

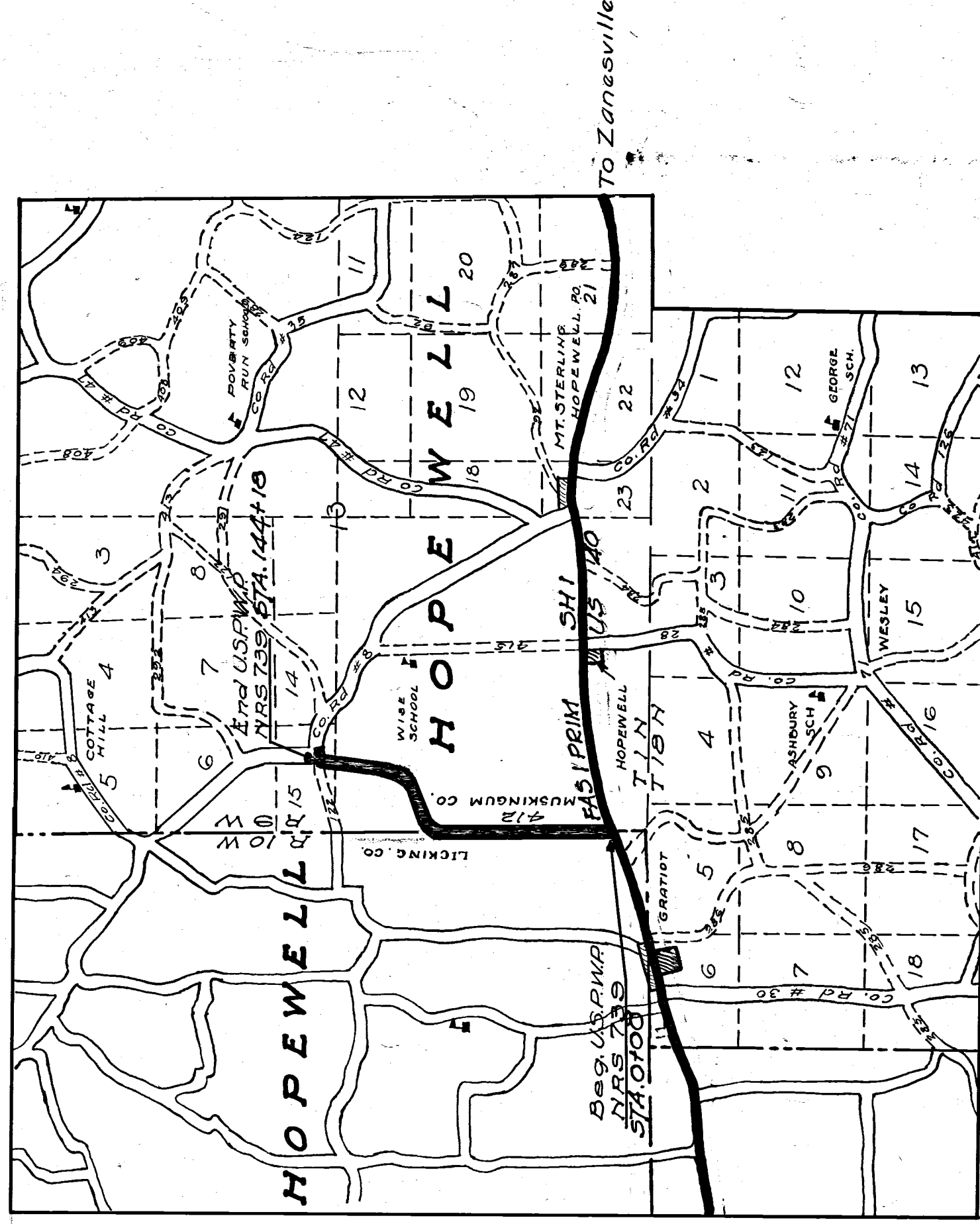
STATE OF OHIO
DEPARTMENT OF HIGHWAYS
COUNTY ROAD NO. 412
HOPEWELL TOWNSHIPS
LICKING - MUSKINGUM COUNTIES
BUREAU OF CONSTRUCTION

FORCE ACCOUNT

Construction on this project will be carried on in conformance with memo issued by Bureau of Public Roads under date of Sept 29, 1933 applicable only to N.R.S. projects.

The Standard Specifications of the State of Ohio, Department of Highways, together with the Supplemental specifications for National Recovery Highway Funds Projects now in force will govern this improvement.

GROSS LENGTH OF PROJECT 14410 LIN. FT.
NET LENGTH OF PROJECT 14410 LIN. FT. 2729 MILES



CONSTRUCTION BUREAU
DEC 14 1933
GROUND PHOTOLAB

LOCATION PLAN

Portion to be improved

- LINE DATA -
Beginning of Project Sta 0+00
Ending of Project Sta 144+10
Net length of Project 14,410 lin. ft. or 2.729 Miles

SCALES

Plan 8" = 1 Mi.
Profile Vertical 1" = 50'
Profile Horizontal 8" = 1 Mi.

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We the Commissioners of Muskingum and Licking Counties hereby approve these plans and certify that the necessary right-of-way is available. We agree to maintain the project in a manner satisfactory to the Secretary of Agriculture or his authorized representatives and will make ample provision each year for such maintenance. Done under authority of Sec 6906 et. seq. G.C. of Ohio.

MUSKINGUM CO.

Wm. B. L. L. L.
A. R. R. R.
G. R. R.
Attest: *E. B. Schmeider*
Clerk

Date: Oct. 21st 1933
Force Account, NRS. 739
Licking-Muskingum Counties - Road No. 412
1933

LICKING CO.

Hugh E. Jones
Perry A. White
Robert S. Campbell
Attest: *J. B. Williams*
Clerk

Date: Oct. 21 1933

Approved: *John E. Dennis*
Date: 10-21-33
Resident District
Deputy Director

Approved: *B. L. Trammel*
Date: 11-8-33
Resident Division
Deputy Director

Approved: *Edmund A. Hefey*
Date: 11/18-33
Chief Engineer
Bureau of Construction

Approved: _____
Date: _____
Chief Engineer
Bureau of Maintenance

Approved: _____
Date: _____
Chief Engineer
Bureau of Bridges

Approved: *H. P. Chapman*
Date: 11-20-33
First Asst. Director
& Chief Engineer

Approved: *W. M. M. M.*
Date: 11-20-33
Director of Highways

Recommended for Approval: _____
Date: _____
District Engineer
Bureau of Public Roads

Recommended for Approval: _____
Date: _____
Chief Engineer
Bureau of Public Roads

Approved: _____
Date: _____
Chief of Bureau

CHECKING OFFICE	RECORD BY	DATE
DIVISION		
" - BRIDGES	QA	4-24-35
BUR. PUBLIC RDS.		

Indicated
5-1

Planning Engr. _____
Remarks: _____
Date: _____