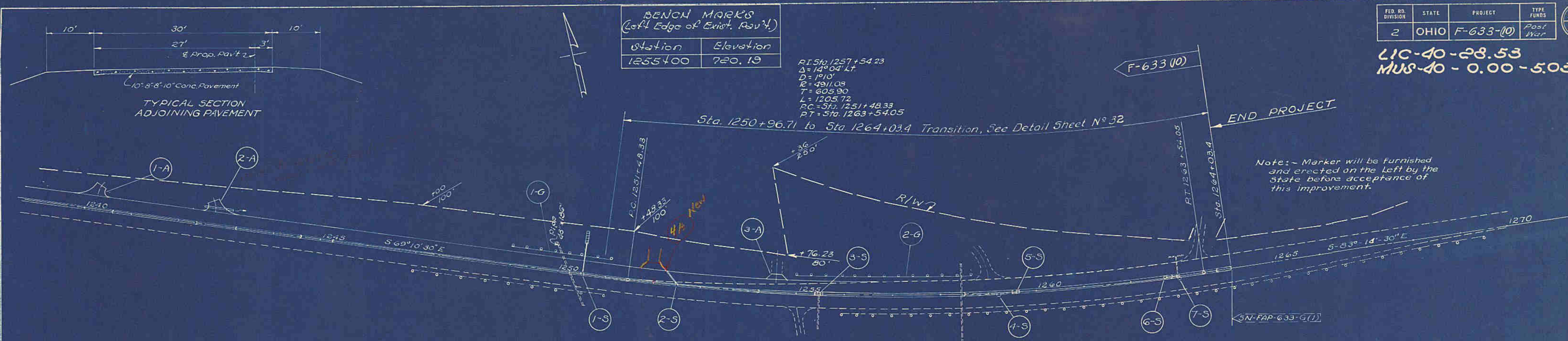


LIC-40-28.53  
MUS-40-0.00-5.03



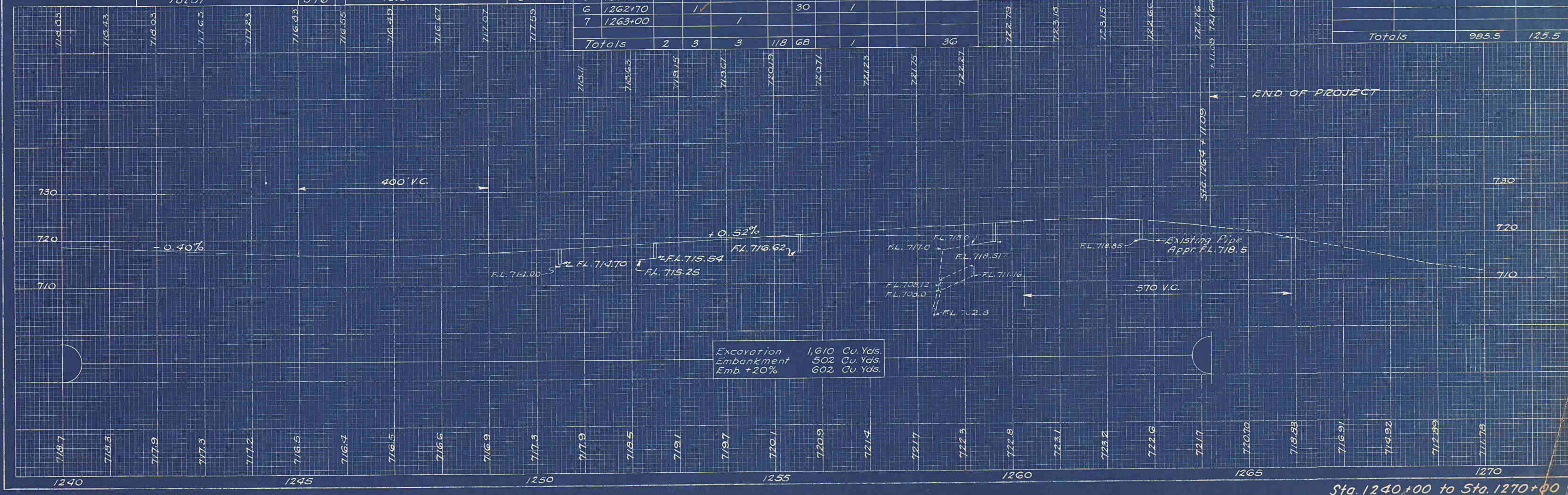
| GUARD RAIL (G)   |         |         |          |     |
|------------------|---------|---------|----------|-----|
| Mark             | Station | Side    | Lin. Ft. |     |
|                  | From    | To      |          |     |
| MUSKINGUM COUNTY |         |         |          |     |
| 1-G              | 1249+00 | 1251+08 | Lt.      | 208 |
| 2-G              | 1255+00 | 1258+68 | Lt.      | 368 |
| Total            |         |         |          | 576 |

