SURVEY DESCRIPTION **FOR** Beth McGee

PART OF AUDITORS PARCEL 08-40-24-40-000 (2.049 Acres)

Situated in the Northeast Quarter of Section 24, T-11, R-13, Brush Creek Township, Muskingum County, Ohio. Being part of the lands of Clifford and Anna Wickham conveyed in Deed Book 1024 Page 218 of the Muskingum County Deed Records and being described as follows:

Beginning at a found iron pipe on the West line of the Northeast Quarter of Section 24, located S.00°24'50"W. a distance of 2,155.51 feet from the Northwest corner of the Northeast Quarter of Section 24;

- Thence, N.00°24'50"E. a distance of 263.43 feet along the West line of Said section to a point;
- Thence, N.53°27'46"E. a distance of 219.62 feet through the lands of C. & A. Wickham to a set rebar, passing a set rebar at 26.95 feet;
- Thence, S.32°36'18"E. a distance of 319.96 feet through said Wickham lands to a found iron pipe on the North line of the lands of R. Taylor (1093/032);
- Thence, S.46°48'40"W. a distance of 75.00 feet along said Taylor lands to a found iron pipe;
- Thence, S.68°51'50"W. a distance of 132.55 feet along said Taylor lands to a found iron pipe;
- Thence, S.81°35'01"W. a distance of 174.33 feet along said Taylor lands to The point of beginning.

The above described parcel contains 2.049 acres, more or less, and is subject to all legal easements and right of ways. All set rebars are 5/8" x 30" rebars with plastic I.D. caps. North is based upon an assumed meridian.

Also attached to the above described parcel is a 40 foot wide right of way for ingress and egress to Virginia Ridge Road, Being described as follows:

Beginning at the Northwest corner of the above described parcel and located on the West line of the Northeast Quarter of Section 24; Thence, N.00°24'50"E. a distance of 333.11 feet to a point; Thence, N.90°00'00"E. a distance of 40.00 feet to a point; Thence, S.00°24'50"W. a distance of 303.31 feet to a point; Thence, S.53°27'46"W. a distance of 50.05 feet to

Description was proposed from an actual field Surveying, Stephen Marchan, P.S.#7135. March 12, 2003 from an actual field survey by Bowman DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER