



www.mcpeeklandsurveying.com LLC  
 email: brian@mcpeeklandsurveying.com  
 1705 East Pike, \* Zanesville, Oh 43701 \* 740.704.6073

**Marlene L. Tyson**  
**OR 2488-282**  
**+/-7.368 Ac.**  
**Part of: 66-10-04-38-000**

**Tract Three**

Situated in the State of Ohio, County of Muskingum, Township of Union, Southwest Quarter of Section 4, T1, R5 and being all of the lands now owned by Marlene L. Tyson as recorded in OR 2488-282 of the Muskingum County Recorders Office and more fully described as follows.

Beginning for reference at a stone found at the northeast corner of the said southwest quarter, thence S 48°02'11" W a distance of 1894.94 feet to an iron pin set on the common line of said Tyson's two parcels (66-10-04-38-000 & 66-10-04-36-000), the principal place of beginning;

thence going through said Tyson's lands (66-10-04-38-000) the following three (3) courses:

1. N 83°38'10" W a distance of 437.52 feet to an iron pin set;
2. N 14°36'45" E a distance of 950.61 feet to an iron pin set;
3. S 87°27'48" E a distance of 240.21 feet to an iron pin set on the east line of said parcel;

thence with said east line, S 02°41'17" W a distance of 958.77 feet to the principal place of beginning, containing a total of 7.368 acres more or less, subject to all legal highways and easements of record.

Not to be used as a separate building site or transferred as an independent parcel in the future without planning commission approval in accordance with applicable subdivision regulations.

All bearings described herein are based on the Ohio State Plane Grid Coordinates, NAD83, Ohio South per GPS Observation.

All iron pins set are 5/8 inch by 30 inch steel rebar with plastic identification caps marked MCPEEK PS8517.

The above described 7.368 acre parcel is based on a field survey made by McPeek Land Surveying on September 9<sup>th</sup> 2023.

**OFFICE COPY**  
~~**NOT RECORDABLE**~~  
 Brian Kelly, McPeek, PS 8517



9/14/23  
 Date

DESCRIPTION  
 APPROVED  
 By: AK 9/18/2023

**APPROVED**  
**MUSKINGUM COUNTY**  
**PLANNING COMMISSION DIRECTOR**

9/25/23  
 Date Fee Paid