F.H.                                                                     |         |
| SUBMITTED BY: Elmer S. Barrett                                                       |         |
| ELMER S. BARRETT ASSOCIATES                                                          |         |
| RECOMMENDED: Steven M. M... DATE: NOVEMBER 1959                                      |         |
| CHIEF ENG. DIV: COL. C.E., DISTRICT ENGINEER                                         |         |
| ELMER S. BARRETT ASSOCIATES<br>CONSULTING ENGINEERS<br>CHILLICOTHE, OHIO             |         |
| SCALE: HORIZ. 1"=50' VERT. 1"=3'                                                     |         |
| SPEC. NO. 027 f - UD 14-68/ 20                                                       |         |
| DRAWING NUMBER                                                                       |         |
| SHEET 20 OF 83                                                                       |         |