

Biedenbach Engineering, Inc.

3010 East Pike
Zanesville, OH 43701

Civil Engineering and Land Surveying

Telephone (740) 453-4850
Fax (740) 450-1000
E-mail biedenbach@ee.net

DELORES K. ADAMS AUDITORS PARCEL NUMBERS

08-08-20-17-36-000 (ALL)
08-08-20-17-37-000 (ALL)
08-08-20-17-41-000 (ALL)
08-08-20-17-41-000 (ALL)

42

BEING A PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 17 AND THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 16, TOWNSHIP 11, RANGE 13, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, BRUSH CREEK TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 16;

THENCE WITH THE EAST LINE OF SECTION 16, NORTH 02 DEGREES 43 MINUTES 16 SECONDS EAST 101.11 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF COUNTY ROAD 74 (RESTLESS ROAD), SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE WITH THE SOUTHERLY LINE OF SAID RIGHT OF WAY THE FOLLOWING FIVE COURSES AND DISTANCES;

- 1) SOUTH 49 DEGREES 18 MINUTES 54 SECONDS EAST 73.53 FEET TO A POINT;
- 2) SOUTH 47 DEGREES 48 MINUTES 41 SECONDS EAST 51.19 FEET TO AN IRON PIN SET;
- 3) SOUTH 37 DEGREES 43 MINUTES 53 SECONDS EAST 56.32 FEET TO A POINT;
- 4) SOUTH 27 DEGREES 56 MINUTES 38 SECONDS EAST 47.03 FEET TO A POINT;
- 5) SOUTH 20 DEGREES 02 MINUTES 00 SECONDS EAST 56.99 FEET TO AN IRON PIN SET;

THENCE LEAVING SAID RIGHT OF WAY LINE AND WITH THE SOUTH LINE OF A TRACT CONVEYED TO DELORES K. ADAMS (DEED BOOK VOLUME 1148, PAGE 630), NORTH 70 DEGREES 31 MINUTES 46 SECONDS WEST 359.37 FEET TO AN IRON PIN SET;

THENCE NORTH 03 DEGREES 31 MINUTES 12 SECONDS EAST 232.46 FEET TO AN IRON PIN SET ON THE SOUTHERLY RIGHT OF WAY LINE OF COUNTY ROAD 74 (RESTLESS ROAD);

THENCE WITH THE SOUTHERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD, SOUTH 50 DEGREES 53 MINUTES 51 SECONDS EAST 89.03 FEET TO A POINT;

THENCE CONTINUING WITH THE SAID RIGHT OF WAY, SOUTH 49 DEGREES 18 MINUTES 54 SECONDS EAST 113.08 FEET TO THE PLACE OF BEGINNING.

CONTAINING 1.167 MORE OR LESS ACRES TOTAL, OF WHICH 0.606 MORE OR LESS ACRES ARE IN THE NORTHEAST QUARTER OF SECTION 16, 0.131 MORE OR LESS ACRES IN THE SOUTHEAST QUARTER OF SECTION 16, 0.148 MORE OR LESS ACRES IN THE NORTHWEST QUARTER OF SECTION 17, AND 0.282 MORE OR LESS ACRES IN THE SOUTHWEST QUARTER OF SECTION 17, AND BEING SUBJECT TO ALL OTHER APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS7923-PS6923).

BEARINGS ARE BASED ON STATE PLANE GRID TRANSFERRED BY SURVEY FROM A PREVIOUS SURVEY BY R. M. GRAVES (PS#5792) COMPLETED JUNE 21, 1991.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 19TH DAY OF NOVEMBER 2002.

MICHAEL D. SCHULS
REGISTERED SURVEYOR 6923

SURVEY FOR PRINDLE REALTY

AUDITORS PARCEL NUMBERS

08-08-20-17-36-000 (ALL)
08-08-20-17-37-000 (ALL)
08-08-20-17-41-000 (ALL)
08-08-20-17-42-000 (ALL)

BEING A PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 17 AND THE
NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 16, TOWNSHIP 11, RANGE 13, OF THE
CONGRESS LANDS EAST OF THE SCIOTO RIVER, BRUSH CREEK TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON STATE PLANE GRID TRANSFERRED BY SURVEY FROM A PREVIOUS SURVEY
BY R. M. GRAVES (PS#5792) COMPLETED JUNE 21, 1991.

