

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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**LINDA F. HELSER
AUDITORS PARCEL NUMBER
80-84-27-01-17-000 (ALL)
SIXTH TRACT**

BEING ALL OF THE SIXTH TRACT (ALL OF AUDITOR'S PARCEL NUMBER 80-84-27-01-17-000) AS CONVEYED TO LINDA F. HELSER IN O.R. VOLUME 1968, PAGE 224 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN LOT 13 OF MOORE'S EAST ADDITION (PLAT BOOK "A-O", PAGE 126) AND IN QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, CITY OF ZANESVILLE, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN SET AT THE SOUTHWEST CORNER OF LOT 12 OF MOORE'S EAST ADDITION (PLAT BOOK "A-O", PAGE 126);

THENCE WITH THE NORTH LINE OF EAST MARKET STREET, NORTH 87 DEGREES 28 MINUTES 07 SECONDS WEST 54.23 FEET TO AN IRON PIN SET AT THE NORTHEAST CORNER OF THE INTERSECTION OF LAFAYETTE STREET AND EAST MARKET STREET;

THENCE WITH THE EAST LINE OF LAFAYETTE STREET, NORTH 04 DEGREES 14 MINUTES 26 SECONDS EAST 140.05 FEET TO AN IRON PIN SET AT THE SOUTHWEST CORNER OF A PARCEL CONVEYED TO RONALD N. LYNN, JR. IN O.R. VOLUME 2709, PAGE 546;

THENCE WITH THE SOUTH LINE OF THE SAID LYNN PARCEL AND WITH THE SOUTH LINE OF AN 8 FEET WIDE STRIP (CURRENT OWNERSHIP UNKNOWN), SOUTH 87 DEGREES 36 MINUTES 18 SECONDS EAST 52.89 FEET TO AN IRON PIN SET ON THE WEST LINE OF THE ABOVE SAID LOT 12;

THENCE WITH THE WEST LINE OF LOT 12 (EAST LINE OF LOT 13) AND THE EAST LINE OF THE FIFTH TRACT CONVEYED TO LINDA F. HELSER IN O.R. VOLUME 1968, PAGE 224, SOUTH 03 DEGREES 41 MINUTES 22 SECONDS WEST 140.14 FEET TO THE **PLACE OF BEGINNING**.

CONTAINING 0.172 ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS. ALSO THE RIGHT TO USE AN 8 FEET WIDE EASEMENT AS DESCRIBED IN O.R. VOLUME 1968, PAGE 224.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923 - PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.

I, JASON LEACHMAN PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 19TH DAY OF MARCH, 2021, FROM A FIELD SURVEY COMPLETED THE 19TH DAY OF MARCH, 2021.

JASON LEACHMAN
PROFESSIONAL SURVEYOR 8536

6110 6th TRACT



DESCRIPTION
APPROVED

By: AL 4/2/2021