

Terry J. Finley Surveying & Mapping

Ohio Registered Surveyor #S-7222

LEGAL DESCRIPTION FOR JAMES PAXTON

42-43-01-12-002 2305 THOMPSON PUND

THE STATE OF OHIO, COUNTY OF MUSKINGUM, SITUATED IN TOWNSHIP SPRINGFIELD AND BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 16, RANGE 14 AND PART OF THOSE LANDS DESCRIBED IN DEED VOLUME 1063, PAGE 436 AND FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 16; THENCE, ALONG THE SOUTH LINE THEREOF, NORTH 90 DEGREES - 00 MINUTES -00 SECONDS WEST, 868.41 FEET TO A POINT AT THE SOUTHEAST CORNER OF LANDS DESCRIBED IN DEED BOOK 976, PAGE 343; THENCE, NORTH 12 DEGREES - 32 MINUTES - 19 SECONDS (WEST) 380.03 FEET TO AN IRON PIN FOUND AT THE NORTHEASTERLY CORNER OF SAID PARCEL; THENCE, NORTH 83 DEGREES - 40 MINUTES - 03 SECONDS EAST, 308.91 FEET TO AN IRON PIN SET AND THE TRUE POINT OF BEGINNING FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE, NORTH 01 DEGREES - 35 MINUTES - 28 SECONDS EAST, 208.89 FEET TO AN IRON PIN SET; THENCE, SOUTH 87 DEGREES - 50 MINUTES - 54 SECONDS EAST, 170.58 FEET TO AN IRON PIN SET; THENCE, NORTH 87 DEGREES - 08 MINUTES -19 SECONDS BAST, 93.13 FEET TO A POINT IN THE CENTER OF TOWNSHIP ROAD 421 PASSING AN IRON PIN SET AT 71.75 FEET; THENCE, WITH THE CENTERLINE OF SAID TOWNSHIP ROAD, THE FOLLOWING THREE COURSES AND DISTANCES:

- 1) SOUTH 09 DEGREES 23 MINUTES 41 SECONDS WEST, 138.64 FEET TO A POINT.
- 2) SOUTH 11 DEGREES 07 MINUTES 04 SECONDS WEST, 133.32 FEET TO A POINT.
- 3) SOUTH 11 DEGREES 23 MINUTES 07 SECONDS WEST, 12.16 FEET TO A POINT.

THENCE, LEAVING SAID ROAD, NORTH 71 DEGREES - 39 MINUTES - 17 SECONDS WEST, 230.24 PEET TO THE POINT OF BEGINNING PASSING AN IRON PIN SET AT 35 CONTAINING 1.366 ACRES MORE OR LESS.

SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

BEARINGS DESCRIBED HEREIN ARE BASED UPON THE SOUTH LINE OF SECTION 16 AS NORTH 90 DEGREES - 00 MINUTES - 00 SECONDS WEST.

IRON PINS BET ARE 5/8" REBAR WITH YELLOW IDENTIFICATION CAP (FINLEY S-7222).

OF AUDITOR'S PARCEL #62-43-01-12-000 WITH 26.55 ACRES BEING PART REMAINING IN SAID PARCEL.

THIS DESCRIPTION, WRITTEN ON JUNE 15, 1993, IS BASED ON AN ACTUAL SURVEY OF THE PREMISES BY TERRY J. FINLEY, ONIO REGISTERED SURVEYOR #S-7222.

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

OFFICE CORY ANSFER

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TEARY J.

6-16-93

LEGEND; from pln set

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	COUNTY	•	SUDDIVISION
	TOWNSHIE		PLAT BOOK PAGE
	SECTION		
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		PARTON	Scale: 1 in. ≈ 50 ft.
		587-50-54E	. N87-08-19E
	.	170.58'	93.13' TOTAL PASSING 71.75'
)	PAX	1
		1003/	496 S09-23-41W
	PART	1.365	ACRES+-
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	Hooling		199.32 HOMPSON RUN RD
	N83-40-03 308.91	N71-39-17	/ ₹ ₽
	M12-32-19W 380.03'	PANTON 230.24	70 TAL 2
	386.03	1	
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	(5)	TERRY J.	
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