RESEARCH:

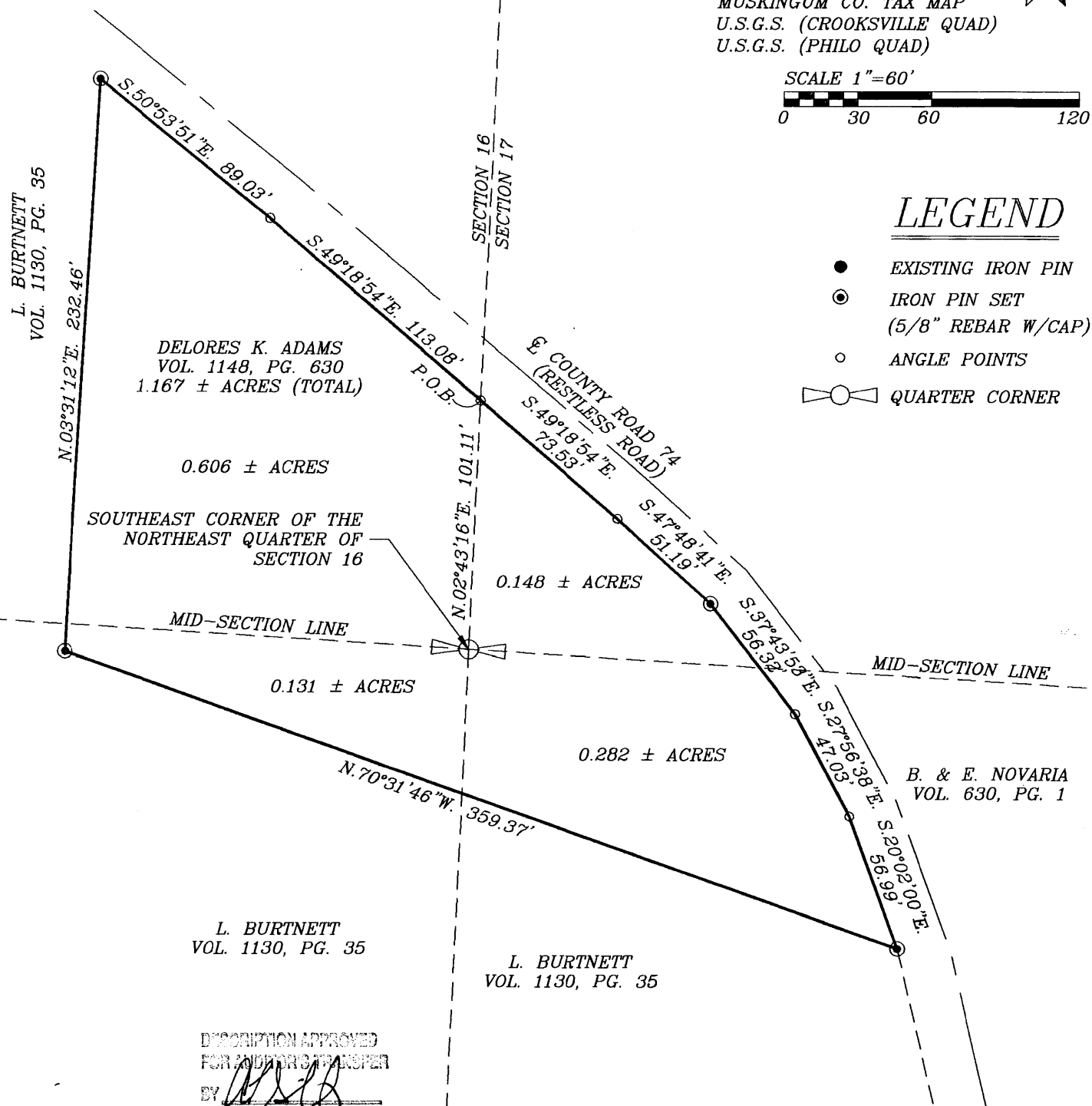
VOL. 301, PG. 511
VOL. 1103, PG. 35
VOL. 1148, PG. 630
PREVIOUS SURVEY OF 85.92
ACRES BY R.M. GRAVES
(PS#5792), DATED 06/21/91.
MUSKINGUM CO. TAX MAP
U.S.G.S. (CROOKSVILLE QUAD)
U.S.G.S. (PHILO QUAD)

SCALE 1"=60'

0 30 60 120

LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET
(5/8" REBAR W/CAP)
- ANGLE POINTS
- ⊞ QUARTER CORNER



DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY *[Signature]*
11-22-2002

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND
SURVEY TO BE CORRECT AS PREPARED BY ME
THIS 19th DAY OF NOVEMBER, 2002.

MICHAEL D. NICHOL
REGISTERED SURVEYOR #6923

BIEDENBACH ENGINEERING, INC.
ZANESVILLE, OHIO
(740) 453-4850

DRAWN BY: AJS	DATE: 11-19-02
SCALE: 1"=60'	CHECKED BY: MDN
JOB NO: 4884	DRAWING NO: D:\4884\4884

OFFICE COPY
NOT RECORDABLE