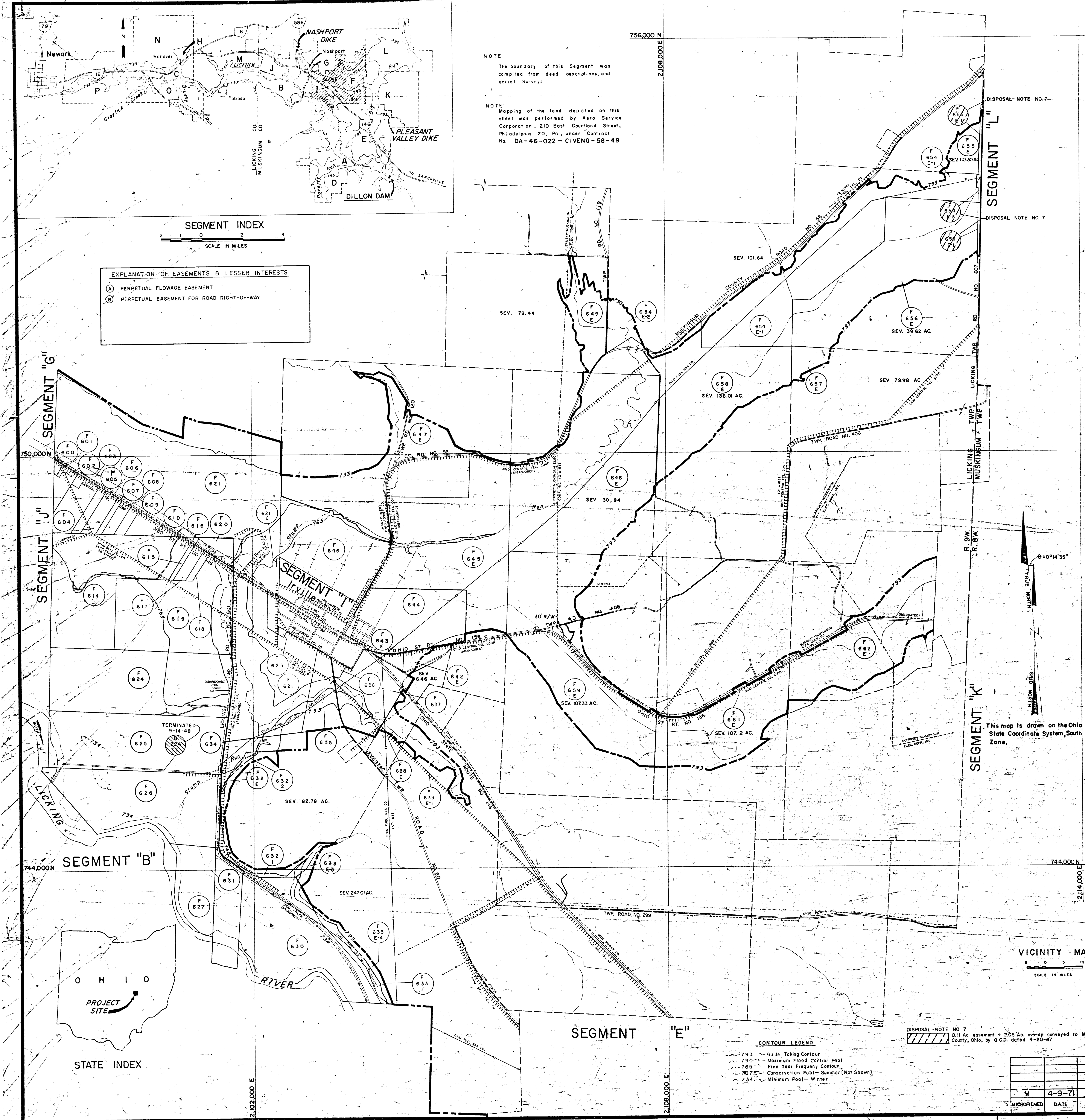




TRACT REGISTER OF ACQUISITION AFTER 1 JAN. 1943					
TRACT NO.	LAND OWNER	ACREAGE			REMARKS
		FEE	EASMT	AUTH	
F-600	CECIL VERNET LONGFELLOW	0.44		4-18-58	
F-601	RALPH L. ROSS, ET UX	0.22			
F-602	LIZZIE MONTGOMERY	2.56			
F-603	BOGOMIR STOYIC, ET UX	0.52			
F-604	EDWIN R. CUNNINGHAM ET UX	6.62			
F-605	LURENA VARNER DOWNING	2.00			
F-606	LENA HALL'S FREDA BENNETT.	3.00			
F-607	MARY E. MINNICK	1.00			
F-608	CLYDE H. DORSEY, ET UX	1.95			
F-609	TRUSTEES OF THE "NASHPORT" METHODIST CHURCH	1.36			
F-610	FRAZIERBURG-NASHPORT LOCAL SCHOOL DISTRICT BOARD OF EDUCATION	3.38			
DISPOSAL NOTE NO. 7					
F-614	JOHN S. ICKHORN & CARL ICKHORN	49.11		5-22-59	
F-615	KENNETH FELUMLEE, ET UX	0.85		4-18-58	
F-616	THE MID-WEST OIL & GAS CO.	0.34			
F-617	MABEL M. NETHERS	1.98			
F-618	ALICE M. SETTLES	1.00			
F-619	HERMAN E. THOMAS, ET UX	43.70		5-22-59	
F-620	WALTER NETHERS & FRANCES E. NETHERS	3.51		4-18-58	
F-621	RAY S. FRAZIER	85.39		5-22-59	
F-621C	RAY S. FRAZIER	0.10			
F-623	CARL ICKHORN	0.27		4-18-58	
F-624	HERMAN E. THOMAS	55.68		5-22-59	
F-625	ANNA L. WILKING, ET AL	48.41			
F-626	FLOYD BALLARD, ET UX	47.04			
F-627	J. W. TAYLOR	15.50			
F-630	BENJAMIN F. JENKINS ET UX	46.93		5-22-59	
F-631	RAY FRAZIER	13.82			
F-632-1	BENJAMIN F. JENKINS	2.22			
F-632-2	BENJAMIN F. JENKINS	1.23			
F-632E	BENJAMIN F. JENKINS	6.52		(A)	
F-633-1	FLOYD BALLARD, ET UX	4.20			
F-633 E	FLOYD BALLARD, ET UX	6.44		5-22-59 (A)	
F-633 E3	FLOYD BALLARD, ET UX	1.22		5-22-59 (A)	
F-633 E4	FLOYD BALLARD, ET UX	2.73		(A)	
F-634	ULYESS E. PRICE, ET UX	7.54			
F-635	JOHN D. NETHERS	9.84			
F-636	RAPHAEL YINGER	0.85			
F-637	JOHN D. SHROYER, ET UX	19.90			
F-638 E	WILLIAM F. LEOPOLD, ET UX	3.27		(A)	
F-642 E	TRUSTEES LICKING TOWNSHIP	2.04		5-22-59 (A)	
F-643 E	REV. ROLAND G. ALLEN	1.56		(A)	
F-644	ANNA L. WILKING, ET AL	31.49			
F-645 E	WILLARD H. WATSON	71.22		(A)	
F-646	DOROTHY P. VICKERS STARLING	33.48			
F-647 E	ANNA D. YATMAN DAVIDSON, ET AL	54.53		(A)	
F-648 E	MARY DUNFEE	94.06		(A)	
