Surveying and Mapping

Telephone (740) 453-4850 Fax (740) 450-1000

SURVEY FOR ANDY PROUTY AUDITORS PARCEL NUMBER 23-23-40-06-01-000 (PART)

BEING A PART OF A TRACT CONVEYED TO RICHARD AND MARTHA PROUTY IN O.R. VOLUME 2198, PAGE 84 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 2, RANGE 5, OF THE UNITED STATES MILITARY LANDS, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN (1/2 INCH PIPE) AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 6;

THENCE WITH THE WEST LINE OF THE SAID NORTHEAST QUARTER, ALSO BEING THE EAST LINE OF A TRACT CONVEYED TO C.E. AND N.G. WATSON, TRUSTEES IN DEED VOLUME 1161, PAGE 305, SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 523.72 FEET TO AN IRON PIN SET, SAID IRON PIN BEING THE PLACE OF BEGINNING FOR THE TRACT HEREIN INTENDED TO BE DESCRIBED;

THENCE LEAVING THE SAID WEST LINE AND TRAVERSING INTO THE ABOVE SAID PROUTY TRACT THE FOLLOWING TWO COURSES AND DISTANCES:

- 1. SOUTH 74 DEGREES 28 MINUTES 41 SECONDS EAST 1159.52 FEET TO AN IRON PIN SET;
- 2. SOUTH 77 DEGREES 47 MINUTES 35 SECONDS EAST 331.29 FEET TO A POINT IN THE CENTER OF BIRD ROAD (TOWNSHIP ROAD 19), PASSING AN IRON PIN SET AT 312.57 FEET;

THENCE CONTINUING INTO THE SAID PROUTY TRACT AND WITH THE CENTERLINE OF THE SAID ROAD THE FOLLOWING FOUR COURSES AND DISTANCES:

- 1. SOUTH 02 DEGREES 30 MINUTES 02 SECONDS WEST 105.15 FEET TO POINT;
- 2. WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 290.25 FEET (CHORD BEARING SOUTH 24 DEGREES 07 MINUTES 50 SECONDS WEST 211.64 FEET, DELTA ANGLE 42 DEGREES 45 MINUTES 52 SECONDS) AN ARC LENGTH OF 216.64 FEET TO A POINT;
- 3. SOUTH 45 DEGREES 43 MINUTES 48 SECONDS WEST 93.31 FEET TO A POINT;
- 4. SOUTH 40 DEGREES 31 MINUTES 39 SECONDS WEST 139.92 FEET TO A POINT;

THENCE LEAVING THE SAID CENTERLINE AND CONTINUING THROUGH THE SAID PROUTY TRACT, NORTH 67 DEGREES 39 MINUTES 14 SECONDS WEST 858.28 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR WITH CAP), PASSING AN IRON PIN SET AT 21.21 FEET;

THENCE WITH THE NORTH LINE OF A TRACT CONVEYED TO RICHARD AND MARTHA PROUTY IN DEED VOLUME 1044, PAGE 565, NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 398.36 FEET TO A POINT;

THENCE WITH THE WEST LINE OF THE SAID NORTHEAST QUARTER, ALSO BEING THE EAST LINE OF THE ABOVE SAID WATSON TRACT, NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 523.72 FEET TO THE **PLACE OF BEGINNING**, PASSING AN IRON PIN SET AT 49.82 FEET;

CONTAINING 14.782 ACRES, SUBJECT TO ALL LEGAL ROAD RIGHT OF WAYS OF BIRD ROAD (TOWNSHIP ROAD 19) AND ALL OTHER APPLICABLE EASEMENTS.

BEARINGS ARE BASED ON PREVIOUS SURVEY OF A 6.000 MORE OR LESS ACRES TRACT COMPLETED NOVEMBER 16, 1990 BY W.J. BIEDENBACH PS5718.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 13TH DAY OF MARCH, 2012, FROM A FIELD SURVEY COMPLETED THE 13TH DAY OF MARCH, 2012.





