

20-60-18-06-001
8200 SILVER HOLLOW RD

Description of Parcel 4

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NOT RECORDABLE

Situated in the State of Ohio, County of Muskingum, Township of Harrison, being in the southwest quarter of Section 18, Range 12 West, Township 11 North, of "The Congress Lands, 1795-1802", and being bounded and described as follows:

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Beginning at an iron pin set at the center of Section 18 (Note: Reference bearing on the west line of the southeast quarter of Section 18 used as North 00°47'28" East.)

thence, from said Point of Beginning with the west line of the southeast quarter of Section 18, South 00°47'28" West a distance of 480.00 feet to an iron pin set;

thence, leaving the quarter section line, South 85°40'56" West a distance of 1,027.24 feet to a point in the centerline of Township Road No. 248, passing through two iron pins set at distances of plus 897.24 feet and plus 997.24 feet, respectively;

thence, with the centerline of Township Road No. 248, the following seven courses:

- (1) North 45°02'00" West a distance of 64.00 feet to an iron pin set;
- (2) thence North 41°58'26" West a distance of 147.90 feet to an iron pin set;
- (3) thence North 35°30'01" West a distance of 106.71 feet to an iron pin set;
- (4) thence North 30°00'53" West a distance of 181.82 feet to an iron pin set;
- (5) thence North 26°50'15" West a distance of 68.57 feet to an iron pin set, passing over the west line of the northeast quarter of the southwest quarter of Section 18 at a distance of plus 62.35 feet;
- (6) thence, North 22°40'51" West a distance of 53.58 feet to an iron pin set;
- (7) thence North 17°35'12" West a distance of 52.48 feet to a point on the north line of the southwest quarter of Section 18;

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thence, leaving the road with said quarter section line, South 89°52'56" East a distance of 1,395.55 feet to the Point of Beginning, passing through an iron pin set at the northeast corner of the northwest quarter of the southwest quarter of Section 18 at a distance of plus 40.78 feet and passing through two iron pins set at distances of plus 316.99 feet and plus 800.21 feet, respectively;

containing 15.008 acres, more or less.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to a 30.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near Township Road No. 248. Said easement runs in a north-south direction across the west end of the above described property with the west line of said easement being the centerline of Township Road No. 248. Containing 0.465 acres, more or less, of easement.

All iron pins set are rebar with yellow caps labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on the assumed bearing of the north line of the south half of Section 18 used as North 89°52'56" West.

The above description prepared by Ross J. Claus, Registered Surveyor No. 6456, based on a new survey of August 10, 1989.

Prior Deed: Deed Volume _____, Page _____.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J L Claus
8-30-90

