BOWMAN & ASSOCIATES 59 SECOND STREET FRAZEYSBURG, OHIO 43822 PH./FAX (614) 828-2204

SURVEY DESCRIPTION FOR Clarence Coleman

AUDITORS PARCELS #20-60-17-10-000 (ALL) #20-60-17-11-000 (ALL)

Situated in Fractional section #17, T-12, R-12, Harrison Township, Muskingum County, Ohio. Being the lands of Clarence and Mary Coleman as conveyed in Deed Book 596 page 73 and deed book 596 page 77 of the Muskingum County deed records and being described as follows:

Commencing at the Northwest corner of section 17; thence, N.90°00′00"E. a record distance of 3,800.27 feet along the north section line to a point; thence, S.12°10′00"E. a record distance of 568.67 feet to a point; thence, S.04°04′00"E. a record distance of 407.19 feet to the Northwest corner of the parcel herein described;

- thence, S.89 48'00 E. a record distance of 310.82 feet along the north line of the lands of C.& M. Coleman (596/73 & 596/77) to a point on the low water mark of the Muskingum River, passing the west line of County road 6 at 214.37 feet and the East line at 254.37 feet;
- thence, S.04°30'00"W. a record distance of 98.27 feet along the Muskingum river to a point;
- thence, S.07°40'00"W. a record distance of 98.86 feet along the Muskingum river to a point;
- thence, N.89°48'00°W. a calculated distance of 303.85 feet along the south line of said Coleman lands to a point;
- thence, N.04°04'00"E. a calculated distance of 196.46 feet along the West line of said Coleman lands to the point of beginning.

The above described parcel contains 1.389 acres, more or less, and is subject to all legal easements and right of ways. All set iron pipes are 3/4" x 30" pipes with plastic I.D. caps. All set rebars are 5/8" x 30" rebars. North is based upon record bearings in Deed book 596 page 73.

Description was prepared from an existing description based upon a

Description was prepared from an existing description based upon a survey by Paul Gallagher, P.S. #4949, M. ad Direct D. Prepared by Bowman & Associates, Stephen M. Bowman, P.S. #7155. August 26, 1994.

DESCRIPTION APPROVED FOR AUDITORS TRANSFER

8-29-94

