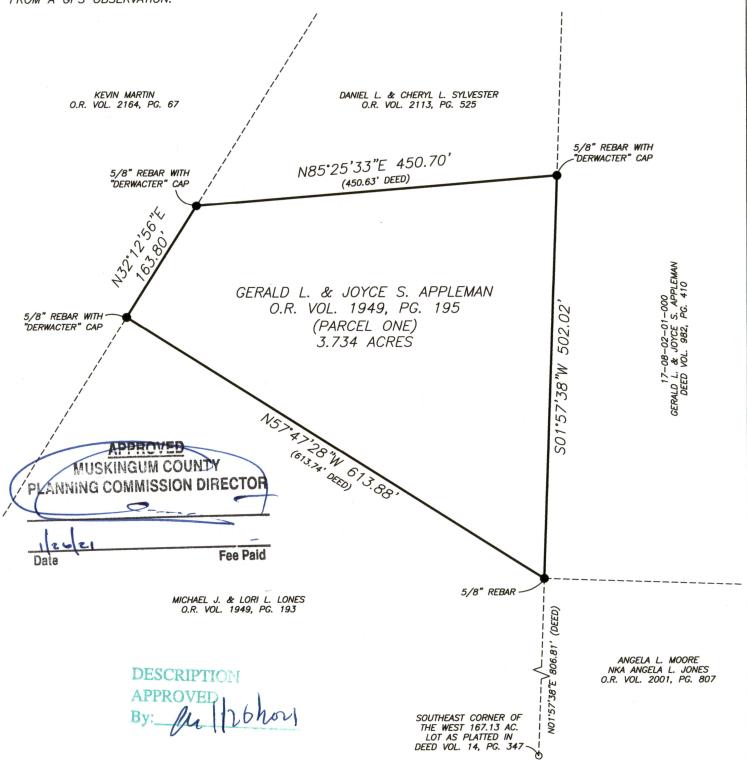
SURVEY FOR GARY APPLEMAN

AUDITORS PARCEL NUMBER 17-08-02-04-000 (PART) TO BE COMBINED WITH 17-08-02-01-000

BEING A PART OF PARCEL ONE AS CONVEYED TO GERALD L. AND JOYCE S. APPLEMAN IN O.R. VOLUME 1949, PAGE 195 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN QUARTER TOWNSHIP 2, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, FALLS TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



RESEARCH

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 6.270 AC. PARCEL
COMPLETED MAY 7, 2005 BY W.H. DERWACTER PS5437
PREVIOUS SURVEY OF A 2.535 AC. PARCEL
COMPLETED FEB. 16, 2007 BY W.H. DERWACTER PS5437
PREVIOUS SURVEY OF A 2.576 AC. PARCEL
COMPLETED OCT., 1999 BY W.H. DERWACTER PS5437
PREVIOUS SURVEY OF A 12.837 AC. PARCEL
COMPLETED MARCH 7, 2005 BY W.H. DERWACTER PS5437
MUSKINGUM COUNTY GIS

LEGEND

- EXISTING IRON PIN
- IRON PIN SET (5/8" REBAR W/CAP)
- O ANGLE POINTS

NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

SCALE 1"=120' 0 60 120 240

I, JASON LEACHMAN, HEREBY CERTIFY TO
THE BEST OF MY KNOWLEDGE AND BELIEF THE
ABOVE PLAT AND SURVEY TO BE CORRECT AS
PREPARED BY ME, THIS 18th DAY OF DECEMBER,
2020, FROM A FIELD SURVEY COMPLETED THE
18th DAY OF DECEMBER, 2020

JASON LACHMAN ECORDABLE

PROFESSIONAL SURVEYOR #8536

JASON LEACHMAN S-8536 CT SONAL SURFINE

THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC.
3010 EAST PIKE, ZANESVILLE, OHIO 43701
: 740-453-4850, email: BEl@rrohio.com, www.BaselineSurveyinglnc.com

DRAWN BY: JWL	DATE: 12-18-20	SCALE: 1"=120'
CHECKED BY: MDN	JOB NO: 6394	DRAWING NO: Z:\6394\6394.dwg