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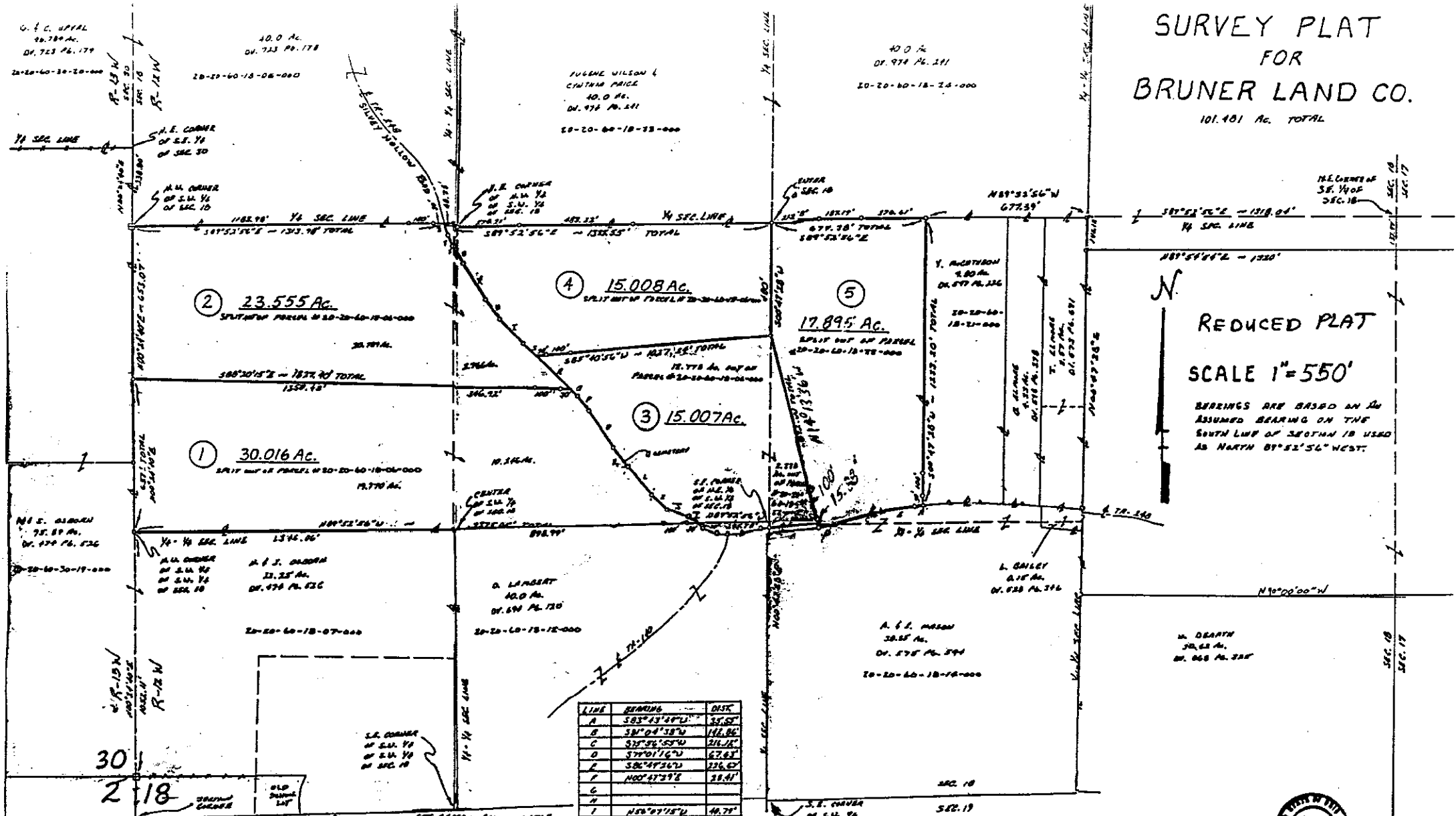
SURVEY PLAT FOR BRUNER LAND CO.

101.401 AC. TOTAL

REDUCED PLAT

SCALE 1"=550'

BEARINGS ARE BASED ON AN
ASSUMED BEARING ON THE
SOUTH LINE OF SECTION 18 USED
AS NORTH 89°55'56" WEST.



LINE	BEARING	DIST.
A	S83°43'49"W	35.57'
B	S81°04'38"W	142.86'
C	S25°26'59"W	216.16'
D	S70°01'16"W	67.63'
E	S86°49'36"W	226.67'
F	N00°47'29"E	31.41'
G		
H		
I	N28°07'15"W	44.72'
J	N50°57'38"W	100.75'
K	N46°58'11"W	76.37'
L	N40°48'11"W	156.33'
M		
N	N78°09'13"W	104.78'
O	N73°15'20"W	185.01'
P	N41°28'26"W	79.56'
Q	S45°02'00"E	60.00'
R	S45°03'00"E	101.65'
S	N45°03'00"W	64.00'
T	N41°58'36"W	147.70'
U	N35°10'01"W	106.71'
V	N30°00'53"W	181.83'
W	N26°50'57"W	63.35'
X	N24°50'44"W	6.72'
Y	N23°40'57"W	53.88'
Z	N17°35'12"W	53.98'

SITUATED IN THE STATE OF OHIO,
COUNTY OF MAHON, TOWNSHIP OF
HARRISON, BEING IN THE SOUTH HALF
OF SECTION 18, RANGE 13 WEST,
TOWNSHIP 18 NORTH, OF THE
CINCINNATI LANDS 1795-1802.

* 100' PER SEC. GATEWAY "CLARK 6456".
 * ROADWAY STAKE SET.
 * MARKED STONE POINT.
 * SURVEY, ANGLE POINT.
 * FENCE LINES.
 * PROPERTY LINES.
 * LINES OF THIS SURVEY



**OFFICE OF
NOT RECORDED**

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE PLAT IS TRUE
AND CORRECT, AND THAT THE SURVEY
WAS MADE BY MY KNOWLEDGE
AND THAT I HAVE BEEN PAID FOR AN ACTUAL
AND CORRECT SURVEY.

9/11/2019
J. L. BROWN
SURVEYOR