Floyd Anderson to Clarence Northup 3/7/91

Situated in the State of Ohio, County of Muskingum, Township of Brushcreek, Township 11, Range 13, part of the Southeast Quarter of Section 26 and Northeast Quarter of Section 6, bounded and described as follows: Parcel One:

Commencing at the Southeast corner of the Southeast Quarter of Section 26; thence on South line of said section South 90° 00' 00" West 675.72 feet to an iron pin set, the place of beginning; thence South 90° 00' 00" West 127.90 feet to an iron pin set; thence North 5° 00' 00" West 99.00 feet to an iron pin found on the North side of Cannelville Road; thence along the North side of Cannelville Road North 50° 00' 00" East 168.30 feet to an iron pin set; thence leaving North side of said road South 2° 06' 40" East 206.94 feet to the place of beginning, passing an iron pin set at 63.40 feet, containing 0.460 acres more or less. Being all of Auditor's Parcel Number 08-08-30-26-00-803.

Parcel Two:

Commencing at the Northeast corner of the Northeast Quarter of Section 6; thence on North line of said section South 90° 00' 00" West 675.72 feet to an iron pin set, the place of beginning; thence South 1° 25' 04" East 174.94 feet to the center of West branch of Brush Creek, passing an iron pin set at 154.94 feet; thence North 88° 11' 16" West along center of said creek 138.60 feet to the intersection of a run from which an iron pin bears North 31° 25' 30" East 17.25 feet; thence along the center of said run North 1° 35' 07" West 170.57 feet to a point; thence leaving said run North 90° 00' 00" East 138.90 feet to the place of beginning, passing an iron pin set at 11.00 feet, containing 0.55 acres more or less.

Bearings are based on the South line of Section 26 bearing North 90° 00' 00" East.

Being all of Auditor's Parcel Numbers 08--08--65--06--26--000 & 08--08--65--06--27--000.

Iron pins set are No. 5 reinforcing bars 30 inches long with plastic I. D. caps.

Deed Reference: Vol. 943, Page 287.

Survey & Description

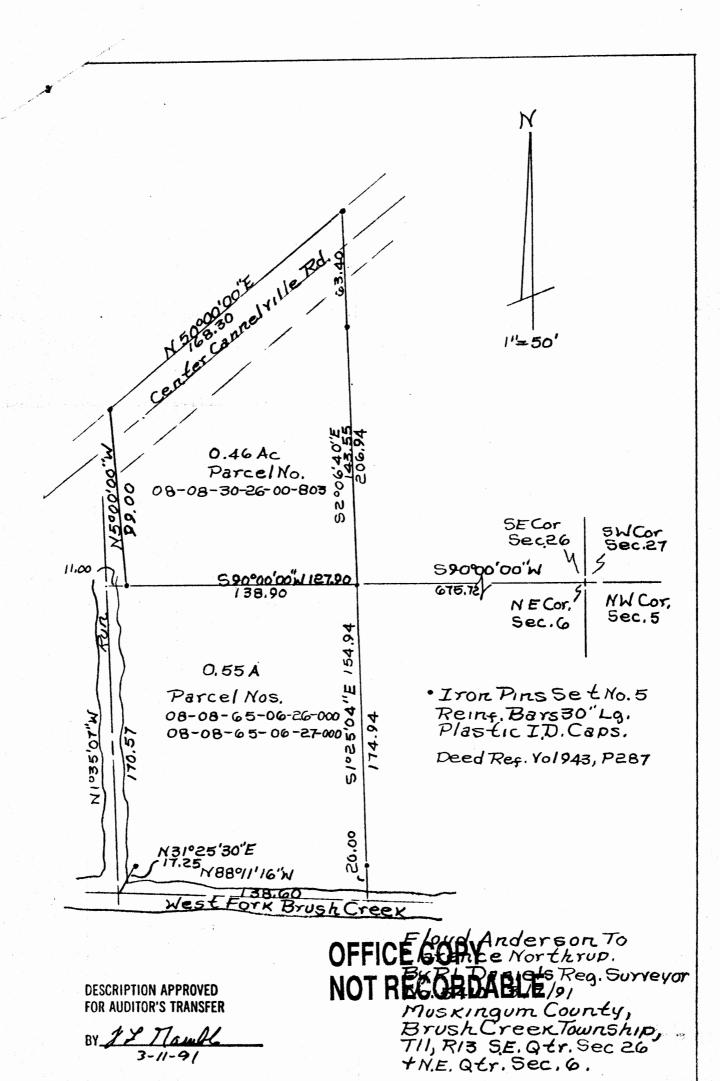
Registered Surveyor No. 5410

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

3-11-91

with the water with the second second

ADDRISS NIA 08-30-26-00-803 09-65-06.26-000 08-65-06-27-000 PS



BY JY Maule 3-11-91