

29-40-14-12-006
11597 CHASE LANE



GRAHAM SURVEYING

17153 Township Road 388

Frazzysburg OH 43822

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Toll Free :(877)828-3394 Fax (877)838-3203

LEGAL DESCRIPTION OF A 5.034 ACRE PARCEL

Situated in the State of Ohio, County of Muskingum, Township of Jackson, and being a part of the Northwest Quarter of Section 14 in the Second Quarter Township-3-North, Range-9-West, United States Military Land and being a part of that 99.91 acre tract (Tax Duplicate, "Parcel 1" Parcel No. 29-40-14-12.000) as conveyed to Grace Johnston, by deed of record in Deed Volume 970, Page 345, all references being to those of record in the Muskingum County Recorder's Office, said 5.034 acre parcel being further described as follows:

Beginning for reference at an existing iron pin (5/8" rebar, E.R.D.) marking the Southeast corner of the Northwest Quarter of Section 14:

thence northwesterly along the Half Section line, the same being the southerly line of said Johnston tract, **North 89°53'15" West, 1763.34 feet** to an iron pin set, said iron pin being the southeasterly corner of a 5.639 acre parcel previously surveyed by Graham Surveying in August, 2000:

thence continuing northwesterly along said Half Section line, the same being the southerly line of said 5.639 acre parcel, **North 89°53'15" West, 630.40 feet** to an existing iron pin (5/8" rebar, Graham) marking the southwesterly corner of said 5.639 acre parcel:

thence northwesterly along the westerly line of said 5.639 acre parcel, **North 02°30'18" West, 322.19 feet** to an existing iron pin (5/8" rebar, Graham), said iron pin being the southwesterly corner and the **True Point of Beginning** of the hereon described 5.034 acre parcel;

thence with what represents new lines through said 99.91 acre Johnston tract, the following two (2) courses and distances;

North 32°40'53" East, 425.36 feet to an iron pin set; and..

North 02°30'18" West, 20.01 feet to an existing iron pin (5/8" rebar, Bowman) marking the southwesterly corner of a 5.029 acre parcel;

thence northeasterly along the southerly line of said 5.029 acre parcel, **North 89°08'45" East, 466.44 feet** to an existing iron pin in the centerline of an existing 60' foot Private Access Road;

LEGAL DESCRIPTION OF A 5.034 ACRE PARCEL

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thence southeasterly along the centerline of said Private Access Road the following two (2) courses and distances;

South 03°22'18" East, 351.67 feet to an iron pin set marking a point of curvature;

southeasterly along said centerline along a curve to the left (**Radius=150.00'**, **Delta=08°56'51"**, **Tangent=11.74'**) and having a chord bearing and distance of **South 07°50'44" East, 23.40 feet** to a point marking the northeasterly corner of said 5.639 acre parcel;

thence southwesterly along the northerly line of said 5.639 acre parcel, **South 89°08'45" West, 719.15 feet** to the **True Point of Beginning**, and containing **5.034 acres** more or less according to a survey performed by Graham Surveying in August, 2000, passing an iron pin set at **30.51 feet**.

Bearings in the above described **5.034 acre** parcel are based on the East line of the Northwest Quarter of Section 14 as being **North 00°12'10" East**.

All iron pins set are 5/8" in diameter by 30" in length rebars with yellow surveyors caps marked "Graham, 7952".

This survey was prepared without the benefit of a title policy, there may be easements or rights-of-ways which apply.

