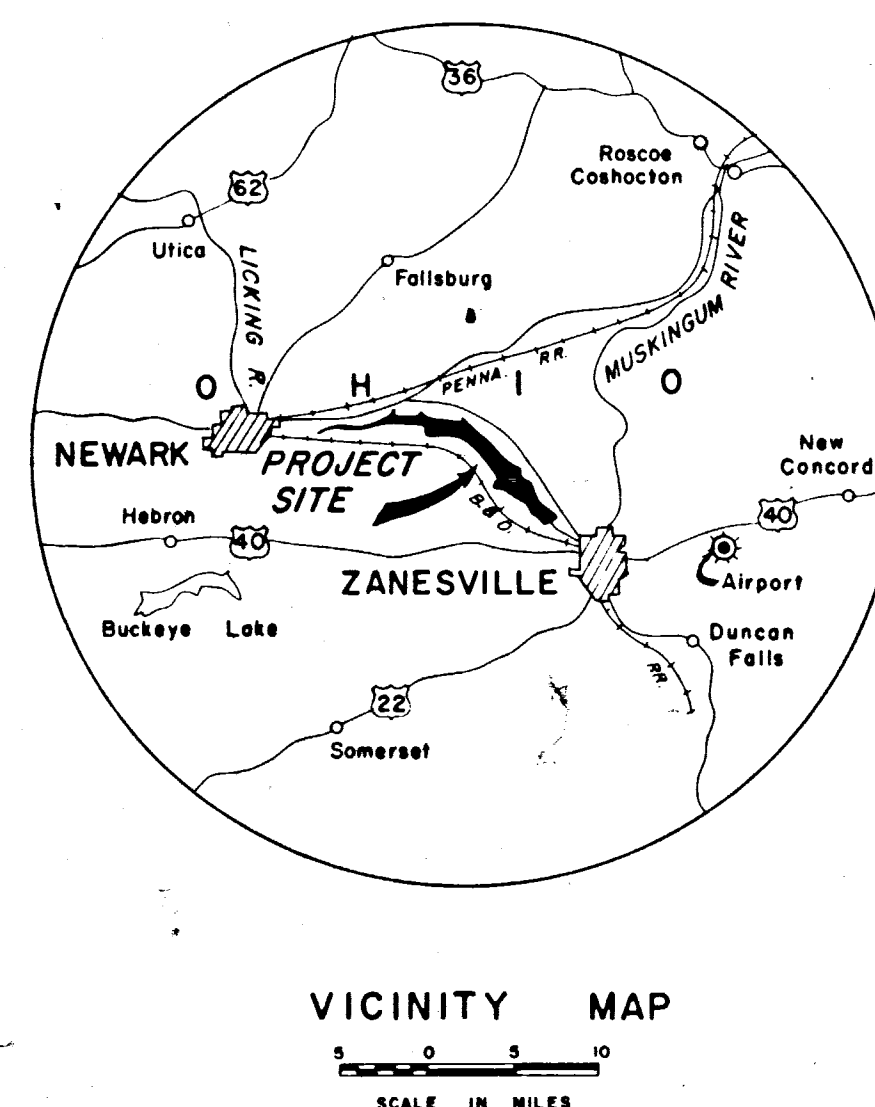




FINAL

PROJECT MAP

DEPT. OF THE ARMY

USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE OHIO

COUNTY MUSKINGUM

DIVISION OHIO RIVER

DISTRICT HUNTINGTON

ARMY AREA SECOND

13 MILES W. OF ZANESVILLE

15 MILES E. OF NEWARK

RAILROADS BALTIMORE & OHIO & PENNA.  
STATE ROADS ROUTE NOS. 146,586 & 16  
FEDERAL ROADS NONE  
AIR LINES LAKE CENTRAL

## TOTAL ACRES ACQUIRED

SEE SEGMENT

## TOTAL ACRES DISPOSED OF

SOLD \_\_\_\_\_

PUBLIC DOMAIN { PERM. WITHDRAWAL \_\_\_\_\_  
TEMP. WITHDRAWAL \_\_\_\_\_

USE PERMIT \_\_\_\_\_

TRANSFERRED { \_\_\_\_\_  
\_\_\_\_\_

LEASES TERMINATED \_\_\_\_\_

LESSOR INTERESTS TERM. \_\_\_\_\_

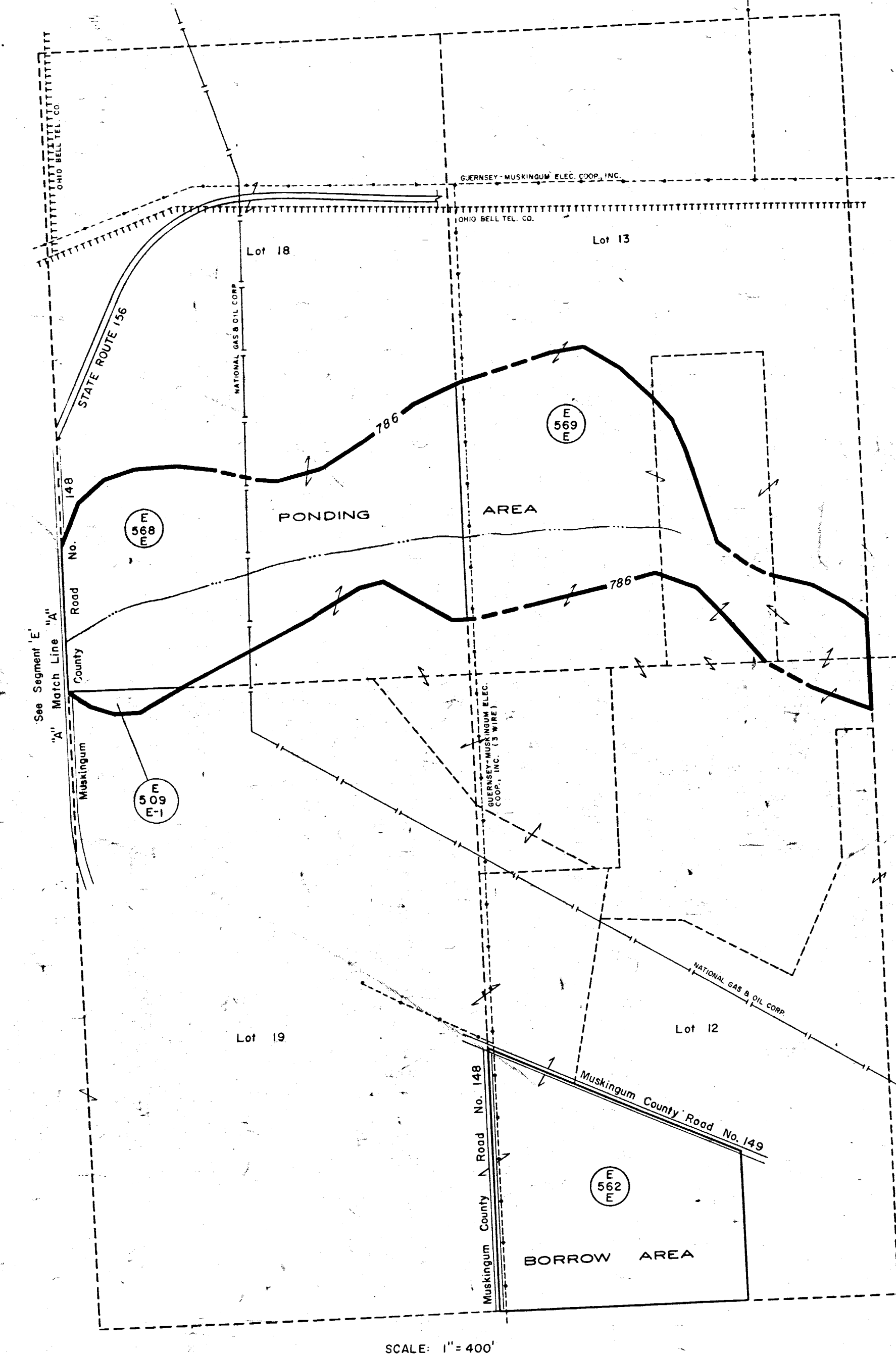
REASSIGNED \_\_\_\_\_

OTHER \_\_\_\_\_

SEE SERIAL

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 83.

|                                  |  |
|----------------------------------|--|
| RESERVATION LINE                 |  |
| RESERVATION LINE (Actual Survey) |  |
| TRACT BOUNDARY LINE              |  |
| TRACT NUMBER                     |  |
| CONTOUR LINE                     |  |
| DISPOSAL                         |  |
| INTERIOR FEE TAKING LINE         |  |



This map is drawn on the Ohio State Coordinate System, South Zone.

NOTE:  
