Telephone (740) 453-4850 Fox (740) 450-1000

C.O. LIGHTHIZER AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART) HAS BEEN COMBINED WITH 51-51-64-01-16-000 CDM

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 16 OF BRANCH CIRCLE SUBDIVISION (PLAT BOOK 19, PAGE 90) OF THE EAST HALF OF QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OITO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE SOUTHEAST CORNER OF THE SAID LOT 16;

THENCE WITH THE SOUTH LINE OF THE SAID LOT 16, NORTH 43 DEGREES 38 MINUTES 32 SECONDS WEST 62.63 FEET TO A POINT, SAID POINT BEING THE *PLACE OF BEGINNING* OF THE TRACT HERBIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING THE SAID LOT LINE, NORTH 43 DEGREES 38 MINUTES 32 SECONDS WEST 27.38 FEET TO A POINT;

THENCE LEAVING THE SAID LOT LINE AND WITH THE WEST LINE OF THE ABOVE SAID LIGHTHIZER TRACT (1.097 ACRE TRACT 2), NORTH 03 DEGREES 16 MINUTES 57 SECONDS EAST 136,44 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 16;

THENCE WITH THE SAID LOT LINE, SOUTH 67 DEGREES 24 MINUTES 54 SECONDS EAST 21.19 FEET TO A POINT:

THENCE LEAVING THE SAID LOT LINE AND WITH THE EAST LINE OF THE ABOVE SAID LIGHTHIZER TRACT, SOUTH 03 DEGREES 16 MINUTES 57 SECONDS WEST 148.14 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.065 MORE OR LESS ACRES, AND BEING SUBJECT TO ALL APPLICABLE EASEMENTS.

THE BEARINGS ARE BASED ON THE PREVIOUS PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1).

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE DESCRIPTION AND SURVEY TO BE TO RECT AS PREPARED BY ME, THIS 26° DAY OF FEBRUARY, 2008.

REGISTERED SURVEYOR 6923

٧.

2-5023 (9)

APPROVED FOR CLOSURE

EXEMPT FROM PLANNING COMMISSION

1/14/1/1/2010

FOR CORPLECTION ONLY

SURVEY FOR C. O. LIGHTHIZER

AUDITORS PARCEL NUMBER 51-51-63-01-72-000 (PART)

SANITARY

HAS BEEN COMBINED WITH 51-51-64-01-16-000

BEING A PART OF THE TRACTS CONVEYED TO C. O. LIGHTHIZER BY DEED VOLUME 1051, PAGE 402 OF THE MUSKINGUM COUNTY DEED RECORDS, SITUATED IN LOT 18 OF BRANCH CIRCLE SUBDIVISION (PLAT BOOK 19, PAGE 90) DF THE EAST HALF OF QUARTER TOWNSHIP J. TOWNSHIP 1, RANGE 6, OF THE UNITED STATES MILITARY LANDS, PERRY TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PLAT OF BRANCH FLAT SUBDIVISION (PLAT BOOK 19, PAGE 1)

RESEARCH APPROYED FOR CLOSURE DEED YOL. 639, PG. 182 DEED YOL. 925, PG. 167 DEED YOL. 975, PG. 207 PREVIOUS SURVEY OF 20.00 AC., 88.563 ACRES, AND BRANCH ROAD COMPLETED BY W. J. BIEDENBACH, PS. 5718 MUSKINGUM COUNTY OS MAPS EXEMPT FROM PLANNING COMMISSION FOR CONFECTION DANKY *LEGEND* C. & A. JAMESON VOL. 2127, PAGE 905 EXISTING IRON PIN ANGLE POINTS LDT 15 JAMESON C. O. LIGHTHIZER VOL. 6J9, PAGE 182 VOL. 2113, PAGE 743 LQT 7 LOT 16

136

J. & M. ROBERTSON VOL. 1550, PAGE 963 LOT 17

BRANCH CIRCLE SUB. P.B. 19, PG. 90

20' SANITARY SEWER EASEMENT

C. O. LIGHTHIZER VOL. 1051, PAGE 402 0,065 ± ACRES

BRANCH FLAT SUB. P.B. 19, PG. 1 C. O. LIGHTHIZER | VOL. 639, PAGE 182 | LOT 9 ____

BRANCH FLAT SUB. P.B. 19, PG. 1

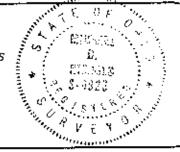
> C. O. LIGHTHIZER VOL. 639, PAGE 182

LOT B

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT TO BE CORRECT AS PREPARED BY ME, THIS 26th DAY OF FERROARS, DAYS FROM EXISTING PLATS AS A FEBRUARY.

MIC AEL D. NICHOLS

REGISTERED SURVEYOR #6923



2051,

THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UHLESS OTHERWISE INDICATED.

BIEDENBACH SURVEYING, INC. 3010 EAST PIKE, ZINESHLE, OHO 43701 phone: 740-453-4650, fax: 740-450-1000, erosit biedenbach@ee.net

DRAWN BY: MON	DATE: 02	2-26-08	SCALE: 1"=40"
CHECKED BY: MON	JOB N	0: 5112	DRAMMIC NO: c-\understandsississississississississississississis