



SURVEYING & MAPPING

17-15-01-15-012  
2895 POPE COUNTY  
Phone and Fax: 740-453-8448

## L. Peter Dinan & Associates

27 South Sixth Street

P.O. Box 55, Zanesville, Ohio 43702-0055

William Robison  
Description For Conveyance  
0.69 Acres  
Part of Parcel #17-17-15-01-15-000

Situated in the State of Ohio, County of Muskingum, Township of Falls.

Being a part of Bank Lot 18 in Quarter Township 1, Township 1, Range 8 bounded and described as follows:

Commencing at an iron pin found at the northwest corner of Lot 45 in Military Gardens No. 2 as recorded in Plat Book 8, Page 43; thence north 9 degrees 23 minutes 30 seconds east 263.55 feet to an iron pin; thence north 10 degrees 10 minutes 21 seconds west 73.98 feet to an iron pin; thence north 38 degrees 07 minutes 19 seconds west 82.40 feet to an iron pin; thence north 27 degrees 03 minutes 42 seconds west 98.85 feet to an iron pin; thence north 85 degrees 32 minutes 37 seconds west 50 feet to a iron pin; thence north 4 degrees 27 minutes 23 seconds east 200.0 feet to the northeast corner of a 0.69 acre parcel conveyed to Carol Abbott by deed recorded in Deed Book 1142, Page 658 and the true place of beginning of the premises herein intended to be described; thence along the north line of said 0.69 acre parcel north 85 degrees 32 minutes 37 seconds west 300 feet to a point; thence north 4 degrees 27 minutes 23 seconds east 100 feet to an iron pin; thence south 85 degrees 32 minutes 37 seconds east 300 feet to an iron pin; thence south 4 degrees 27 minutes 23 seconds west 100 feet to the true place of beginning, containing sixty-nine hundredths (0.69) of an acre more or less.

There is also conveyed herein an easement for ingress and egress to be used by the Grantee and others over a strip of ground 50 feet wide along the entire line of the above described 0.69 acres and in a southerly direction to its intersection with Corvus Drive.

This description written from a survey made by L. Peter Dinan, Registered Surveyor #5451, March 25, 1998.

**OFFICE COPY  
NOT RECORDABLE**

DESCRIPTION APPROVED  
FOR AUDITORS TRANSFER

BY A.P.S.

3-31-98

