

Description of Parcel 1

OFFICE COPY  
NOT RECORDABLE

Situated in the State of Ohio, County of Muskingum, Township of Clay, being part in the southwest quarter of Section 13 and part in the southeast quarter of Section 14, Range 14 West, Township 14 North, of "The Congress Lands East of the Scioto River", and being bounded and described as follows:

Beginning at an iron pin found at the southeast corner of Section 14 and the southwest corner of Section 13, said iron pin being in the county line between Muskingum County and Morgan County;

thence, from said Point of Beginning with the south line of Section 14, the county line, and the north line of a 20 acres tract and a 42.530 acres tract as conveyed to Floyd H. Harker by Deed Volume 137, Page 571 of the Morgan County Recorder's Office, North  $89^{\circ}16'41''$  West a distance of 1,968.12 feet to an iron pin set at the southeast corner of a 39.02 acres tract as conveyed to Michael Inman by Deed Volume 950, Page 264 of the Muskingum County Recorder's Office, passing through four iron pins set at distances of plus 450.00 feet, plus 850.00 feet, plus 1,230.00 feet, and plus 1,730.00 feet, respectively;

thence, with the east line of said Inman property, North  $00^{\circ}24'55''$  East a distance of 323.00 feet to an iron pin set;

thence, leaving the property line, South  $89^{\circ}57'35''$  East a distance of 1,905.88 feet to a point in the centerline of County Road No. 87 (East Athens Road), passing through two iron pins set at distances of plus 1,782.27 feet and 1,882.27 feet, respectively;

thence, with the centerline of County Road No. 87 and the west line of a 19.870 acres tract and a 140.95 acres tract as conveyed to J. Robert Bromley by Deed Volume 1051, Page 363 of the Muskingum County Recorder's Office, the following three courses;

- (1) South  $14^{\circ}53'55''$  East a distance of 194.65 feet to a point;
- (2) thence South  $16^{\circ}24'36''$  East a distance of 40.66 feet to a point on the east line of Section 14 and the west line of Section 13;
- (3) thence, continuing, South  $16^{\circ}24'36''$  East a distance of 124.89 feet to a point on the south line of Section 13;

thence, with the south line of Section 14, the county line, and the north line of a 15.840 acres tract as conveyed to J. Robert Bromley by Deed Volume 198, Page 699 of the Morgan County Recorder's Office, North  $89^{\circ}16'41''$  West a distance of 37.08 feet to the Point of Beginning;

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Description of Parcel 1

containing 15.012 acres, more or less, of which:  
0.051 acres are out of Parcel No. 13-13-70-13-14-000 in  
the southwest quarter of Section 13 and  
14.961 acres are out of Parcel No. 13-13-60-14-41-000 in  
the southeast quarter of Section 14.

Subject to all legal right-of-ways, easements, restrictions,  
reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 87.

Subject to the right-of-way of County Road No. 84.

Subject to the 100 year Flood Plain restrictions.

Subject to a 40.00 feet wide easement being reserved unto the grantor,  
his heirs, and/or assigns, forever. Said easement is for the purposes  
of running utilities to other parcels of land on or near County Road  
No. 87. Said easement runs in a north-south direction across the east  
end of the above described property with the east line of said easement  
being the centerline of County Road No. 87. Containing 0.331 acres,  
more or less, of easement.

Coal rights only are excepted having been previously transferred by  
predecessor in title.

Subject to any facts that may be disclosed in a full and accurate  
title search.

All iron pins set are rebar with yellow caps labeled "Claus 6456".

The bearings in this description are for angle calculations only and  
are based on the south line Sections 13 and 14 used as an assumed  
bearing of North 89°16'41" West as described in Deed Volume 1051, Page  
363 of the Muskingum County Recorder's Office.

The above description prepared by Paul W. Claus, Registered Surveyor  
No. 6456, based on a new survey of March 10, 1993.

Prior Deed: Deed Volume 1075, Page 10

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY: A. L. L. H.

3-10-93

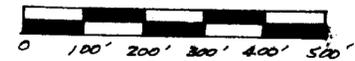
# SURVEY PLAT for BRUNER LAND CO.

DEED VOL. 1075 PG. 10

TOTAL FARM = 82.531 Ac.

REF: V. 573 P. 208 SUB. 41  
Parcel #13-13-60-14-41-000  
Parcel #13-13-70-13-14-000

SCALE 1" = 200'



Situated in the State of Ohio, County of Muskingum, Township of Clay, in the S.W. 1/4 of SECT. 13 AND THE S.E. 1/4 of SECT. 14, Township 14 North, Range 14 West, of the "Congress Lands East of the Scioto River".

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY A. J. [Signature]

3-10-93

- = IRON PIN FOUND.
- = IRON PIN SET CAPPED "CLAUS 6456".
- ◻ = SURVEY MONUMENT FOUND CAPPED "A-32".
- ∇ = SURVEY ANGLE POINT.
- ⊙ = IRON PIN FOUND CAPPED "BIEDENBACH 5718".
- ✖ = FENCE EVIDENCE FOUND.
- = PROPERTY LINES.
- = LINES OF THIS SURVEY.



I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND THAT IT WAS PREPARED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES.

