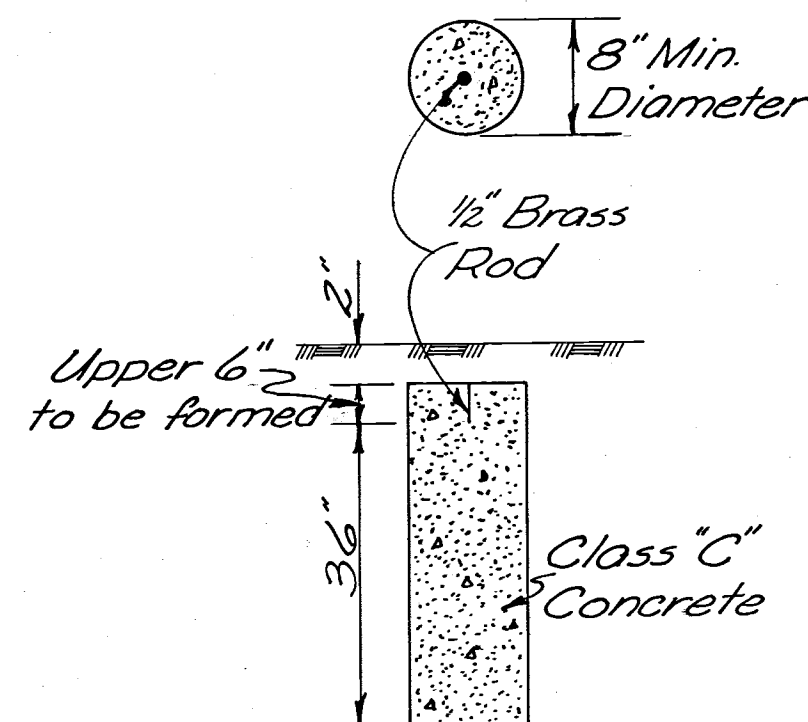


LOCATION PLAN

MUSKINGUM COUNTY

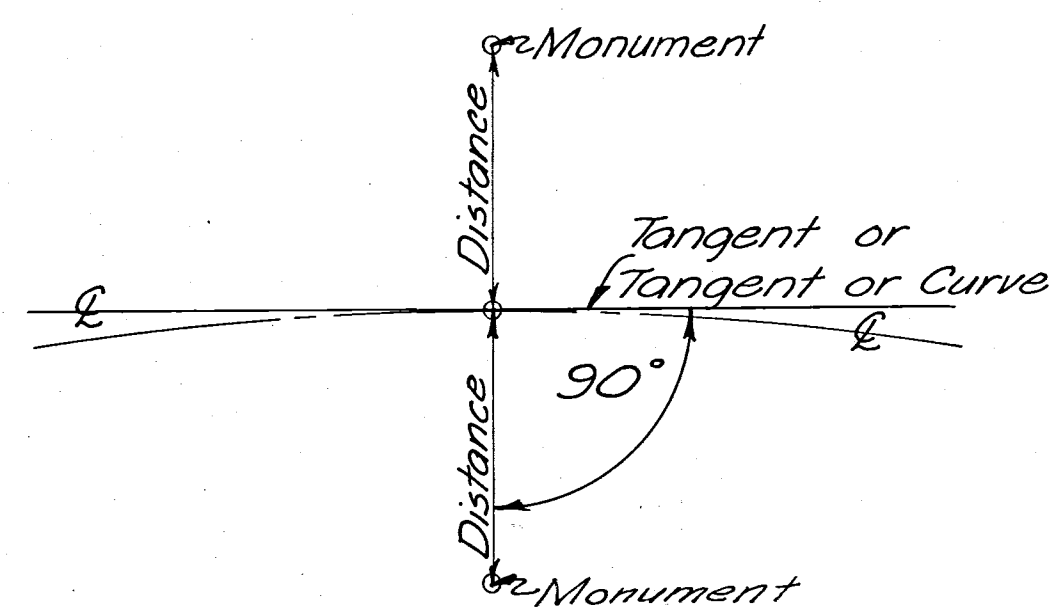
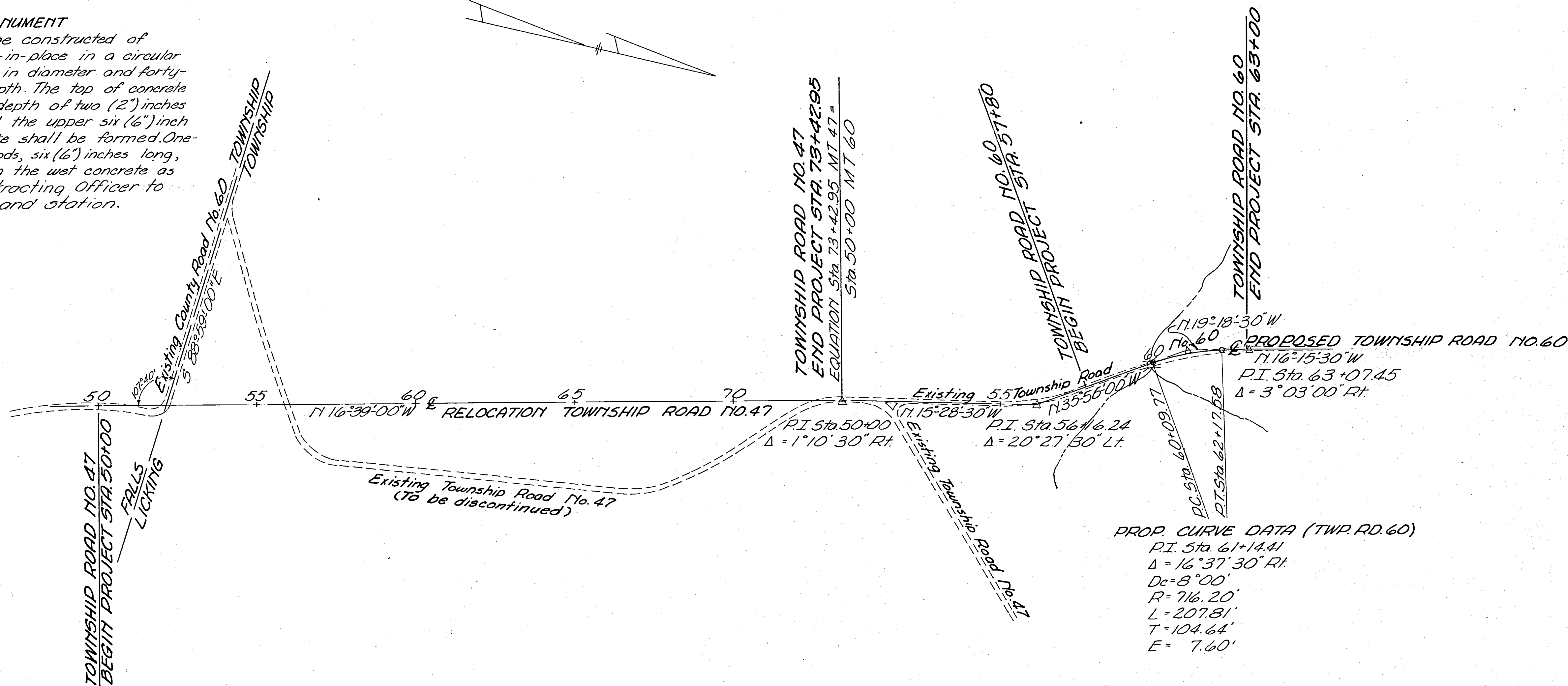
LICKING TOWNSHIP ROAD NO. 47 & LICKING TOWNSHIP ROAD NO. 60



