

Adjoiner Survey Split of Judith A. Miller Lands in Falls Township

Situated in the State of Ohio, County of Muskingum, Township of Falls, Quarter Township 2, part of Lot 3 of Underwood's Subdivision, (DR "E", Pg. 61), and being part of Lot 64, in Skyline II, (Pl. Bk. 11, Page 49), Township 1, Range 7, United States Military Lands, and being part of the lands presently owned by Judith A. Miller, (OR 2221-63), and being more particularly described as follows:

Beginning for reference and the principal place of beginning at an iron pipe found at the Southwest Corner of Lot 65, of Skyline II, (Pl. Bk. 11, Pg. 49);

Thence along the south line of Lot 65, North 70 degrees 53 minutes 04 seconds East, 133.99 feet to an iron pin set;

Thence through Lot 64, Judith A. Miller lands, South 34 degrees 38 minutes 11 seconds West, 112.13 feet to an iron pin set on the north line of Mel-Kay Way, (R\W 50'), a street;

Thence along the north lines of said street the following two courses:

- 1.) On a curve to the right with a delta angle of 19 degrees 30 minutes 27 seconds, an arc length of 37.17 feet, a radius of 109.16, and a chord which bears North 58 degrees 36 minutes 59 seconds West, 36.99 feet to an iron pipe found;
- 2.) North 47 degrees 04 minutes 08 seconds West, 42.75 feet, to the principal place of beginning, containing 0.11 acres, more or less, and being part of Auditor's Parcel Number 17-23-01-38-000.

Note: the above described tract is not to be used as a separate building site or transferred as an independent parcel in the future without planning commission approval in accordance with applicable subdivision regulations

Subject to all legal recorded easements and right of ways.

Iron pins set are 5/8 inch rebars, 30 inches long, with plastic identification caps.

Bearings are based on the Ohio State Plane Coordinate System, NAD 83, South Zone, Grid North, as per G.P.S. observations.

This description is written based on a field survey completed Sept. 3, 2021 by Jack D. Newcome, Reg. No. 7321

**OFFICE COPY**

**NOT RECORDABLE**

9-22-21

Date

DESCRIPTION

APPROVED

By: *[Signature]*

**APPROVED  
MUSKINGUM COUNTY  
PLANNING COMMISSION DIRECTOR**

9/20/21  
Date

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