

SURVEYING &amp; MAPPING

**L. Peter Dinan & Associates**

27 South Sixth Street

P.O. Box 55, Zanesville, Ohio 43702-0055

Willis Blacksten  
1.93 Acres  
All Of Parcel #17-17-40-02-08-000

Situated in the State of Ohio, County of Muskingum, Township of Falls.

Being a part of Quarter Township 2, Township 1, Range 7:

Beginning at a point at the southeast corner of Lot 1 in Lake Hilltop Subdivision recorded in Plat Book 8, Page 85; thence south 4 degrees 55 minutes 34 seconds west 115 feet to an iron pin; thence south 85 degrees 08 minutes 03 seconds east 99.62 feet to an iron pin; thence south 4 degrees 57 minutes 13 seconds west 354.11 feet to a point; thence south 7 degrees 40 minutes 24 seconds east 234.16 feet to a point at the southeast corner of a parcel conveyed to Douglas Antonez by deed recorded in Deed Book 940, Page 95 and the true place of beginning of the premises herein intended to be described; thence south 7 degrees 40 minutes 24 seconds east 408.46 feet to a pipe found on the north line of property conveyed to H. Palmer by deed recorded in Deed Book 1049, Page 578; thence along said north line north 58 degrees 24 minutes 53 seconds west 387.05 feet to an iron pin found at the northwest corner of said H. Palmer property; thence along the east line of East Highland Drive north 7 degrees 43 minutes 18 seconds west 153.06 feet to a pipe found at the southwest corner of the aforesaid Douglas Antonez parcel; thence along the south line of said Antonez parcel north 80 degrees 19 minutes 36 seconds east 300.0 feet to the true place of beginning, containing one and ninety-three hundredths (1.93) acres more or less.

This description written from a survey made by L. Peter Dinan, Registered Surveyor #5451, May 8, 1998.

**OFFICE COPY  
NOT RECORDABLE**

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

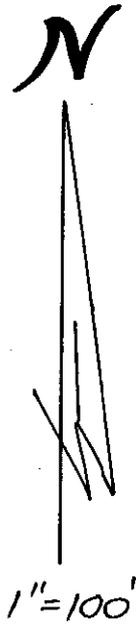
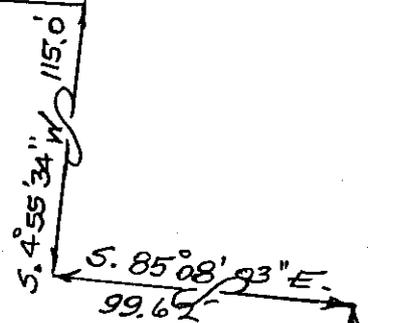
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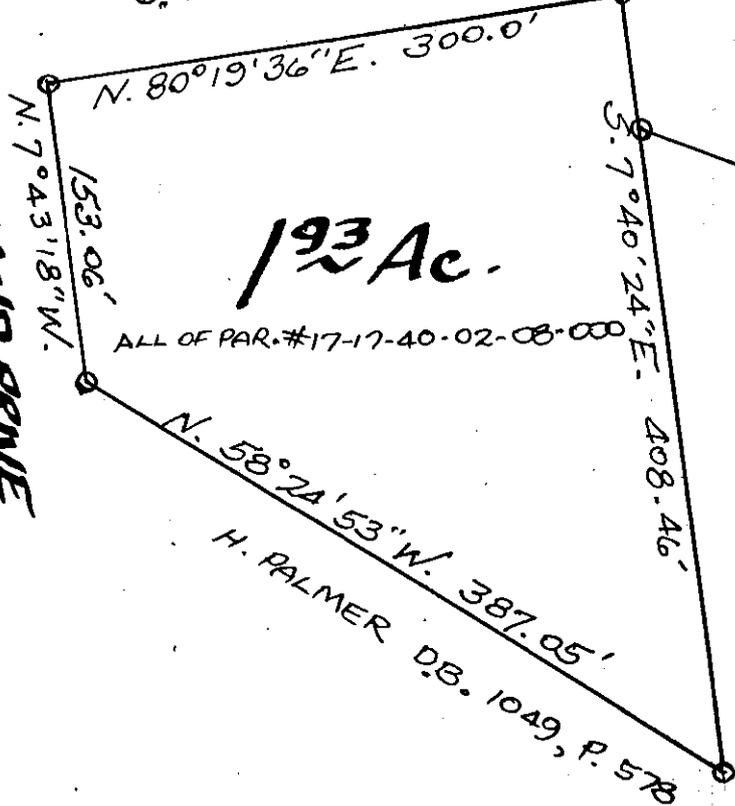
**L. PETER DINAN & ASSOCIATES**  
**27 SOUTH SIXTH STREET**  
**ZANESVILLE, OHIO**

SOUTHEAST CORNER  
 LOT 1 LAKE HILLTOP SUB  
 P.B. 8, P. 85'



**EAST HIGHLAND BRIVE**

DOUGLAS ANTONIZ  
 DB. 940, P. 95



**1.93 Ac.**

ALL OF PAR. #17-17-40-02-08-000

H. PALMER DB. 1049, P. 578

**PART OF**  
**QTR. TWP. 2, TWP. 1, R. 7**  
**FALLS TOWNSHIP**  
**MUSKINGUM CO. OHIO**  
**MAY 8, 1998**

DESCRIPTION APPROVED  
 FOR AUDITOR'S TRANSFER  
 BY [Signature]  
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