



Linn Engineering, Inc.

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DEED DESCRIPTION

Situated in the Southeast Quarter of Section 1, Township 1, Range 5, Village of New Concord, Union Township, Muskingum County, Ohio, bounded and described as follows:

Beginning for reference at the Southwest corner of Lot Two of the Town of New Concord as the same is designated and delineated on Muskingum County Deed Book I, Page 256; thence along the north line of Main Street North 89 degrees 00 minutes 00 seconds West 6.24 feet to the southeast corner of a 0.286 acre tract owned by C. and M. Spragg as described in Book 767, Page 297 of the Muskingum County Deed Records; thence with Spragg's east line North 01 degrees 00 minutes 00 seconds East 184.41 feet to a punched railroad spike set and the principal place of beginning of the tract herein described; thence North 89 degrees 00 minutes 00 seconds West 90.75 feet to an iron pin set on the east line of lands now owned by The John McIntire Public Library as described in Deed Book 1019, Page 433 of the Muskingum County Deed Records; thence along the Library's east line North 01 degrees 00 minutes 00 seconds East 30.00 feet to an iron pin found, from which a 1 inch iron pipe found bears South 6 degrees 23 minutes 18 seconds East 2.48 feet; thence with Spragg's north line South 89 degrees 00 minutes 00 seconds East 90.75 feet to a punched railroad spike found on Spragg's east line; thence with said east line South 01 degrees 00 minutes 00 seconds West 30.00 feet to the principal place of beginning, containing 0.063 acres, more or less, subject to all legal road right of ways and applicable easements, written or implied.

Iron pins set are 5/8 inch diameter by 30 inch long rebar with plastic identification caps.

Bearings are based on those given in Deed Book 1002, Page 297.

This description is written based on a survey completed February 14, 1990 by Timothy H. Linn, Reg. No. 7113.

**OFFICE COPY
NOT RECORDABLE**



Timothy H. Linn
Reg. No. 7113

02/15/90
Date

Auditor's Parcel No.

Part of: 67-66-27-04-20-000 (0.040 ac.)
Part of: 67-66-27-04-21-000 (0.023 ac.) *SUR*

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. F. Gambrell
2-26-90