| REMOVAL (R)                   |         |      |                                      |       |
|-------------------------------|---------|------|--------------------------------------|-------|
| Mark                          | Station | Side | Rem. & Disp. Curbs & Gutter Lin. Ft. |       |
|                               | From    | To   |                                      |       |
| MUSKINGUM COUNTY              |         |      |                                      |       |
| Transition - See Sheet No. 32 |         |      |                                      | 837.7 |
| Total                         |         |      |                                      | 837.7 |

| CATCH BASINS & OUTLETS (S) |         |                      |                                  |                                      |                        |                            |  |  |    |
|----------------------------|---------|----------------------|----------------------------------|--------------------------------------|------------------------|----------------------------|--|--|----|
| Mark                       | Station | I-8 Catch Basin Each | I-16 Catch Basins Abandoned Each | I-2 Storm Sewer Under Pav't Lin. Ft. | I-5 Pipe Specials Each | I-14 Paved Gutter Lin. Ft. |  |  |    |
|                            |         | 3 Grate              | 4 Grate                          | 8" 12"                               | 12-30" Bend            |                            |  |  |    |
| MUSKINGUM COUNTY           |         |                      |                                  |                                      |                        |                            |  |  |    |
| 1                          | 1250+50 | 1                    |                                  | 62                                   |                        |                            |  |  | 36 |
| 2                          | 1252+50 | 1                    |                                  | 56                                   |                        |                            |  |  |    |
| 3                          | 1255+54 |                      | 1                                | 8                                    |                        |                            |  |  |    |
| 4                          | 1259+30 |                      | 1                                |                                      |                        |                            |  |  |    |
| 5                          | 1259+60 | 1                    |                                  | 30                                   |                        |                            |  |  |    |
| 6                          | 1262+70 | 1                    |                                  | 30                                   | 1                      |                            |  |  |    |
| 7                          | 1263+00 |                      | 1                                |                                      |                        |                            |  |  |    |
| Totals                     |         | 2                    | 3                                | 118                                  | 68                     | 1                          |  |  | 36 |

| DRIVES & APPROACHES (A) |         |      |                       |                         |                           |                                      |     |  |  |
|-------------------------|---------|------|-----------------------|-------------------------|---------------------------|--------------------------------------|-----|--|--|
| Mark                    | Station | Side | P.C.C. Pav't Sq. Yds. | I-17 Aggregate Cu. Yds. | SS-5 Class. Emb. Cu. Yds. | I-2 Storm Sewer Under Pav't Lin. Ft. |     |  |  |
|                         |         |      |                       |                         |                           | 12"                                  | 15" |  |  |
| MUSKINGUM COUNTY        |         |      |                       |                         |                           |                                      |     |  |  |
| 1                       | 1240+25 | Lt.  | 91.50                 |                         | 17                        |                                      |     |  |  |
| 2                       | 1242+75 | Lt.  | 91.50                 |                         | 17                        | 60                                   |     |  |  |
| 3                       | 1254+60 | Lt.  | 91.50                 | 2                       | 17                        |                                      |     |  |  |
| 4                       | 1257+40 | Lt.  | 91.50                 |                         | 17                        |                                      |     |  |  |
| Totals                  |         |      | 183.00                | 2                       | 34                        | 60                                   |     |  |  |

| MEDIAN AREA                                   |           |    |                             |                            |
|-----------------------------------------------|-----------|----|-----------------------------|----------------------------|
| Station                                       | From      | To | I-21 Raised Median Sq. Yds. | T-70 P.C.C. Pav't Sq. Yds. |
| MUSKINGUM COUNTY                              |           |    |                             |                            |
| 1240+000                                      | 1240+580  |    |                             | 25.8                       |
| 1240+580                                      | 1242+420  |    | 81.8                        |                            |
| 1242+420                                      | 1243+230  |    |                             | 36.0                       |
| 1243+230                                      | 1250+460  |    | 321.3                       |                            |
| 1250+460                                      | 1250+9671 |    | 19.0                        |                            |
| Carried from Transition Detail - Sheet No. 32 |           |    |                             |                            |
| Totals                                        |           |    | 985.5                       | 125.5                      |



Sta. 1240+00 to Sta. 1270+00