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RAYMOND AND SHIRLEY LONGFELLOW AUDITORS PARCEL NUMBER 20-20-60-20-51-000 (ALL)

BEING A PART OF SECTION 20, TOWNSHIP 12, RANGE 12, OF THE CONGRESS LANDS EAST OF THE SCIOTO RIVER, HARRISON TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF SHADY LANE SUBDIVISION AS RECORDED IN PLAT BOOK 13, PAGE 69 OF THE MUSKINGUM COUNTY PLAT RECORDS;

THENCE WITH THE WESTERLY LINE OF A PRIVATE DRIVE, NORTH 23 DEGREES 23 MINUTES 02 SECONDS EAST 30.00 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR), SAID IRON PIN BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING NORTH 23 DEGREES 23 MINUTES 02 SECONDS EAST 100.00 FEET TO A POINT, PASSING AN IRON PIN SET AT 40.00 FEET;

THENCE WITH THE SOUTH LINE OF A 0.404 ACRE TRACT CONVEYED TO JOHN H. DANIELSON, JR. (DEED VOLUME 1116, PAGE 330), SOUTH 66 DEGREES 36 MINUTES 58 SECONDS EAST 215.00 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR), PASSING AN EXISTING IRON PIN (5/8 INCH REBAR) AT 107.79 FEET;

THENCE LOW WATER MARK OF THE MUSKINGUM RIVER, SOUTH 22 DEGREES 14 MINUTES 17 SECONDS WEST 100.02 FEET TO A POINT;

THENCE LEAVING THE SAID LOW WATER MARK AND WITH THE NORTH LINE OF A BOAT RAMP, NORTH 66 DEGREES 36 MINUTES 58 SECONDS WEST, PASSING AN IRON PIN SET AT 30.00 FEET, A TOTAL DISTANCE OF 217.00 FEET TO THE **PLACE OF BEGINNING**.

CONTAINING 0.496 MORE OR LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS. ALSO EXCEPTING AND RESERVING TO THE GRANTORS (FORMER DEED) THEIR HEIRS AND ASSIGNS A 30 FOOT RIGHT OF WAY ACROSS THE WESTERN PORTION OF SAID LOT TO BE USED AS A MEANS OF INGRESS AND EGRESS TO OTHER LOTS LOCATED IN SHADY LANE SUBDIVISION. ALSO RIGHT OF WAY FROM COUNTY ROAD #6 OVER THE PRIVATE DRIVE TO SAID LOT.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS6923-PS7923).

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 102.422 ACRES CONVEYED BY DEED VOLUME 1091, PAGE 185.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 29TH DAY OF JUNE 2005.



APPROVED FOR CLOSURE 5-2005

EXEMPT FROM PLANNING COMMISSION # 7-5-2005

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