

Description of Parcel 4

Situated in the State of Ohio, County of Muskingum, Township of Union, being in the Northwest quarter of Section 4, Range 5 West, Township 1 North, of "The United States Military District", and being bounded and described as follows:

Commencing for reference at an iron pin found capped "Spilker Surveying 5852" at the northwest corner of Section 4 (Note: Reference bearing on the north line of Section 4 used as South 85°29'44" East.);

thence, with the west line of Section 4, South 03°32'00" West a distance of 1,489.00 feet to an iron pin set, being THE TRUE POINT OF BEGINNING for this description;

thence, from said Point of Beginning leaving the section line, North 83°52'36" East a distance of 384.38 feet to an iron pin set;

thence South 06°07'24" East a distance of 200.00 feet to an iron pin set;

thence North 85°48'52" East a distance of 1,039.48 feet to a point in the centerline of County Road No. 21 (Lodge Road), passing through two iron pins set at distances of plus 917.78 feet and plus 1,017.78 feet, respectively;

thence, with the centerline of County Road No. 21, the following four courses:

- (1) South 23°04'51" East a distance of 111.33 feet to a railroad spike found;
- (2) thence South 29°43'10" East a distance of 100.00 feet to a point;
- (3) thence South 22°47'56" East a distance of 100.00 feet to a point;
- (4) thence South 02°22'49" East a distance of 100.00 feet to a point;

thence, leaving the road, South 81°54'18" West a distance 1,635.48 feet to an iron pin set in the west line of Section 4, passing through two iron pins set at distances of plus 30.00 feet and plus 130.00 feet, respectively;

thence, with the west line of Section 4, North 03°32'00" East a distance of ~~695.98~~ feet to the Point of Beginning;

694.98

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containing 17.746 acres, more or less, being out of Parcel No. 66-66-10-04-08-000.

Subject to all legal right-of-ways, easements, restrictions, reservations, and zoning regulations of record.

Subject to the right-of-way of County Road No. 21.

Subject to the 100 year Flood Plain restrictions.

Subject to a 30.00 feet wide easement being reserved unto the grantor, his heirs, and/or assigns, forever. Said easement is for the purposes of running utilities to other parcels of land on or near County Road No. 21. Said easement runs in a north-south direction across the east end of the above described property with the east line of said easement being the centerline of County Road No. 21. Containing 0.263 acres, more or less, of easement.

All iron pins set are rebar with yellow caps labeled "Claus 6456".

The bearings in this description are for angle calculations only and are based on the north line of Section 4 used as an assumed bearing of South 85°29'44" East.

The above description prepared by Roger W. Claus, Registered Surveyor No. 6456, based on a new survey of June 2, 1992.

Prior Deed: Deed Volume 1063, Pages 237 and 239

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY JL Hambl
6-08-92

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NOT RECORDABLE

SURVEY PLAT

for

Bruner Land Company

V. 1063 P. 237
V. 1068 P. 239

SCALE 1" = 200'
REDUCED COPY



Situated in the State of Ohio,
County of Muskingum, Township of
Union, being in the Northeast
Quarter of Section 4, Township 1
North, Range 6 West, of the "U.S.
Military District".

- IRON PIN SET CAPPED "CLARKS WYGG".
- IRON PIN FOUND.
- SURVEY ANGLE POINT.
- RAILROAD SPIKE FOUND.
- IRON PIN FOUND CAPPED "L.E. 3489".
- IRON PIN FOUND CAPPED "BIDENBACH SR".
- IRON PIN FOUND CAPPED "HARRNESS SR".
- MARKED STONE FOUND.
- IRON PIN FOUND CAPPED "SPRING DRIVE, 1862".
- PROPERTY LINES.
- FENCE EVIDENCE FOUND.
- LINE OF THIS SURVEY.

LINE	BEARING	DIST.
A	S 17° 31' 06" E	62.81'
B	S 17° 02' 27" E	74.54'
C	S 85° 29' 44" E	1059.28'
D	S 18° 28' 17" E	189.25'
E	S 17° 03' 07" E	63.25'
F	S 17° 46' 22" E	118.27'
G	S 18° 33' 48" E	71.70'
H	S 00° 15' 00" E	66.60'
I	S 03° 30' 33" E	52.72'
J	S 04° 55' 04" E	100.94'
K	S 00° 31' 04" E	12.21'
L	S 00° 17' 20" E	207.28'
M	S 00° 05' 24" N	72.76'
N		
O	S 00° 44' 34" E	109.15'
P	S 00° 44' 14" E	52.71'
Q	S 16° 28' 50" E	97.81'
R	S 23° 07' 11" E	68.60'
S	S 23° 04' 31" E	116.25'
T	S 23° 03' 10" E	100.00'
U	S 22° 47' 56" E	100.00'
V	S 02° 22' 48" E	100.00'
W	S 12° 32' 32" N	100.00'
X	S 19° 58' 32" N	633.47'
Y	S 10° 29' 08" N	100.00'
Z		
AA	S 00° 28' 37" N	52.80'
BB	S 00° 28' 37" N	71.86'
CC	S 11° 27' 45" E	100.00'
DD	S 27° 35' 18" E	51.27'
EE	S 27° 35' 19" E	78.66'
FF	S 26° 33' 07" E	51.71'

HIGHLAND TWP.

UNION TWP.

W. N. Lake
V. 543 P. 215
100.00 AC.

28.78 AC.

Wm. Gardner
V. 985 P. 226
47.72 AC.

W. Chess, Jr.
V. 1040 P. 262
40.00 AC.

A. P. Chaffee
V. 874 P. 210
119.02 AC.

C. F. D. San
V. 842 P. 199
41.88 AC.

W. H. Newman
V. 116 AC.
1.1002 P. 47

W. & M. R. McElvey
V. 675 P. 239
19.44 AC.

C. S. M. L. TYSON
V. 542 P. 945
10.05 AC.

S. M. Spiker
V. 983 P. 264
14.18 AC.



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6-2-12
MUSKINGUM COUNTY, OHIO
AUDITOR
J. H. HARRIS
1912

920528