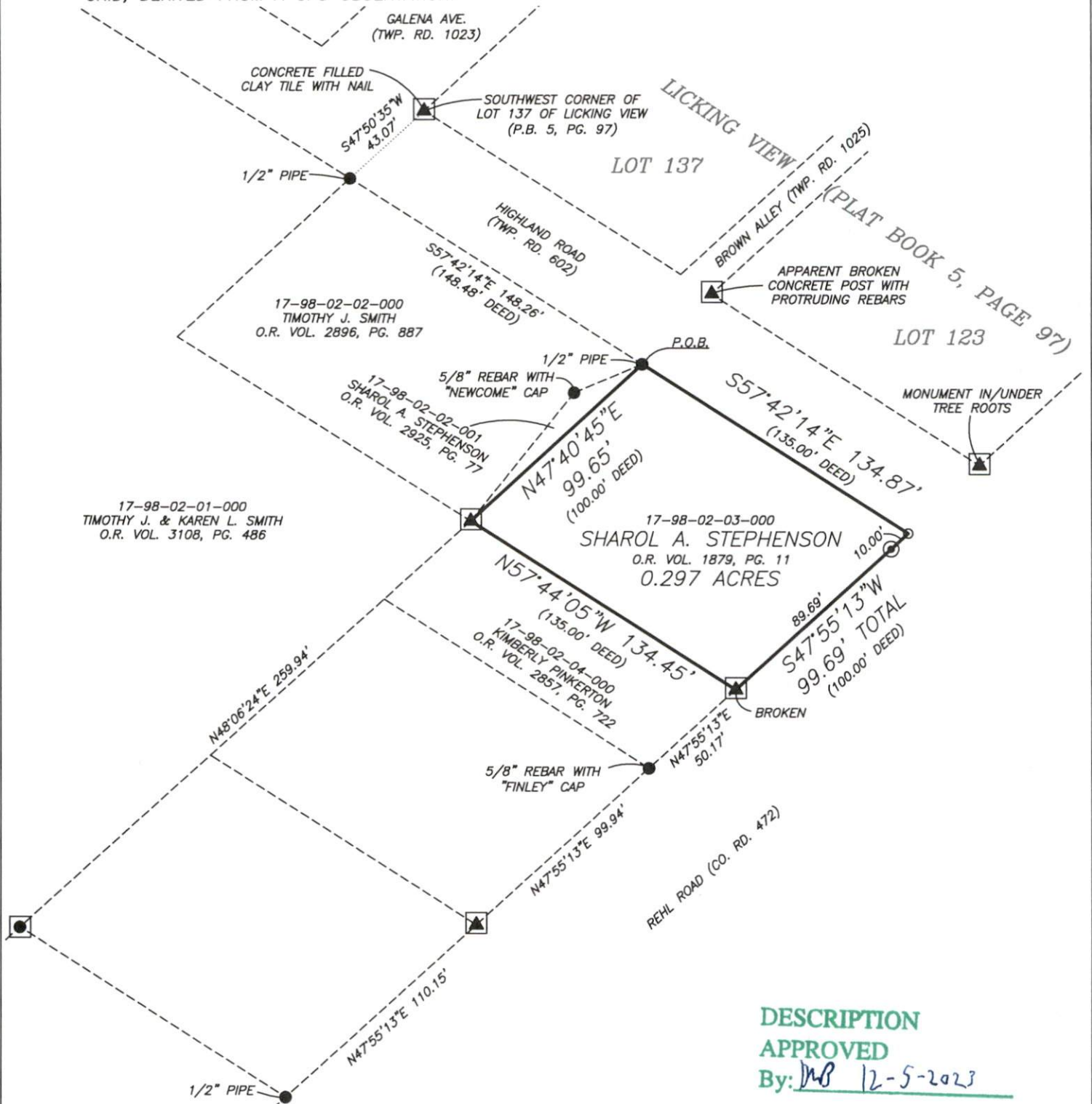


# SURVEY FOR SHAROL A. STEPHENSON

AUDITORS PARCEL NUMBER  
17-98-02-03-000 (ALL)

BEING ALL OF THE PARCEL CONVEYED TO SHAROL A. STEPHENSON IN O.R. VOLUME 1879, PAGE 11 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 8, OF THE UNITED STATES MILITARY LANDS, FALLS TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



DESCRIPTION  
APPROVED

By: MD 12-5-2023

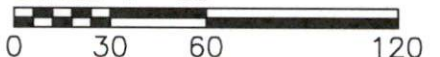
## RESEARCH

DEEDS AS SHOWN  
PREVIOUS SURVEY OF A 0.012± AC. PARCEL COMPLETED MARCH 31, 2020 BY J.D. NEWCOME PS7321.  
PREVIOUS SURVEY OF A 0.297 AC. PARCEL COMPLETED AUG. 22, 1996 BY T.J. FINLEY PS7222.  
PREVIOUS SURVEY OF A 0.38 AC. PARCEL COMPLETED AUG. 7, 2012 BY C.R. HARKNESS PS6885.  
PREVIOUS SURVEY OF A 5.71± AC. PARCEL COMPLETED SEPT. 02, 2009 BY J.D. NEWCOME PS7321.  
PREVIOUS SURVEY OF A 0.32827 AC. PARCEL COMPLETED FEB. 14, 1974 BY W.J. BIEDENBACH PS5718.  
PLAT BOOK 5, PG. 97

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS
- ▲ CONCRETE MONUMENT FOUND
- AXLE FOUND

SCALE 1"=60'



I, MICHAEL D. NICHOLS, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 28th DAY OF NOVEMBER, 2023, FROM A FIELD SURVEY COMPLETED THE 28th DAY OF NOVEMBER 2023.

**OFFICE COPY**  
**NOT RECORDABLE**  
MICHAEL D. NICHOLS  
PROFESSIONAL SURVEYOR #6923



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

**BASLINE SURVEYING, INC.**

3010 EAST PIKE, ZANESVILLE, OHIO 43701  
phone: 740-453-4850, email: BEI@rohio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 11-28-23

SCALE: 1"=60'

CHECKED BY: MDN

JOB NO: 6878

DRAWING NO:  
Z:\6878\6878.dwg