REVISOR: [Signature]  
Roger W. Cline, P.S. No. 9427  
23310 TH 2006  
Louisville, Ohio 40264  
814 882-9188

MUSKINGUM COUNTY  
CLAY TWP.  
T14 R14  
T-14 R-14  
YORK TWP.  
MORGAN COUNTY

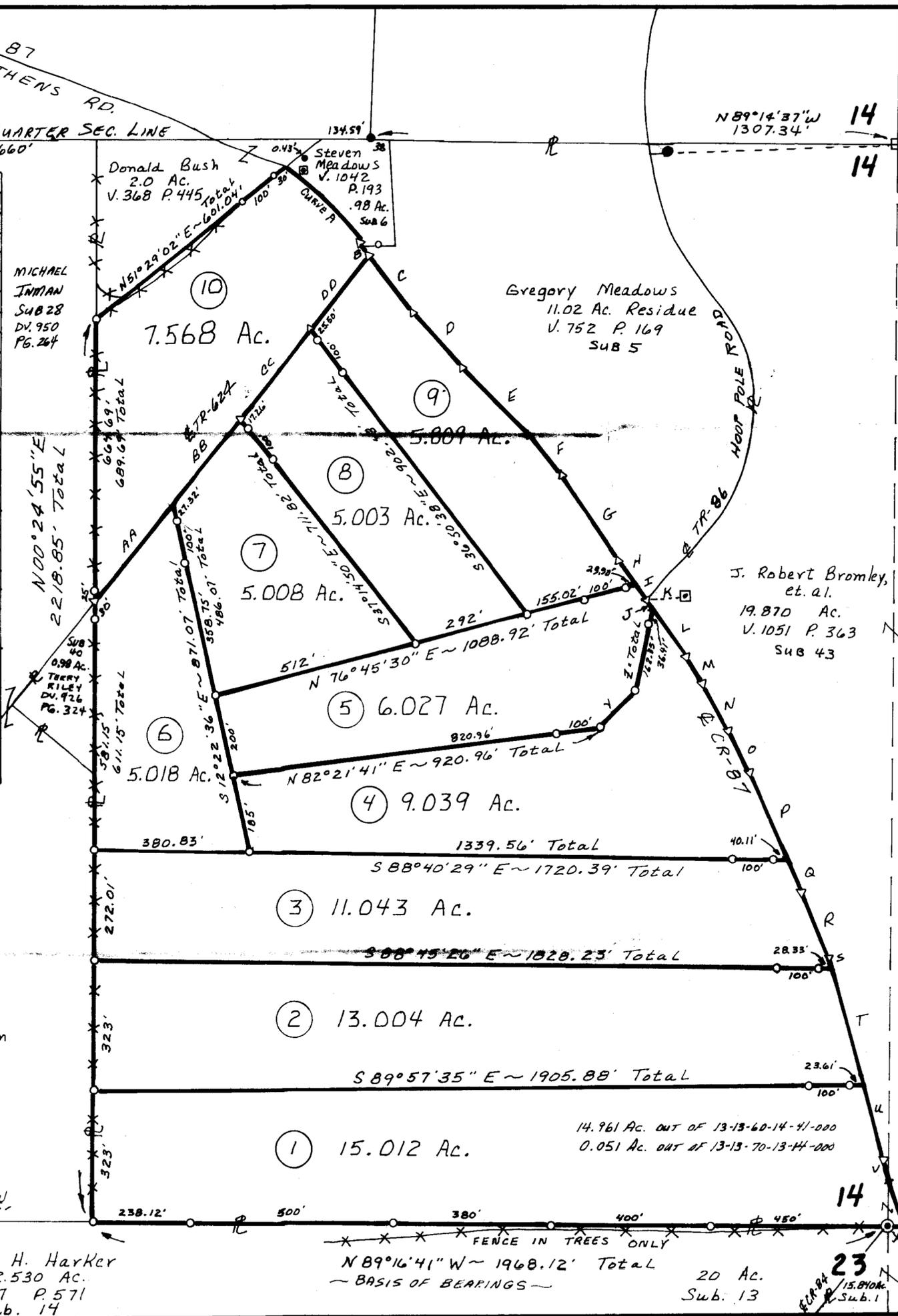
LINE	BEARING	DIST.
CHORD	S44°14'32" E	Ch = 271.20'
A	RADIUS = 518'	ARC = 279.96'
B	S36°07'34" E	33.24'
C	S36°38'10" E	177.21'
D	S42°09'08" E	183.00'
E	S44°55'02" E	283.35'
F	S39°11'48" E	129.36'
G	S32°57'25" E	253.55'
H	S34°54'25" E	98.98'
I	S34°54'25" E	24.70'
J	S35°33'19" E	20.78'
K	S 82°34'38" W	47.64'
L	S38°33'19" E	165.76'
M	S30°37'15" E	75.38'
N	S28°08'01" E	137.40'
O	S 26°47'48" E	99.83'
P	S 23°30'18" E	228.51'
Q	S 23°30'18" E	96.86'
R	S 20°45'02" E	176.02'
S	S 14°53'55" E	19.08'
T	S 14°53'55" E	274.57'
U	S 14°53'55" E	194.65'
V	S 16°24'36" E	40.66'
W	S 16°24'36" E	124.89'
X	N 89°16'41" W	37.08'
Y	N 44°27'15" E	127.76'
Z	N 11°55'42" E	198.76'
AA	N 39°23'29" E	298.76'
BB	N 39°23'29" E	270.61'
CC	N 38°01'29" E	282.38'
DD	N 39°31'33" E	233.83'

Michael Inman  
V. 950 P. 264  
39.02 Ac.  
SUB. 28

MUSK. Co.  
SEC. 14

SEC. 23  
MORGAN CO.

Floyd H. Harker  
42.530 Ac.  
V. 137 P. 571  
Sub. 14



14 13  
14 13

14 13  
23 24

140.95 Ac.  
SUB 7  
SUB 8

14.961 Ac. OUT OF 13-13-60-14-41-000  
0.051 Ac. OUT OF 13-13-70-13-14-000

589°16'41" E  
5230.34'

30.00 Ac.  
V. 198 P. 699  
Sub. 13