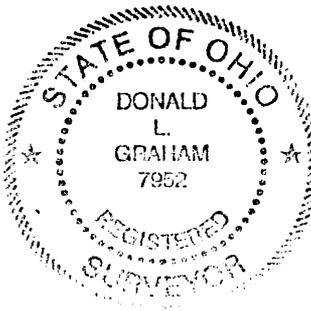
Subject to and together with a forty foot wide Ingress/Egress Easement of which the centerline being the northerly line of said 5.034 acre parcel.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY *[Signature]*

12-4-2000

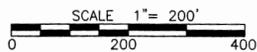
November 30, 2000
00-105-2



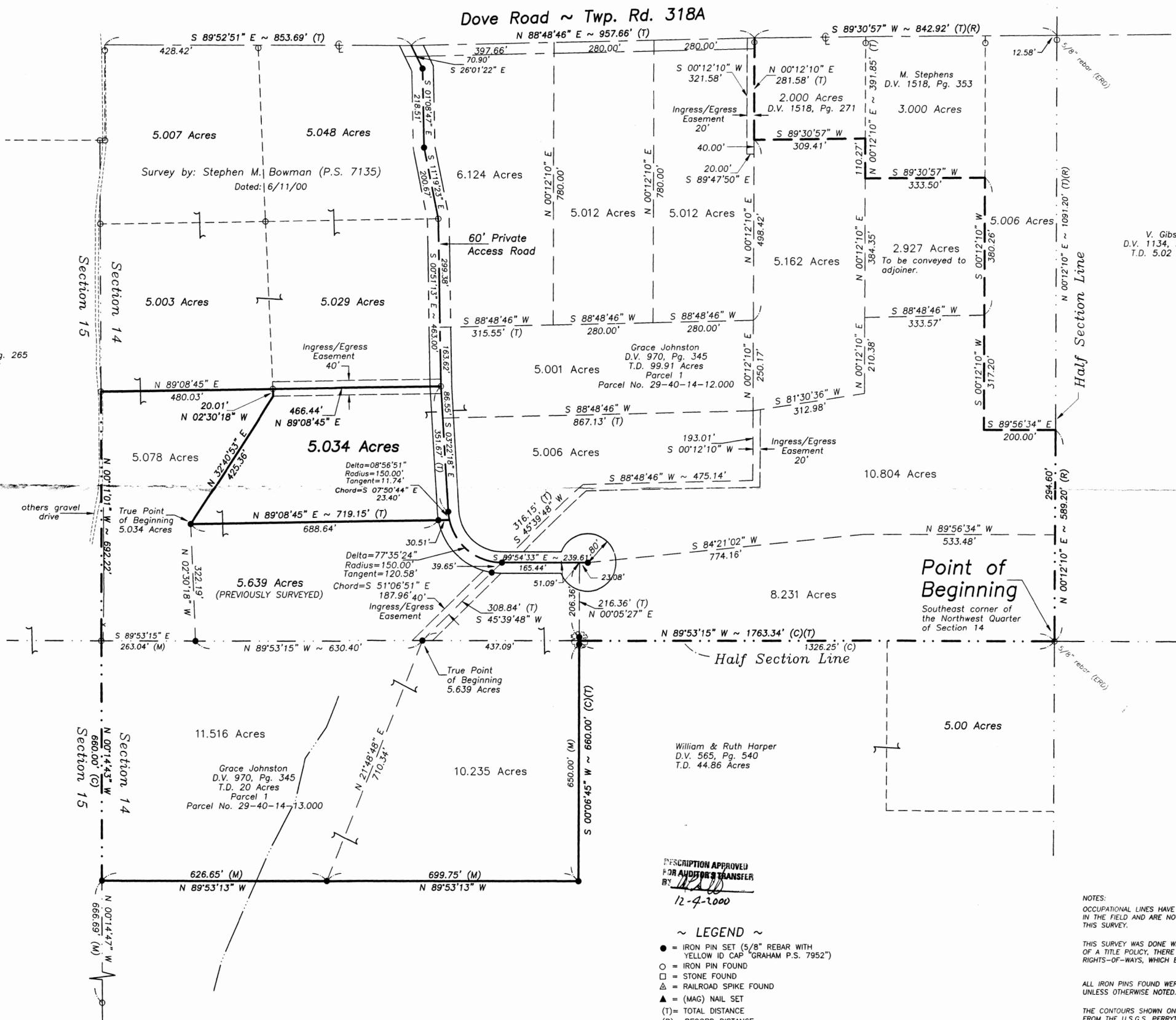
**OFFICE COPY
NOT RECORDABLE**
[Signature]
DONALD L. GRAHAM, P.S. 7952

