



**JOBES
HENDERSON &
ASSOCIATES INC.**
CIVIL ENGINEERING & LAND SURVEYING

ADDRESS N/A
29-40-17-23-002

LEGAL DESCRIPTION OF 3.661 ACRE TRACT

Situated in the State of Ohio, County of Muskingum, Township of Jackson, being a part of Section 17 and 24 located in the Third Quarter, Township-3 North, Range- 9 West, United States Military Lands, and being a part of that 6.943 acre tract as conveyed to _____ by deed of record in Deed Book _____, Page _____, all references being to those of record in the Recorder's Office, Muskingum County, Ohio, and being more particularly bounded and described as follows:

Commencing at a stone found marking the northwesterly corner of Section 24;

thence along the westerly line of Section 24, **South 00°49'01" East, 442.23 feet** to a point in the centerline of Raiders Road (old State Route 16);

thence along the centerline of Raiders Road the following three (3) courses and distances;

North 45°43'00" East, 321.94 feet to a point of curvature;

northeasterly along the arc of a curve to the right (**Radius = 2864.93', Delta = 12°02'58"**), a chord bearing and distance of **North 51°44'29" East, 601.39 feet** to a point on tangency; and . . .

North 57°46'00" East, 328.57 feet to a point and being the **Point of Beginning** for the 3.661 acre parcel herein to be described;

thence **North 35°29'56" West, 294.88 feet** to an iron pin set, passing an iron pin set at 30.05 feet;

thence **North 40°13'06" East, 416.95 feet** to an iron pin found;

thence **South 44°57'18" East, 430.69 feet** to a point in the centerline of Raiders Road, passing an iron pin found at 399.93 feet;

thence along the centerline of Raiders Road, **South 57°46'00" West, 475.59 feet** to the **Point of Beginning** and containing **3.661 acres**, more or less, according to a survey made by Jobes Henderson & Associates, Inc., during March of 2004.

59 GRANT STREET
NEWARK, OHIO 43055
TEL. (740) 344-5451
FAX (740) 344-5746

507 MAIN STREET
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The bearings in the above described parcel are based on bearings taken from the Ohio Department of Transportation right-of-way plans for old State Route 16 entitled "SR 16 MUS-16-0-00".

All iron pins set are 5/8" in diameter rebar by 30" in length with red surveyors identification caps marked "J&H, PS 7900".

Subject to all valid and existing easements, restrictions, and conditions of record.

3.661 acre tract being all of parcel 29-40-17-23-002 (1.30 Ac.) and part of parcel 29-40-17-23-004 (2.361 Ac.).

