

SURVEY FOR ASHLEY CHIPPS

AUDITORS PARCEL NUMBER
70-90-01-20-000 (ALL)

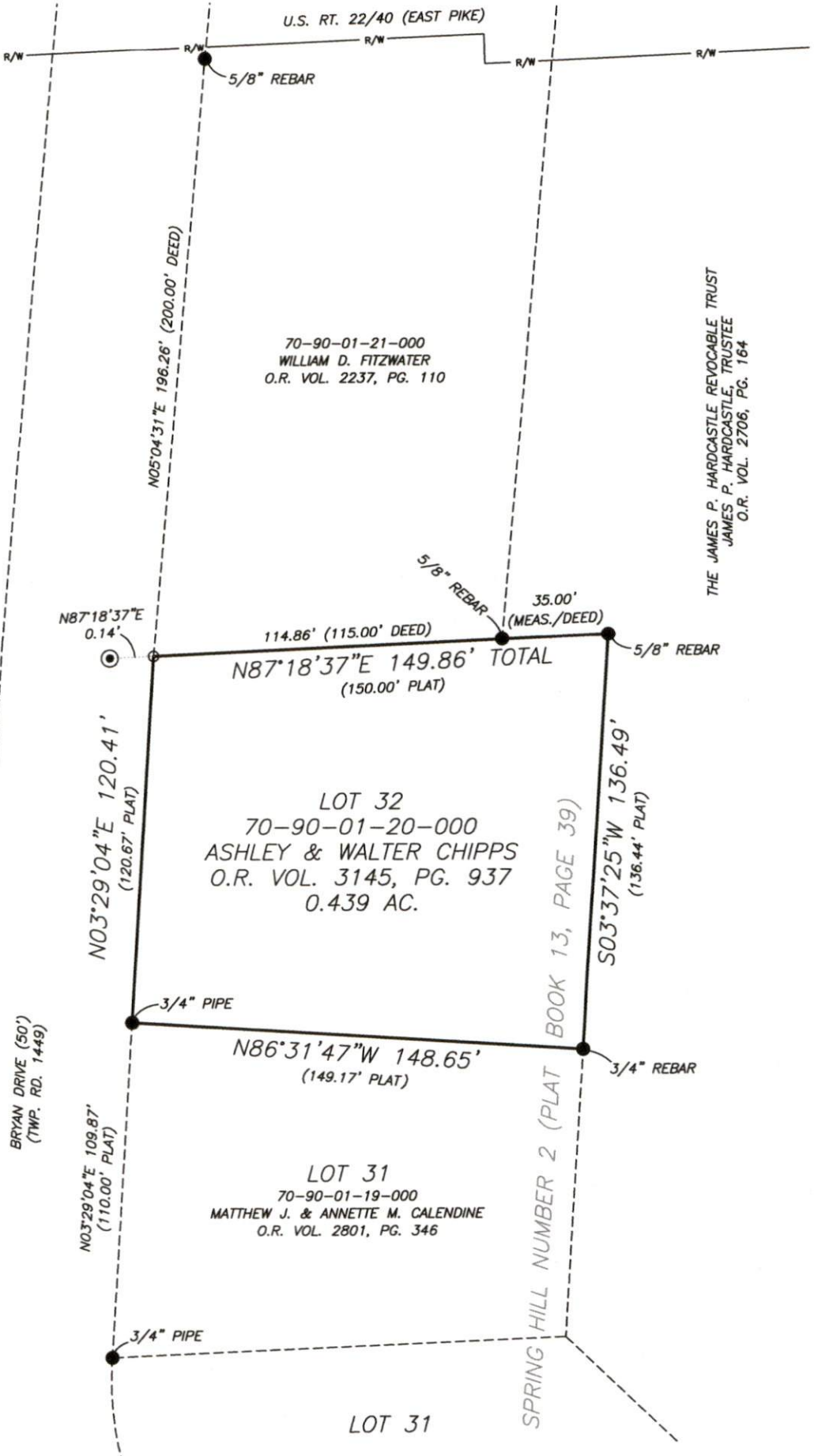


BEING LOT 32 IN SPRING HILL
NUMBER 2 (PLAT BOOK 13, PAGE
39) AS CONVEYED TO ASHLEY
AND WALTER CHIPPS IN O.R.
VOLUME 3145, PAGE 937.
SITUATED IN QUARTER TOWNSHIP
4, TOWNSHIP 1, RANGE 7, OF
THE UNITED STATES MILITARY
LANDS, WASHINGTON TOWNSHIP,
MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO
STATE PLANE COORDINATE SYSTEM
1983(2011), OHIO SOUTH ZONE,
GRID, DERIVED FROM A GPS
OBSERVATION.

70-90-01-21-000
WILLIAM D. FITZWATER
O.R. VOL. 2237, PG. 110

THE JAMES P. HARDCASTLE REVOCABLE TRUST
JAMES P. HARDCASTLE, TRUSTEE
O.R. VOL. 2706, PG. 164



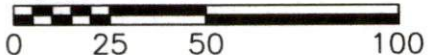
LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS

RESEARCH

DEEDS AS SHOWN
PLAT BOOK 13, PAGE 39
PREVIOUS SURVEY OF A 1.80 AC. PARCEL
COMPLETED JULY 10, 1985 BY L.P. DINAN PS5451.
MUSKINGUM COUNTY GIS

SCALE 1"=50'



I, JASON LEACHMAN, HEREBY CERTIFY TO
THE BEST OF MY KNOWLEDGE AND BELIEF THE
ABOVE PLAT AND SURVEY TO BE CORRECT AS
PREPARED BY ME, THIS 17th DAY OF JANUARY,
2024, FROM A FIELD SURVEY COMPLETED THE
12th DAY OF JANUARY, 2024.

JASON LEACHMAN
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE
EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS,
WHETHER RECORDED OR IMPLIED. THIS PLAT,
PREPARED IN ACCORDANCE WITH CHAPTER
4733-37 OF THE ADMINISTRATIVE CODE, IS
INTENDED FOR THE LEGAL TRANSFER OF THE
PROPERTY SHOWN AND DOES NOT INTEND TO
SHOW ANY OR ALL OF THE EASEMENTS, RIGHT
OF WAYS, RESTRICTIONS OR ENCROACHMENTS
UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.

3010 EAST PIKE, ZANESVILLE, OHIO 43701
phone: 740-453-4850, email: BEI@rohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 01-17-24

SCALE: 1"=50'

CHECKED BY: MDN

JOB NO: 6897

DRAWING NO:
Z:\6897\6897.dwg