

20-15-18-04-001 B

| Line/Curve Table |        |                 |        |               |              |
|------------------|--------|-----------------|--------|---------------|--------------|
| Line #/Curve #   | Length | Direction/Delta | Radius | Chord Bearing | Chord Length |
| L5               | 88.04  | S82° 09' 46"E   |        |               |              |
| C1               | 41.26  | 007° 52' 50"    | 300.00 | N21° 11' 30"E | 41.23        |
| L1               | 29.61  | N25° 07' 55"E   |        |               |              |
| C2               | 166.15 | 020° 41' 41"    | 460.00 | N35° 28' 45"E | 165.25       |
| L2               | 115.74 | N45° 49' 35"E   |        |               |              |
| C3               | 136.37 | 019° 32' 01"    | 400.00 | N55° 35' 36"E | 135.71       |
| L3               | 123.39 | N65° 21' 37"E   |        |               |              |
| C4               | 139.33 | 024° 56' 47"    | 320.00 | N52° 53' 13"E | 138.23       |
| L4               | 56.57  | N40° 24' 50"E   |        |               |              |
| C5               | 81.99  | 019° 27' 48"    | 241.36 | N30° 49' 30"E | 81.59        |

| Line/Curve Table |        |                 |        |               |              |
|------------------|--------|-----------------|--------|---------------|--------------|
| Line #/Curve #   | Length | Direction/Delta | Radius | Chord Bearing | Chord Length |
| L10              | 708.83 | S66° 12' 19"E   |        |               |              |
| L6               | 398.29 | S57° 18' 57"W   |        |               |              |
| L7               | 236.92 | N32° 41' 03"W   |        |               |              |
| L8               | 86.07  | N57° 18' 57"E   |        |               |              |
| L9               | 351.35 | N52° 10' 43"W   |        |               |              |
| C6               | 44.40  | 010° 32' 24"    | 241.36 | N26° 21' 48"E | 44.34        |

DESCRIPTION  
APPROVED

By: *[Signature]*



*[Signature]* 8/20/20  
JAMES E. DEITRICK, PS 8664 DATE

**OFFICE COPY**  
**NOT RECORDABLE**

**PLAT OF SURVEY**  
**BONIFANT SPLIT**  
CONSTANCE SUE BONIFANT PROPERTY  
S31, T13, R12, CONG. LANDS E. SCIOTO  
HARRISON TWP., MUSKINGUM CO., OHIO

|                       |                     |                     |                 |
|-----------------------|---------------------|---------------------|-----------------|
| PROJECT #:<br>COLEMAN | DATE:<br>08/14/2020 | SCALE:<br>1" = 200' | SHEET<br>2 OF 2 |
|-----------------------|---------------------|---------------------|-----------------|