~ SURVEY OF A 5.034 ACRE PARCEL ~
 SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF JACKSON,
 BEING A PART OF THE NORTHWEST QUARTER OF SECTION 14, IN THE SECOND
 QUARTER OF TOWNSHIP-3N, RANGE-9W, UNITED STATES MILITARY LANDS

The bearings shown hereon are based on the East line of the Northwest Quarter of Section 14 as being N 00°12'10" E.



ORIGINAL PLAT SIZE: 18" X 24"



E. Pitcher
 D.V. 1037, Pg. 265
 T.D. 41 Acres

Survey by: Stephen M. Bowman (P.S. 7135)
 Dated: 6/11/00

Ingress/Egress Easement
 40'

5.034 Acres
 Delta=08°56'51"
 Radius=150.00'
 Tangent=11.74'
 Chord=S 07°50'44" E
 23.40'

5.639 Acres
 (PREVIOUSLY SURVEYED)
 Delta=77°35'24"
 Radius=150.00'
 Tangent=120.58'
 Chord=S 51°06'51" E
 187.96' 40'
 Ingress/Egress Easement

DESCRIPTION APPROVED
 FOR ADDITION'S TRANSFER
 BY: *[Signature]*
 12-4-2000

- ~ LEGEND ~**
- = IRON PIN SET (5/8" REBAR WITH YELLOW ID CAP "GRAHAM P.S. 7952")
 - = IRON PIN FOUND
 - = STONE FOUND
 - △ = RAILROAD SPIKE FOUND
 - ▲ = (MAG) NAIL SET
 - (T) = TOTAL DISTANCE
 - (R) = RECORD DISTANCE
 - (M) = MEASURED DISTANCE

NOTES:
 OCCUPATIONAL LINES HAVE NOT BEEN LOCATED IN THE FIELD AND ARE NOT REPRESENTED ON THIS SURVEY.
 THIS SURVEY WAS DONE WITHOUT THE BENEFITS OF A TITLE POLICY, THERE MAY BE EASEMENTS OR RIGHTS-OF-WAYS, WHICH EXIST AND ARE NOT SHOWN.
 ALL IRON PINS FOUND WERE CAPPED BOWMAN P.S. 7135 UNLESS OTHERWISE NOTED.
 THE CONTOURS SHOWN ON THIS DRAWING WERE TAKEN FROM THE U.S.G.S. PERRYTON QUAD MAP PHOTOREVISED IN 1978, AMS 4564 II, NW-SERIES V852

PERTINENT DOCUMENTS
 U.S.G.S 7.5 MINUTE QUADRANGLES
 MUSKINGUM COUNTY TAX MAPS
 ALL DOCUMENTS SHOWN WERE USED AS SOURCE DOCUMENTS

COMMUNITY PANEL NO. 390425-0025 C
 FLOOD ZONE "X"
 EFFECTIVE DATE: JUNE 3, 1988

GRAHAM SURVEYING
 17153 TOWNSHIP ROAD 388
 FRAZEYSBURG, OHIO 43822 TOLL FREE (877)928-3394
 TEL. (740)928-3394



I hereby certify that an actual survey was made of the premises and that this plat is a true and correct copy of the original, that all measurements were made in accordance with Chapter 4733-37 of the Ohio Administrative Code.

[Signature]
 DONALD L. GRAHAM
 P.S. 7952

This Survey Prepared For:
Craig Johnston & Ken Stokes
 P.O. Box 3477
 117 Garfield Street
 Frazeysburg, Ohio 43822

Boundary Survey

Drawn By: DLG
 Field Crew Chief: AD
 Field Book: 3
 DATE:
 Revisions
 11-22-00

ORDER NO. 00-105

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