W. J. BIEDENBACH AND ASSOCIATES, SURVEYING AND MAPPING 3120 LISA LANE, ZANESVILLE, OHIO 43701 (614)453-4850

ADDORSS NIA

HARRY R. AND EVELYN R. KELLY PARCEL NUMBER 06-06-50-16-05-000 (PART) ρs

BEING A PART OF THE WEST HALF OF SECTION 16, TOWNSHIP 12, RANGE 12, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, BLUE ROCK TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING STONE AT THE CENTER OF SECTION 21; THENCE NORTH 02 DEGREES 54 MINUTES 22 SECONDS WEST 2647.82 FEET ALONG THE MID SECTION LINE TO AN IRON PIN SET AT THE SOUTHEAST CORNER OF THE WEST HALF OF SECTION 16; THENCE CONTINUING NORTH D2 DEGREES 54 MINTUES 22 SECONDS WEST 1650.00 FEET ALONG THE EAST LINE OF THE SAID WEST HALF TO AN IRON PIN SET; THENCE SOUTH 86 DEGREES 48 MINUTES 59 SECONDS WEST 1302.96 FEET TO AN IRON PIN SET, PASSING IRON PINS SET AT 300.61 FEET, 601.73 FEET, AND 699.55 FEET; THENCE NORTH D3 DEGREES 05 MINUTES 47 SECONDS WEST 291.68 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED; THENCE NORTH 50 DEGREES 55 MINUTES 47 SECONDS WEST 387.07 FEET TO A POINT IN TOWNSHIP ROAD 227 (SHAVER ROAD); THENCE NORTH 42 DEGREES 24 MINUTES 18 SECONDS WEST 37.18 FEET TO A POINT IN SAID TOWNSHIP ROAD; THENCE LEAVING THE SAID TOWNSHIP ROAD NORTH 48 DEGREES 09 MINUTES 59 SECONDS EAST 327.82 FEET TO AN IRON PIN SET ON THE WEST LINE OF THE EAST HALF OF THE SAID WEST HALF OF SECTION 16 PASSING AN IRON PIN SET AT 16.73 FEET; THENCE WITH THE SAID WEST LINE SOUTH 03 DEGREES 05 MINUTES 47 SECONDS EAST 393.90 FEET TO THE PLACE OF BEGINNING, PASSING AN IRON PIN SET AT 343.37 FEET.

CONTAINING 1.428 MORE OR LESS ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT-OF-WAY OF TOWNSHIP ROAD NUMBER 227 AND ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF THE NORTH LINE OF SECTION 16 AS PERFORMED BY R. M. ROBERTS REGISTERED SURVEYOR #5803 AND DATED JULY 6, 1973.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 15TH DAY OF MARCH 1989.

OF ٦E 0 S W. J. BIEDENSACH EYOR #5718 * ج 5718 ج STE? c a, And R V E Y 0 APPROVED DESCRIP FOR AUDITOR'S TRANSFER

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