March 8, 2004

S:/04/04-026/legals/04-026-3.661acres

APPROVED FOR CLOSURE

A. L. SWINEHART
2-10-2005 *rel*

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

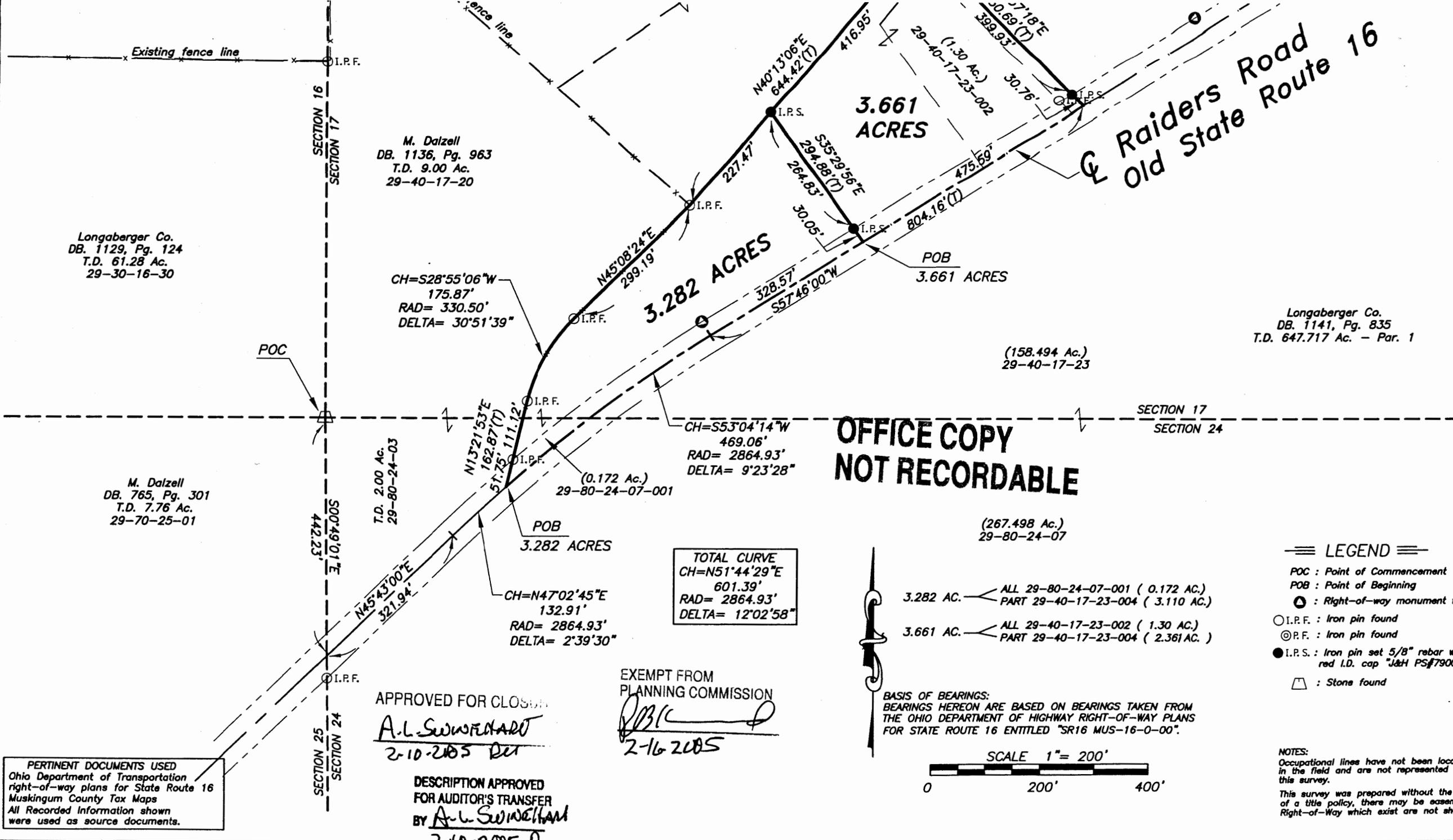
BY A. L. SWINEHART
2-10-2005 *rel*

EXEMPT FROM
PLANNING COMMISSION

[Signature]
2-16-2005



OFFICE COPY
NOT RECORDABLE
Reg. Surveyor #7900



Longaberger Co.
DB. 1129, Pg. 124
T.D. 61.28 Ac.
29-30-16-30

M. Dalzell
DB. 1136, Pg. 963
T.D. 9.00 Ac.
29-40-17-20

M. Dalzell
DB. 765, Pg. 301
T.D. 7.76 Ac.
29-70-25-01

Longaberger Co.
DB. 1141, Pg. 835
T.D. 647.717 Ac. - Par. 1

**OFFICE COPY
NOT RECORDABLE**

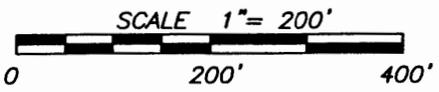
TOTAL CURVE
CH=N51°44'29"E
601.39'
RAD= 2864.93'
DELTA= 12°02'58"

3.282 AC. ← ALL 29-80-24-07-001 (0.172 AC.)
PART 29-40-17-23-004 (3.110 AC.)

3.661 AC. ← ALL 29-40-17-23-002 (1.30 AC.)
PART 29-40-17-23-004 (2.361 AC.)

- LEGEND**
- POC : Point of Commencement
 - POB : Point of Beginning
 - ⊙ : Right-of-way monument
 - ⊙ I.P.F. : Iron pin found
 - ⊙ P.F. : Iron pin found
 - I.R.S. : Iron pin set 5/8" rebar w red I.D. cap "J&H PS#790X"
 - : Stone found

BASIS OF BEARINGS:
BEARINGS HEREON ARE BASED ON BEARINGS TAKEN FROM THE OHIO DEPARTMENT OF HIGHWAY RIGHT-OF-WAY PLANS FOR STATE ROUTE 16 ENTITLED "SR16 MUS-16-0-00".



NOTES:
Occupational lines have not been locc in the field and are not represented this survey.
This survey was prepared without the of a title policy, there may be easen Right-of-Way which exist are not sh

PERTINENT DOCUMENTS USED
Ohio Department of Transportation right-of-way plans for State Route 16 Muskingum County Tax Maps
All Recorded Information shown were used as source documents.

APPROVED FOR CLOSURE
A.L. SWINELHART
2-10-2005 Det

EXEMPT FROM PLANNING COMMISSION
[Signature]
2-16-2005

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER
BY *A.L. SWINELHART*
2-10-2005 P.