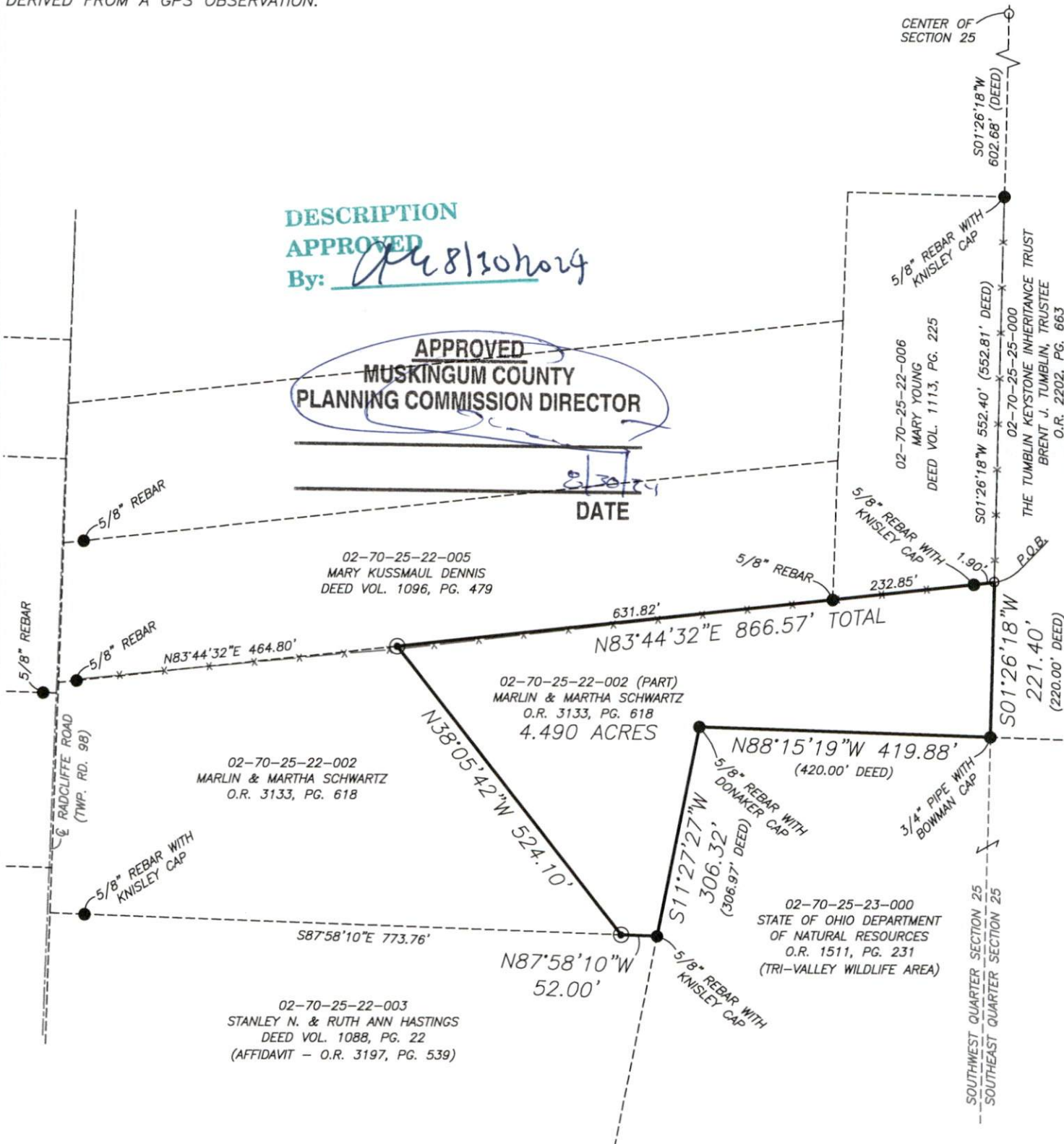


SURVEY FOR MARY WILSON

AUDITOR'S PARCEL NUMBER
02-70-25-22-002 (PART)
TO BE COMBINED WITH 02-70-25-22-005

BEING A PART OF THE PARCEL CONVEYED TO MARLIN AND MARTHA SCHWARTZ IN O.R. VOLUME 3133, PAGE 618 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN SECTION 25, TOWNSHIP 3, RANGE 6, OF THE UNITED STATES MILITARY LANDS, ADAMS TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



DESCRIPTION
APPROVED
By: 8/30/24

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

DATE

RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF 7 TRACTS FOR SIDNEY HURDLE (ADAMSVILLE FARMS) COMPLETED AUG. 30, 1993 BY W.A. KNISLEY PS7231.
PREVIOUS SURVEY OF A 58.427 AC. PARCEL COMPLETED MAY 1993 BY E.R. DONAKER PS7142.
PREVIOUS SURVEY OF 3 LOTS FOR DWAYNE GWINN COMPLETED FEB. 8, 2024 BY J. LEACHMAN PS8536.
MUSKINGUM COUNTY GIS

LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS

NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

SCALE 1"=200'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME THIS 22nd DAY OF AUGUST, 2024. FROM A FIELD SURVEY COMPLETED THE 15th DAY OF AUGUST, 2024.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, email: BEI@rohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 08-22-24

SCALE: 1"=200'

CHECKED BY: MDN

JOB NO: 7019

DRAWING NO: Z:\7019\7019 PLAT.dwg