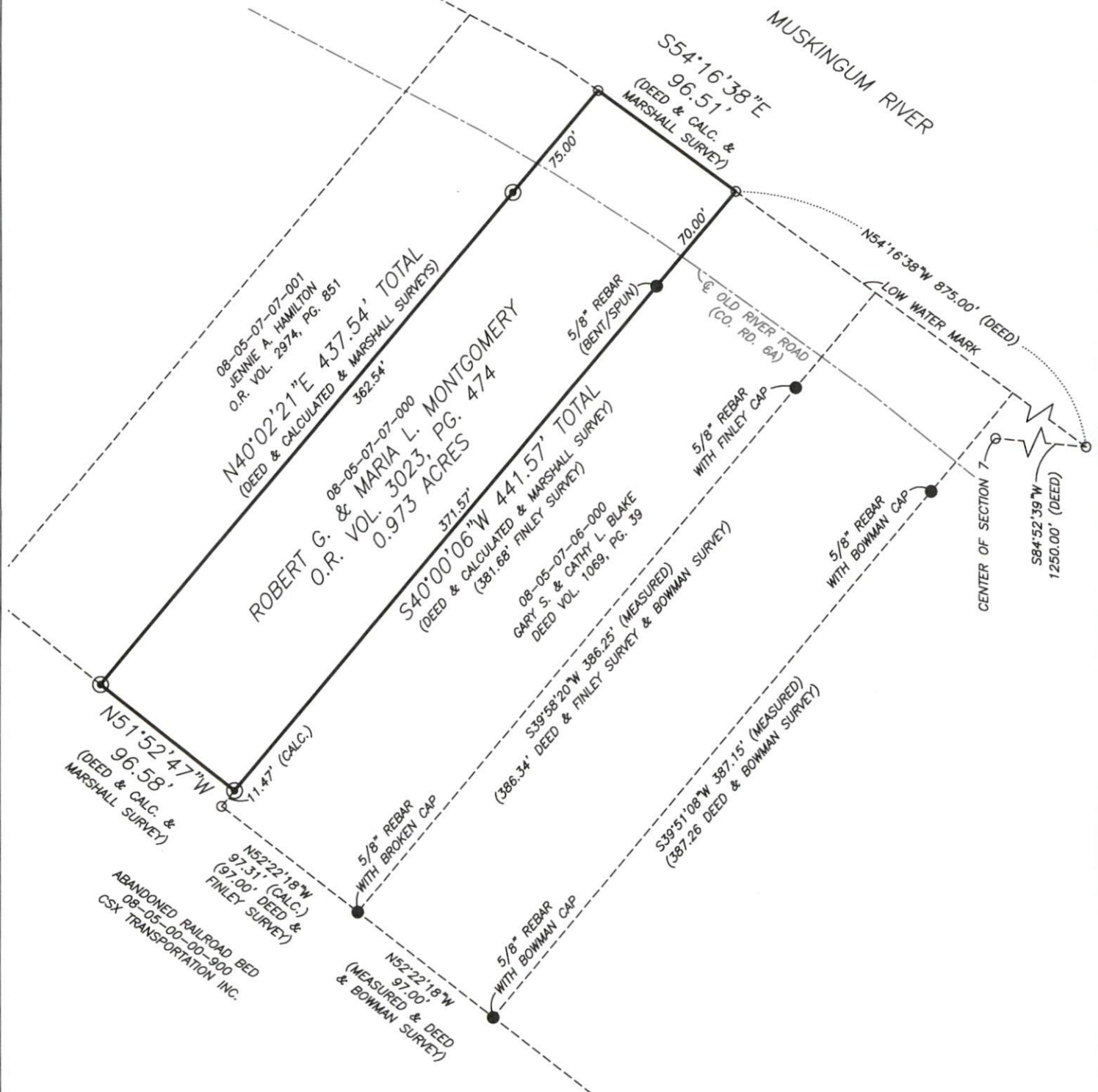


# SURVEY FOR ROBERT MONTGOMERY

AUDITORS PARCEL NUMBER  
08-05-07-07-000 (ALL)

BEING THE PARCEL CONVEYED TO ROBERT G. AND MARIA L. MONTGOMERY IN O.R. VOLUME 3023, PAGE 474 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 11, RANGE 13, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, BRUSH CREEK TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



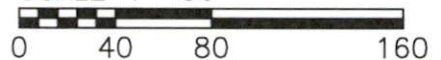
## RESEARCH

DEEDS AS SHOWN  
PREVIOUS SURVEY OF A 0.97 AC. PARCEL COMPLETED  
DEC. 14, 1987 BY J.R. MARSHALL PS5307.  
PREVIOUS SURVEY OF A 0.82 AC. PARCEL COMPLETED  
DEC. 12, 1985 BY J.R. MARSHALL PS5307.  
PREVIOUS SURVEY OF A 1.009± AC. PARCEL COMPLETED  
SEPT. 7, 1992 BY T.J. FINLEY PS7222.  
PREVIOUS SURVEY OF A 2.387± AC. PARCEL COMPLETED  
SEPT. 5, 2003 BY S.M. BOWMAN PS7135.  
PREVIOUS SURVEY OF A 1.373± AC. PARCEL COMPLETED  
OCT. 16, 2003 BY S.M. BOWMAN PS7135.  
MUSKINGUM COUNTY GIS

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8"
- REBAR W/CAP 30" LONG
- ANGLE POINTS

SCALE 1"=80'



I, JASON LEACHMAN, HEREBY CERTIFY TO  
THE BEST OF MY KNOWLEDGE AND BELIEF THE  
ABOVE PLAT AND SURVEY TO BE CORRECT AS  
PREPARED BY ME, THIS 18th DAY OF APRIL,  
2023, FROM A FIELD SURVEY COMPLETED THE  
18th DAY OF APRIL, 2023.

JASON LEACHMAN  
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE  
EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS,  
WHETHER RECORDED OR IMPLIED. THIS PLAT,  
PREPARED IN ACCORDANCE WITH CHAPTER  
4733-37 OF THE ADMINISTRATIVE CODE, IS  
INTENDED FOR THE LEGAL TRANSFER OF THE  
PROPERTY SHOWN AND DOES NOT INTEND TO  
SHOW ANY OR ALL OF THE EASEMENTS, RIGHT  
OF WAYS, RESTRICTIONS OR ENCROACHMENTS  
UNLESS OTHERWISE INDICATED.

**BASELINE SURVEYING, INC.**

3010 EAST PIKE, ZANESVILLE, OHIO 43701  
phone: 740-453-4850, email: BEI@rohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 04-18-23

SCALE: 1"=80'

CHECKED BY: MDN

JOB NO: 6755

DRAWING NO:  
Z:\6755\6755.dwg