APPROVED
MINOR LOT SPLIT ONLY
MUSKINGUNCOUNTY
PLANNING COMMISSION DIRECTOR

-1/5/1Date
Fee Paid

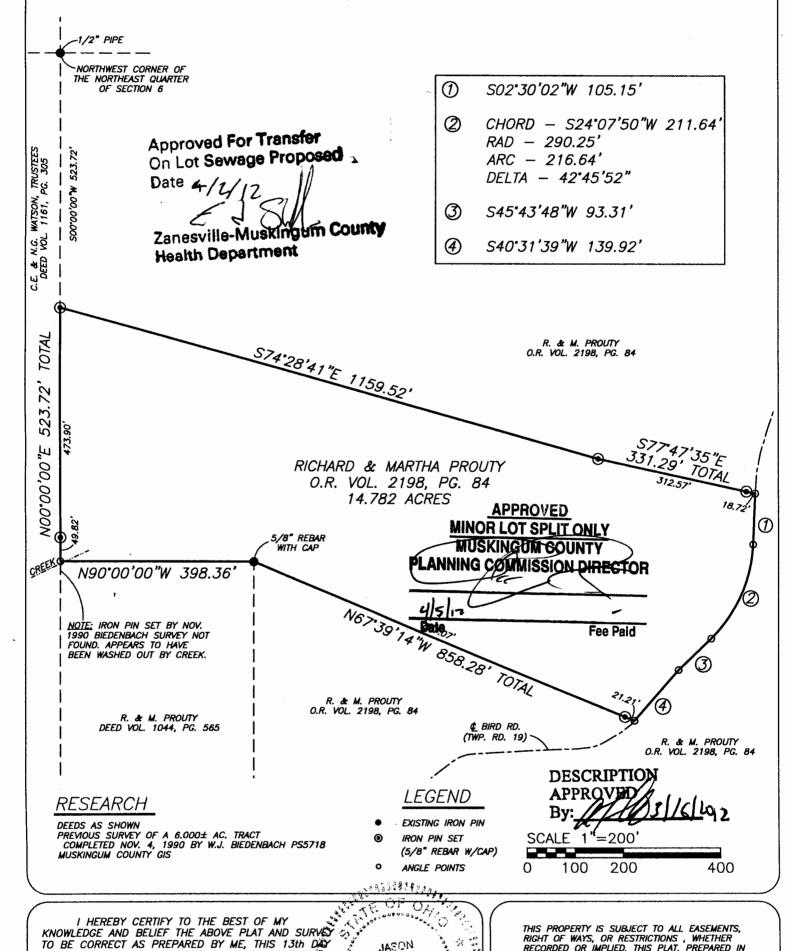
DESCRIPTION APPROVED

SURVEY FOR ANDY PROUTY

AUDITORS PARCEL NUMBER 23-23-40-06-01-000 (PART)

BEING A PART OF A TRACT CONVEYED TO RICHARD AND MARTHA PROUTY IN O.R. VOLUME 2198, PAGE 84 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 2, RANGE 5, OF THE UNITED STATES MILITARY LANDS, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF A 6.000 MORE OR LESS ACRES TRACT COMPLETED NOVEMBER 16, 1990 BY W.J. BIEDENBACH PS5718.



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MOSAL LEACHMAN

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY
TO BE CORRECT AS PREPARED BY ME, THIS 13th DAY
OF MARCH, 2012, FROM A FIELD SURVEY COMPLETED
THE 13th DAY OF MARCH, 2012. LEACHMAN CONTROL OF STREET OF STREET



THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733—37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, IN 3010 EAST PIKE, ZANESVILLE, OHIO 43701 ne: 740-453-4850, fax: 740-450-1000, email: BEI**0**rrohio.co

DRAWN BY: JWL	DATE: 03-13-12	SCALE: 1"=200'
CHECKED BY: MDN	JOB NO: 5563	DRAWING NO: Z:\5563\5563.dwg