The boundary of this Segment was  
compiled from deed descriptions, and  
aerial surveys.

NOTE:  
Mapping of the land depicted on this sheet was performed by Aero Service Corporation, 210 East Courtland Street, Philadelphia 20, Pa., under Contract No. DA-46-022-CIVENG-58-49

CONTOUR LEGEND

DISPOSAL NOTE NO. 6  
 0.00 Ac. easement + 3.71 Ac. overlap,  
 conveyed to the State of Ohio, by Q.C.  
 dated 10-31-66

ACQUISITION AUTHORIZATION

PUBLIC LAW NO. 761, 28 JUNE 1938.  
ENGLP 2nd. ind. dated 22 May 1959. (D.M. No. 6)

SEGMENT "K"

U.S. ARMY ENGINEER DISTRICT, HUNTINGTON  
CORPS OF ENGINEERS  
OHIO RIVER DIVISION

## REAL ESTATE

DILLON LAKE  
LICKING RIVER

DRAWN: E. GOMOLKA

TRACED BY L. THOMPSON

CHECKED BY E. GOMOLKA

SUBMITTED BY:

W. M. Proctor

CHIEF ACQUISITION BR

RECOMMENDED BY:

1990

Al Brown

OFFICE, CHIEF OF ENG

STATE, CHIEF OF ENG

**AUDITED** 0

**ROUTED  
INSTALLATION OR PROJECT**

100

[illegible]

APPROVED BY: *[Signature]* NOV 1951

COL, CORPS OF ENGINEERS, DISTRICT ENGINEER

NEERS WASHINGTON 25, D. C. SCALE IN FEET

APPROVED 6-30-72

APPROVED 8-30-72  
HUNT-2-0002

NO. \_\_\_\_\_ SHEET 11 OF 19 DRAWING NO. \_\_\_\_\_

03-25-71

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* and *Agaricus bisporus* spores on the growth of *Agaricus bisporus*.

03-25-71