

66-80-24-06-001

FORRESTAL TO FRENCH

BEING A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION NO. 24, TOWNSHIP NO. 1, RANGE NO. 5, UNION TOWNSHIP, MUSKINGUM COUNTY OHIO (BEING A PART OF PARCEL NO. 66-80-24-06-000);

BEGINNING AT AN IRON (SET) IN THE NORTH LINE OF SAID NORTHWEST QUARTER AND THE NORTHWEST CORNER OF TYLER PATTERSON PARCEL (BK-2824, PAGE-46), SAID IRON PIN BEING NORTH 87° 42' 17" WEST 1700.06' FROM AN IRON PIPE (FOUND) AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER;

THENCE FROM THE POINT OF BEGINNING AND LEAVING SAID NORTH LINE AND ALONG THE WEST LINE OF PATTERSON PARCEL AND THE WEST LINE OF ROBBIE AND JENNY SAUNIER PARCEL (BK-1936, PAGE 656) AND ALONG THE WEST LINE OF LUKE POWELL PARCEL, (BK-2018, PAGE-904) AND THE WEST LINE DONALD LEE JOHNSON PARCEL (BK-1509, PAGE-450) SOUTH 1° 38' 24" WEST 994.93' TO AN IRON PIN (SET) (REFERENCE: PASSING IRON PIPES (FOUND) AT 131.64', 629.27' AND 942.56');

THENCE LEAVING SAID WEST LINE NORTH 87° 42' 17" WEST 392.22' TO AN IRON PIN (SET); THENCE NORTH 49° 34' 52" WEST 367.28' TO THE CENTER OF TOWNSHIP ROAD NO. 618 (PEACH LANE) (REFERENCE: PASSING AN IRON PIN (SET) AT 342.84');

THENCE ALONG SAID TOWNSHIP ROAD THE FOLLOWING FOUR (4) COURSES;

NORTH 5° 01' 05" EAST 459.09';

NORTH 00° 17' 58" EAST 100.50';

NORTH 6° 50' 21" WEST 101.67';

NORTH 15° 19' 20" WEST 114.08' TO THE NORTH LINE OF SAID NORTHWEST QUARTER AND THE SOUTHWEST CORNER OF THOMAS M. FOSCO AND KELLY J. SHIPLEY PARCEL (BK-1553, PAGE-655).

THENCE LEAVING SAID TOWNSHIP ROAD AND ALONG SAID NORTH LINE AND SAID SOUTH LINE SOUTH 87° 42' 17" EAST 702.14' TO THE POINT OF BEGINNING (REFERENCE: PASSING IRON PINS (SET) AT 20.00' AND 238.94'), CONTAINING 14.528 ACRES.

REFERENCE: BK-1068, PAGE-252.

REFERENCE BEARING; ASSUMED MERIDIAN USED TO DENOTE ANGLES ONLY).

IRON PIN (SET) ARE 5/8 REBAR WITH I.D. CAPS (JANES PS. 6209).

THE ABOVE PARCEL SUBJECT TO ALL LEASES, EASEMENTS AND RIGHT OF WAYS OF RECORD.

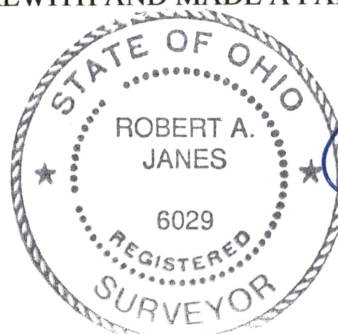
THIS DESCRIPTION WAS WRITTEN FROM A SURVEY MADE BY JANES SURVEYING.

DATE OF SURVEY: NOVEMBER 21, 2020

PLAT OF SAID SURVEY IS ATTACHED HEREWITH AND MADE A PART THEREOF.

OFFICE COPY  
NOT RECORDED  
ROBERT A. JANES P.S. 6029

DESCRIPTION  
APPROVED  
By: *[Signature]*



APPROVED  
MUSKINGUM COUNTY  
PLANNING COMMISSION DIRECTOR  
*[Signature]*

11/22/21  
Date

Fee Paid