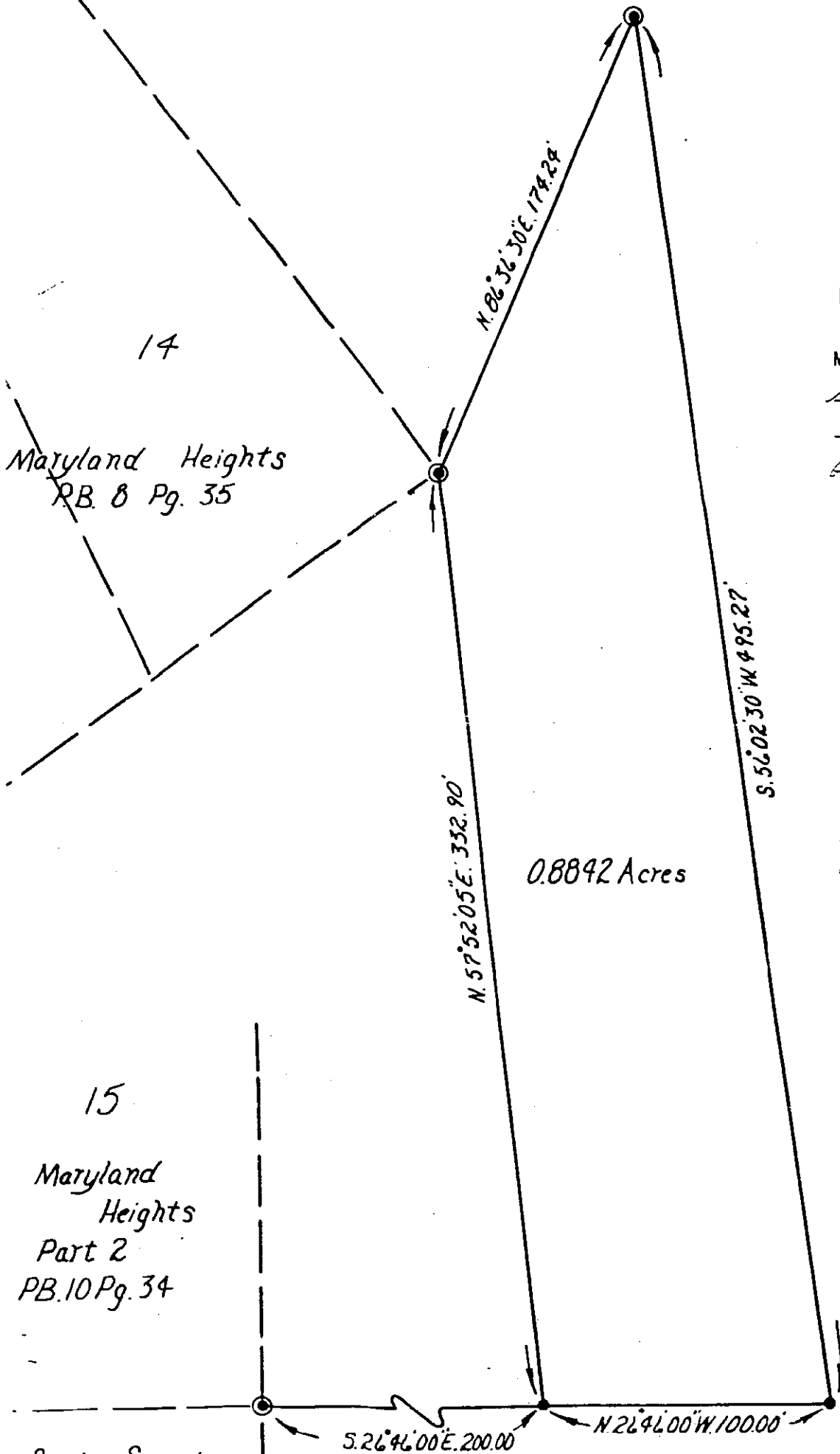


ADDRESS N/A



JUN 18 1932

EXEMPTED - NO PLAT REQUIRED

6-21-82

MUSKINGUM COUNTY

George A. Buchanan

Mark E. Torkelson

Zanesville -- Muskingum Co.
Health Department
425 Main Street
Zanesville, Ohio 43701
434 : 9741

DESCRIPTION APPROVED
for Auditor's transfer

By *W. H. Dewar*
6-15-82

Being a part of the North half of the 4th Quarter, Township 1, Range 8,
of the United States Military Lands, Falls Township, Muskingum County,
Ohio, and being further described as follows:

Commencing at the Southwest corner of Lot #15 of Maryland Heights Part #2
as recorded in plat book 10 page 34 of the Muskingum County Plat Records,
said point being on the East line of Spring Street, said point also being
marked by an iron pin found; thence S.26°46'00"E 200.00 feet to a point
marked by an iron pin set, said point being the true place of beginning
of this tract; thence N.57°52'05"E 332.90 feet to a point marked by an
iron pin found, said point being the Southwest corner of Lot #14 of
Maryland Heights addition as recorded in plat book 8 page 35 of the
Muskingum County Plat Records; thence N.86°36'30"E 174.24 feet to a point
marked by an iron pin found; thence S.56°02'30"W 495.27 feet to a point
marked by an iron pin set; thence N.26°46'00"W 100.00 feet to the place
of beginning.