F-649 E	CLAYTON R. WILBURN, ET UX	13.11		(A)	
F-654 E	THOMAS H. JOHNSON	62.47		5-22-59 (A)	
F-654 E2	THOMAS H. JOHNSON	5.54		(A)	
F-654 E3	THOMAS H. JOHNSON			(B) ENTIRE ACREAGE INCLUDED IN TRACT NO. F-654E-1	
F-655 E	LEWIS R. STOTTS, ET UX	7.10		(A)	
F-655 E	LEWIS R. STOTTS, ET UX	0.04		(A) ADDITIONAL 0.87 AC. INCL. IN TRACT NO. F-655E	
F-656 E	LEWIS R. STOTTS, ET UX	59.18		(A)	
F-656 E4	LEWIS R. STOTTS, ET UX	0.07		(B) ADDITIONAL 0.68 AC. INCL. IN TRACT NO. F-656E	
F-657 E	WILBUR WINES PRIOR	4.49		(A)	
F-658 E	BENJAMIN T. MOORE	60.05		(A)	
F-659 E	JOSEPH D. MCCANN, ET UX	72.67		(A)	
F-661 E	ELMER KENNETH MILLER	38.11		(A)	
F-662 E	CHARMON P. CRIST, ET AL	45.52		(A)	
B-2247E	GEORGE H. WILKING			SEE SEGMENT "B"	

FINAL

PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE OHIO
COUNTY MUSKINGUM
DIVISION OHIO RIVER
DISTRICT HUNTINGTON
ARMY AREA SECOND
13 MILES W. OF ZANESVILLE
15 MILES E. OF NEWARK

TRANSPORTATION FACILITIES

RAILROADS BALTIMORE & OHIO & PENNA.
STATE ROADS ROUTE NOS 146, 586, 16
FEDERAL ROADS NONE
AIR LINES LAKE CENTRAL

ACQUISITION

TOTAL ACRES ACQUIRED

FEE

PUBLIC DOMAIN PERM. WITHDRAWAL
TEMP. WITHDRAWAL

USE PERMIT

TRANSFER

LEASE

LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF

SOLD

PUBLIC DOMAIN PERM. WITHDRAWAL
TEMP. WITHDRAWAL

USE PERMIT

TRANSFERRED

LEASES TERMINATED

LESSER INTERESTS TERM.

REASSIGNED

OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE

RESERVATION LINE (Actual Survey)

TRACT BOUNDARY LINE

TRACT NUMBER

CONTOUR LINE

DISPOSAL

INTERIOR FEE TAKING LINE

SEGMENT "F"

S. S. ARMY ENGINEER DISTRICT HUNTINGTON
CORPS OF ENGINEERS
OHIO RIVER DIVISION

REAL ESTATE

DILLON LAKE
LICKING RIVER

DRAWN BY E. GOMOLKA
TRACED BY P. MORELLI
CHECKED BY E. GOMOLKA

SUBMITTED BY W. M. Cochran

CHIEF, ACQUISITION BR.

RECOMMENDED BY

APPROVED

DATE NOV. 1958

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

AUDITED

DATE 6-30-72

INSTALLATION OR PROJECT NO. HUNT-2-0002

SCALE IN FEET 0 500 1000

SHEET 6 OF 16 DRAWING NO.

ENC. FORM 1456-25 MAR. 57