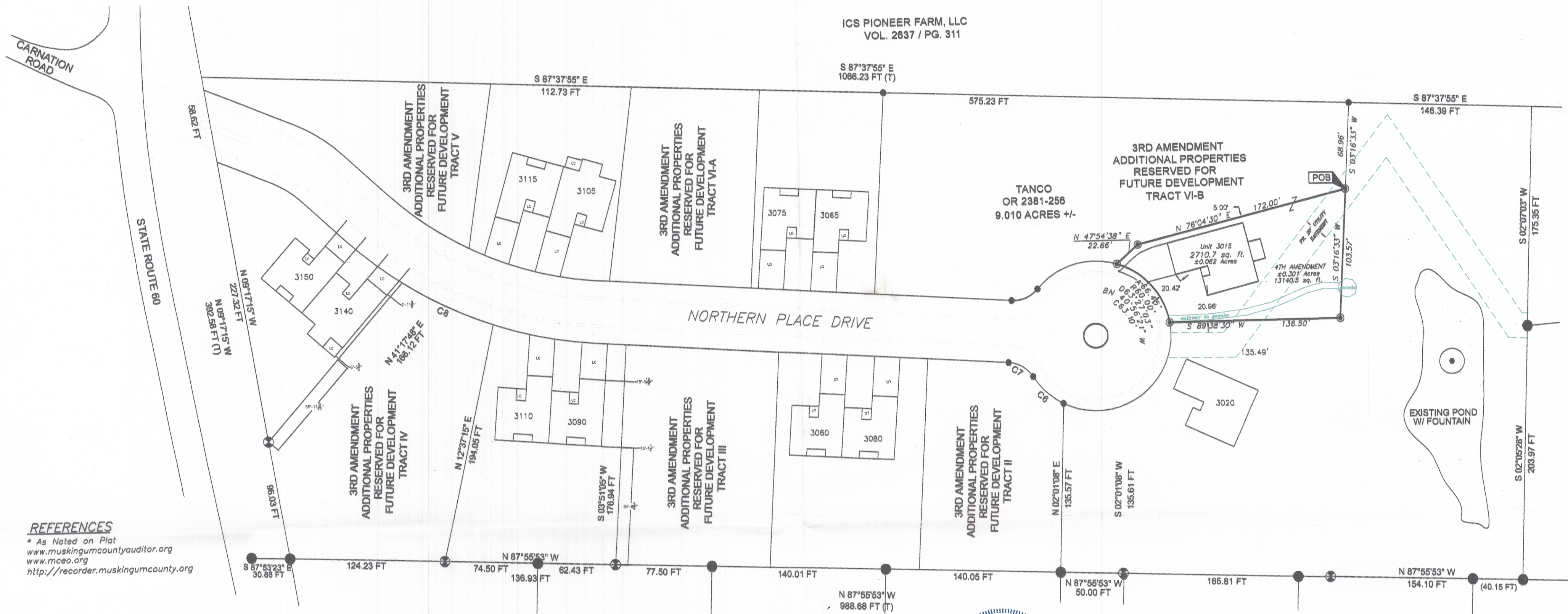


NORTHERN PLACE CONDOMINIUMS 4TH AMENDMENT~UNIT 3015

The State of Ohio, County of Muskingum, Muskingum Township, Southwest Quarter of Sec. 22, Township, T2, R8.



REFERENCES

* As Noted on Plat
www.muskingumcountyauditor.org
www.mceo.org
http://recorder.muskingumcounty.org

We, _____ and _____ do hereby certify that we are the owners of the property described in the above caption and that all legally due taxes have been paid, and that as such owners, we have caused the said above described property to be surveyed and subdivided as shown.

Seal

Seal

County
State of Ohio, SS

State of Ohio S.S.
Be it remembered that on this ____ day of ____, 20__ before me the undersigned, a Notary Public in and for said State, personally came _____ (and _____), who acknowledged the signing and execution of the foregoing plat to be their voluntary act and deed. In testimony whereof, I have set my hand and Notary Seal on the day and date above written.

(Signature) _____

(Print name here) _____

State of Ohio

My commission expires _____

I hereby certify that this map is a true and complete survey made by me (under my supervision, on date) and that all monuments and lot corner pins are (or will be) set as shown.

(Signature) _____

(Print name and registration number here) Brian K. McPeck 1/17/17

PS 8517

Registered Surveyor

TOWNSHIP ZONING INSPECTOR

I hereby approve this plat on this ____ day of ____, 20__

Zoning Inspector

Pursuant to ORC 711.09
This plat was approved by the Muskingum County Planning Commission

On this ____ day of ____, 20__

Executive Director

Part of: 44-48-01-18-003 (T1- 0.301 AC)

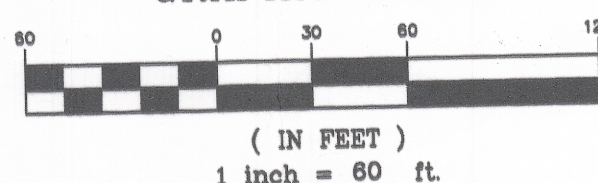
BASIS OF BEARING

Bearings are based on State Plane Grid Coordinates,
NAD83, Ohio South, per GPS Observation.

UNIT INFO

UNIT 3015=2710.7 Sq. Ft. or ±0.062 Ac. & LC or Limited Common Area = 10149.80 Sq. Ft. or ±0.239 Ac
Total ±0.301 Ac.

GRAPHIC SCALE



Transferred on this ____ day of ____, 20__

By
Deputy County Auditor

File No. _____

Received on this ____ day of ____, 20__ at ____ M.

Recorded on this ____ day of ____, 20__ at ____ M.

Recorded in plat book No. _____, Page _____

Fee _____

By
County Recorder

LEGEND

- Iron Pin Set, 5/8" rebar
- Iron Pin Found
- Pipe Found
- Axle Found
- Z- Property Hook

DESCRIPTION

APPROVED
By: [Signature] 1/17/2017

TANCO DEVELOPMENT, LLC
DR 1120-223
±9.010 ACRES

ORIGINAL DEVELOPMENT: PLAT BOOK 19, PAGES 107-108
1ST AMENDMENT: PLAT BOOK 19, PAGES 153-154
2ND AMENDMENT: PLAT BOOK 20, PAGES 27-29
3RD AMENDMENT: PLAT BOOK 20, PAGES 61-62

DEVELOPMENT	AREA IN DEVELOPMENT	TOTAL	REMAINING
ORIGINAL	3.834 AC	3.834 AC.	5.176 AC.
1ST AMENDMENT	0.682 AC	4.516 AC.	4.494 AC.
2ND AMENDMENT	0.472 AC	4.988 AC.	4.022 AC.
3RD AMENDMENT	0.367 AC	5.355 AC.	3.655 AC.
4TH AMENDMENT	0.301 AC	5.656 AC.	3.354 AC.