DETAIL OF MONUMENT

Monuments shall be constructed of Class "C" concrete cast-in-place in a circular hole eight (8) inches in diameter and forty-four (44) inches in depth. The top of concrete shall be finished at a depth of two (2) inches below ground level and the upper six (6) inch portion of the concrete shall be formed. One-half (1/2) inch brass rods, six (6) inches long, shall be embedded in the wet concrete as directed by the Contracting Officer to mark centerline and station.

0 200 400 600 800
SCALE IN FEET



DETAIL FOR SETTING
REFERENCE MONUMENTS

MONUMENTS TO BE PLACED AFTER CONSTRUCTION					
Station	Dist. Lt. & Rt.	Station	Dist. Lt. & Rt.	Station	Dist. Lt. & Rt.
Township Road No. 47		Township Road No. 60			
50+00	12 12	51+80	12 12		
55+00	12 12	60+09.77	12 12		
60+00	12 12	62+17.58	12 12		
65+00	12 12	63+00	12 12		
70+00	12 12				
73+00	12 12				

Item I-8 Monument Assemblies 20 Each

I hereby certify that this plan is a true delineation of a survey made in 1959 for the U.S. Army, Corps of Engineers, Huntington District and Muskingum County by Elmer S. Barrett Associates

Elmer S. Barrett Date: 8-17-59
 ELMER S. BARRETT P.E. #6937, Registered Surveyor # 2890

This plan recorded in the Muskingum County Record of Plats, Book: Page: Date:

REVISION		DATE	DESCRIPTION	BY
U. S. ARMY ENGINEER DISTRICT, HUNTINGTON CORPS OF ENGINEERS HUNTINGTON, W. VA.				
DRAWN BY: <i>REJ.</i>		LICKING RIVER DILLON RESERVOIR PROJECT RELOCATION OF TOWNSHIP ROAD NO. 47 SECTION I (MT-47-1) READJUSTMENT OF TOWNSHIP ROAD NO. 60 SECTION I (MT-60-1)		
TRACED BY: <i>L.L.F. & eds.</i>		DATE: AUGUST 1959		
CHECKED BY: <i>SW</i>		APPROVED: <i>J. DeLoach</i> JOL. C.E. DISTRICT ENGINEER		
SUBMITTED BY: <i>Elmer S. Barrett</i>		ELMER S. BARRETT ASSOCIATES		
RECOMMENDED: <i>James H. Samuel</i>		CHIEF ENG. DIV.		
ELMER S. BARRETT ASSOCIATES CONSULTING ENGINEERS CHILLICOTHE, OHIO		SCALE: 1" = 200' SHEET 26 OF 26		