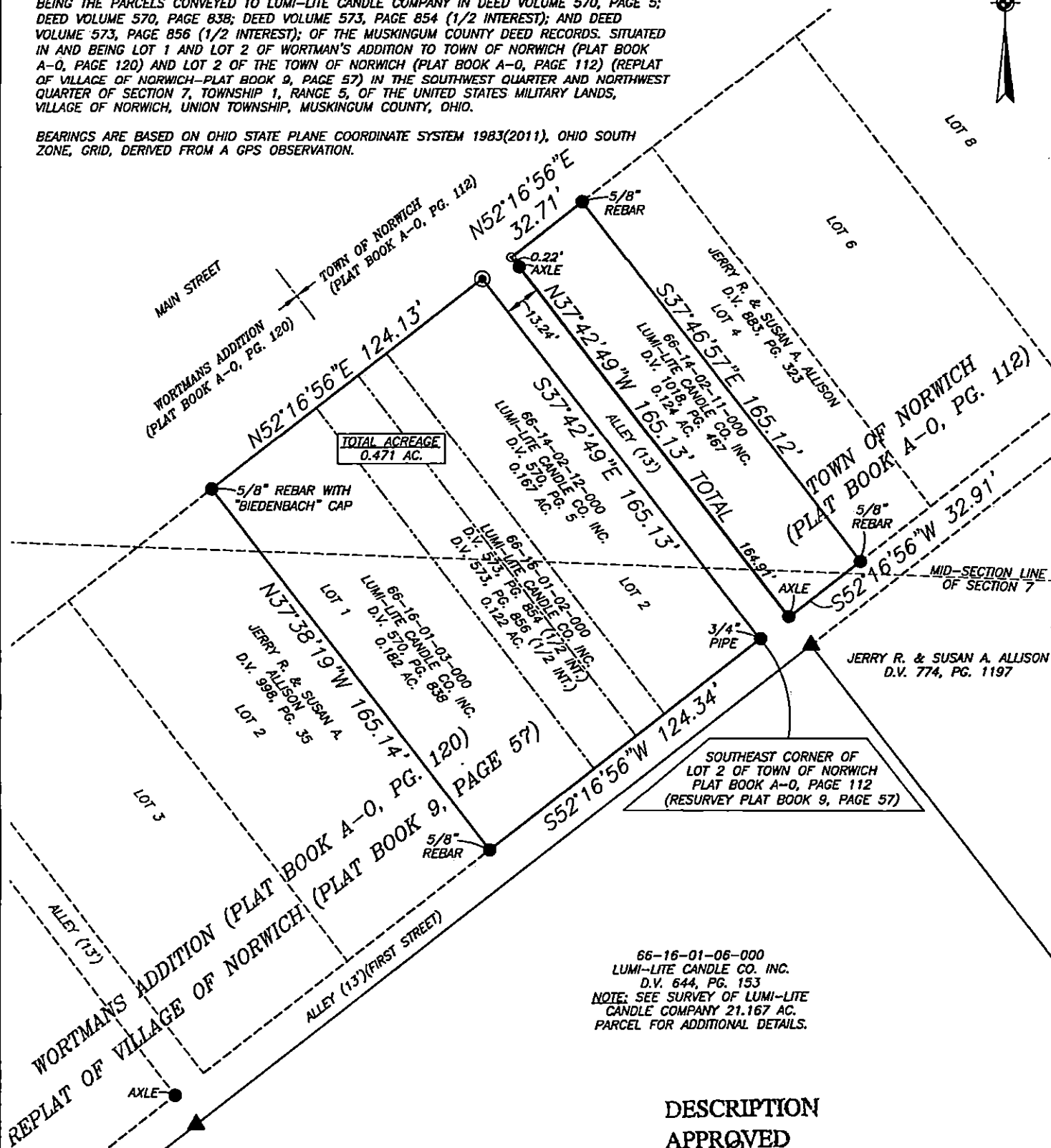


# SURVEY FOR LUMI-LITE CANDLE COMPANY

66-14-02-12-000 (ALL), 66-16-01-02-000 (ALL), & 66-16-01-03-000 (ALL)