Containing 0.8842 acres.

I hereby certify the above plat and description to be correct as prepared
by me, this 14th day of June 1979.

OFFICE COPY
NOT RECORDABLE

Harold W. Hitchens Reg. Surveyor #4623

DESCRIPTION APPROVED
for Auditor's transfer

By *W. H. Dewar*
6-15-82

OK WD 6-6-85

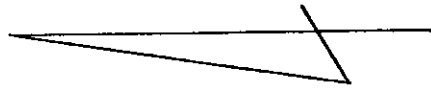
~ Legend ~

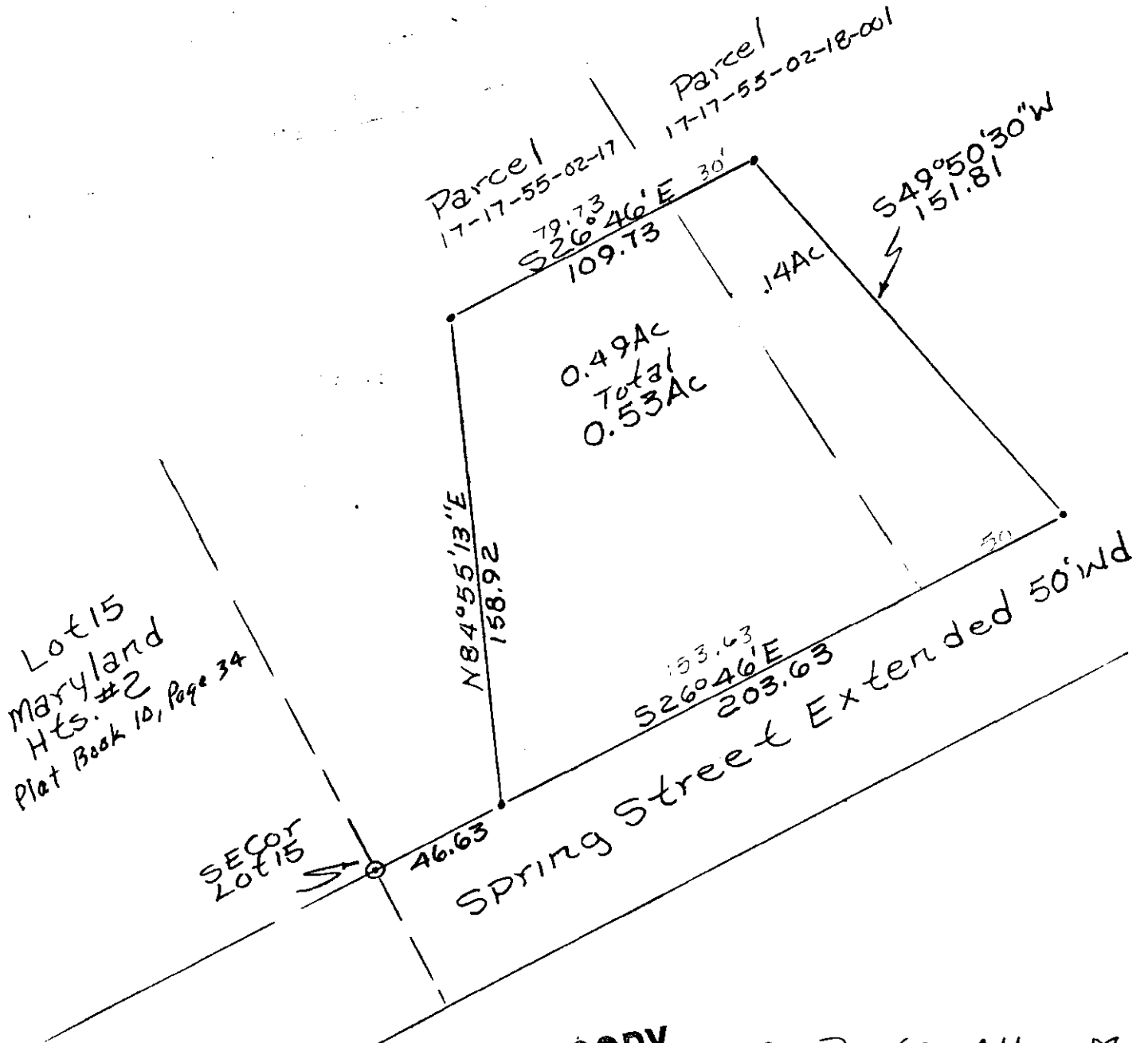
• Iron pin set

⊙ Iron pin found

17-SS-02-18-001

REVISIONS	HITCHENS ENGINEERING & SURVEYING		
	11183 LAMB LANE N.E. NEWARK, OHIO 43055 PHONE (614) 763-4554		
	TITLE Survey for Mike Musselman		
	SCALE 1"=50'	DR. BY <i>MU</i>	DRAWING NO.

N  1" = 50'



**OFFICE COPY
NOT RECORDABLE**

Survey of Part of Allen M.
Schward Property
K. L. Daniels Reg. Surveyor
No. 5410
Muskingum County,
Falls Township,
T1, R8, Pt. N 1/2 4th Quarter.

DESCRIPTION APPROVED
FOR AUDITOR'S TRANSFER

BY J. Y. Nantz
5-22-87