

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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HENRY J. MADINGER, JR.
AUDITORS PARCEL NUMBER
25-40-41-29-000 (PART-2.000 ACRES)

TRACT 2

BEING A PART OF THE FIRST PARCEL AS CONVEYED TO HENRY J. MADINGER, JR. IN DEED VOLUME 958, PAGE 96 OF THE MUSKINGUM COUNTY DEED RECORDS; SITUATED IN LOT 13 OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 9, OF THE UNITED STATES MILITARY LANDS, HOPEWELL TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SAID LOT 13 OF QUARTER TOWNSHIP 3;

THENCE WITH THE NORTH LINE OF THE SAID LOT 13 (SOUTH LINE OF A PARCEL CONVEYED TO FRANK O. HARVEY, JR. IN O.R. VOLUME 2364, PAGE 510), SOUTH 87 DEGREES 31 MINUTES 53 SECONDS EAST, PASSING AN IRON PIN SET AT 25.00 FEET, A TOTAL DISTANCE OF 352.84 FEET TO AN IRON PIN SET;

THENCE LEAVING THE SAID LOT LINE AND TRAVERSING THROUGH THE ABOVE SAID MADINGER FIRST PARCEL, THE FOLLOWING TWO COURSES AND DISTANCES:

- 1. SOUTH 02 DEGREES 55 MINUTES 33 SECONDS WEST 246.91 FEET TO AN IRON PIN SET;
- 2. NORTH 87 DEGREES 31 MINUTES 53 SECONDS WEST 352.84 FEET TO A POINT ON THE WEST LINE OF LOT 13 IN NORTH HOPEWELL ROAD (TOWNSHIP ROAD 415), PASSING AN IRON PIN SET AT 330.21 FEET;

THENCE WITH THE WEST LOT LINE, NORTH 02 DEGREES 55 MINUTES 33 SECONDS EAST 246.91 FEET TO THE PLACE OF BEGINNING.

CONTAINING 2.000 ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF TOWNSHIP ROAD 415 (NORTH HOPEWELL ROAD) AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 13TH DAY OF JULY 2020, FROM A FIELD SURVEY COMPLETED BY ME ON THE 1ST DAY OF JULY 2020.

OFFICE COPY
NOT RECORDABLE

JASON LEACHMAN
PROFESSIONAL SURVEYOR 8536



DESCRIPTION
APPROVED

By: *[Signature]*

7/22/20

APPROVED
MUSKINGUM COUNTY
PLANNING COMMISSION DIRECTOR

6338 MADINGER-TRACT 2

Date

Fee Paid