BEING THE PARCELS CONVEYED TO LUMI-LITE CANDLE COMPANY IN DEED VOLUME 570, PAGE 5; DEED VOLUME 570, PAGE 838; DEED VOLUME 573, PAGE 854 (1/2 INTEREST); AND DEED VOLUME 573, PAGE 856 (1/2 INTEREST); OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN AND BEING LOT 1 AND LOT 2 OF WORTMAN'S ADDITION TO TOWN OF NORWICH (PLAT BOOK A-0, PAGE 120) AND LOT 2 OF THE TOWN OF NORWICH (PLAT BOOK A-0, PAGE 112) (REPLAT OF VILLAGE OF NORWICH-PLAT BOOK 9, PAGE 57) IN THE SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, VILLAGE OF NORWICH, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



## RESEARCH

### DEEDS AS SHOWN

PREVIOUS SURVEY OF A 15.977± AC. PARCEL  
COMPLETED JUNE 4, 1993 BY W.J. BIEDENBACH PS5718  
PREVIOUS SURVEY OF A 0.92 AC. PARCEL  
COMPLETED OCT. 16, 1989 BY L.P. DINAN PS5451  
PREVIOUS SURVEY OF A 2.49 AC. AND A 0.411 AC. PARCEL  
COMPLETED MAY 20, 1969 BY L.P. DINAN PS5451  
PREVIOUS SURVEY OF A 2.10 AC. PARCEL  
COMPLETED AUG. 15, 1972 BY L.P. DINAN PS5451  
PREVIOUS SURVEY OF A 4.0 AC. PARCEL  
COMPLETED JUNE 5, 1975 BY L.P. DINAN PS5451  
PREVIOUS SURVEY OF A 1.96 AC. AND A 3.09 AC. PARCEL  
COMPLETED AUG. 9, 1973 BY J.R. MARSHALL PS5307  
PLAT OF THE VILLAGE OF NORWICH - P.B. 9, PG. 57  
PLAT OF WORTMAN'S ADDITION - P.B. A-0, PG. 120  
PLAT NORWICH - P.B. A-0, PG. 112  
MUSKINGUM COUNTY GIS

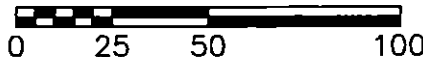
## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP)
- ▲ MAG NAIL SET
- ANGLE POINTS

### SPLIT ACREAGE

66-14-02-11-000 (ALL) - 0.124 AC.  
66-14-02-12-000 (ALL) - 0.167 AC.  
66-16-01-02-000 (ALL) - 0.122 AC.  
66-16-01-03-000 (ALL) - 0.182 AC.

SCALE 1"=50'



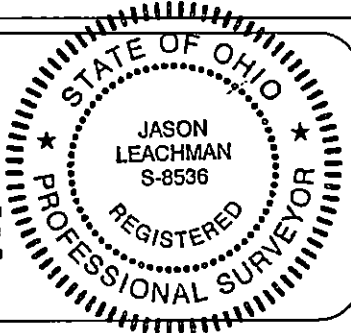
## DESCRIPTION APPROVED

By: *[Signature]*

I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 11th DAY OF OCTOBER, 2021. FROM A FIELD SURVEY COMPLETED THE 11th DAY OF OCTOBER, 2021.

**OFFICE COPY  
NOT RECORDABLE**

JASON LEACHMAN  
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

**BASELINE SURVEYING, INC.**

3010 EAST PIKE, ZANESVILLE, OHIO 43701

phone: 740-453-4850, email: BEL@ohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 10-11-21

SCALE: 1"=50'

CHECKED BY: MDN

JOB NO: 6529

DRAWING NO:

Z:\6529\6529.dwg