

TOTAL NUMBER OF  
8 OWNERSHIPS  
1 TOTAL TAKES  
0 OWNERSHIPS WITH STRUCTURES INVOLVED  
0 OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT OF WAY

STATE  
MUSKINGUM

05123 (1)

3  
11

\* CALCULATED

| PARCEL                                        | OWNER                                    | SHEET NO.                      | OWNERS BOOK | RECORD PAGE | RECORD AREA | TOTAL P.R.O. | GROSS TAKE                                                                 | P.R.O. IN TAKE | NET TAKE                                                                   | STRUC- TURE | NET LEFT   | RESIDUE RIGHT | TYPE FUND | REMARKS AND PERSONALTY                                                        | AS ACQUIRED BOOK | PAGE |
|-----------------------------------------------|------------------------------------------|--------------------------------|-------------|-------------|-------------|--------------|----------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------|-------------|------------|---------------|-----------|-------------------------------------------------------------------------------|------------------|------|
| 1-WD<br>1<br>1-T<br>1-T-1<br>1-T-2            | BROCKWAY REALTY CORPORATION              | 4<br>4<br>11<br>11<br>11       | 878         | 11-13       |             |              | 0.419 Ac.<br>0.210 Ac.<br>0.234 Ac.<br>0.112 Ac.<br>0.234 Ac.              | 0.167 Ac.      | 0.419 Ac.<br>0.210 Ac.<br>0.284 Ac.<br>0.112 Ac.<br>0.234 Ac.              |             |            |               | COUNTY    | TO RAISE GRADE ON TRACK<br>TO RAISE GRADE ON TRACK<br>TO RAISE GRADE ON TRACK |                  |      |
| 2<br>2-WD<br>2-WD-1<br>2-WD-2<br>2-T<br>2-T-1 | DURA CORPORATION                         | 4<br>4+5<br>4<br>4<br>11<br>11 | 817         | 298-300     | 22.678 Ac.  |              | 0.169 Ac.<br>2.195 Ac.<br>0.372 Ac.<br>0.046 Ac.<br>0.240 Ac.<br>0.147 Ac. |                | 0.169 Ac.<br>2.195 Ac.<br>0.372 Ac.<br>0.046 Ac.<br>0.240 Ac.<br>0.147 Ac. |             | 2.928 Ac.  | 17.059 Ac.    |           | TO RAISE GRADE ON TRACK<br>TO RAISE GRADE ON TRACK                            |                  |      |
| 3-WD                                          | OHIO POWER CO.                           | 5                              | 569         | 563         | 1.361 Ac.   |              | 0.048 Ac.                                                                  |                | 0.048 Ac.                                                                  |             | 1.313 Ac.  |               |           |                                                                               |                  |      |
| 4                                             | GOOD SAMARITAN MEDICAL CENTER FOUNDATION |                                |             |             |             |              |                                                                            |                |                                                                            |             |            |               |           | NO RIGHT-OF-WAY REQUIRED                                                      |                  |      |
| 5                                             | LAWRENCE BENSON                          |                                |             |             |             |              |                                                                            |                |                                                                            |             |            |               |           | NO RIGHT-OF-WAY REQUIRED                                                      |                  |      |
| 6                                             | FINLAW LUMBER CO.                        |                                |             |             |             |              |                                                                            |                |                                                                            |             |            |               |           | NO RIGHT-OF-WAY REQUIRED                                                      |                  |      |
| 7-WD<br>7-T                                   | CRX TRANSPORTATION INC.                  | 10<br>7                        | 83          | 200         |             |              | 0.331 Ac.<br>0.149 Ac.                                                     |                | 0.331 Ac.<br>0.149 Ac.                                                     |             |            |               |           | DO GRADING WORK                                                               |                  |      |
| 8-WD<br>8-T                                   | JUANITA P. RODGERS                       | 5-7<br>7                       | 375         | 82-83       | 15.722 Ac.* |              | 3.004 Ac.<br>0.209 Ac.                                                     |                | 3.004 Ac.<br>0.209 Ac.                                                     |             | 11.712 Ac. | 0.946 Ac.     |           | DO GRADING WORK                                                               |                  |      |
| 9                                             | ARTHUR JOSEPH                            |                                |             |             |             |              |                                                                            |                |                                                                            |             |            |               |           | NO RIGHT-OF-WAY REQUIRED                                                      |                  |      |
| 10-WD                                         | MAE KIRSCH                               | 7                              | 289         | 494         | 0.149 Ac.*  |              | 0.149 Ac.                                                                  |                | 0.149 Ac.                                                                  |             |            |               |           | TOTAL TAKE                                                                    |                  |      |
| 11                                            | STATE OF OHIO                            | 7-9                            |             |             |             |              |                                                                            |                |                                                                            |             |            |               |           | PURCHASED BY PROJECT MUS T19 (1977)                                           |                  |      |
| 12                                            | CITY OF ZANESVILLE                       |                                |             |             |             |              |                                                                            |                |                                                                            |             |            |               |           |                                                                               |                  |      |
| 13-WD<br>13-WD-1                              | E. & J. RODGERS                          | 5+6<br>5                       | 810         | 259         | 1.240 Ac.*  |              | 0.015 Ac.<br>0.145 Ac.                                                     |                | 0.015 Ac.<br>0.145 Ac.                                                     |             |            | 1.080 Ac.     |           |                                                                               |                  |      |
| 14-T                                          | KENNETH MILLS                            | 7                              | 509         | 798         | 0.142 Ac.*  |              | 0.142 Ac.                                                                  |                | 0.142 Ac.                                                                  |             |            | 0.142 Ac.     | COUNTY    | DO GRADING WORK                                                               |                  |      |