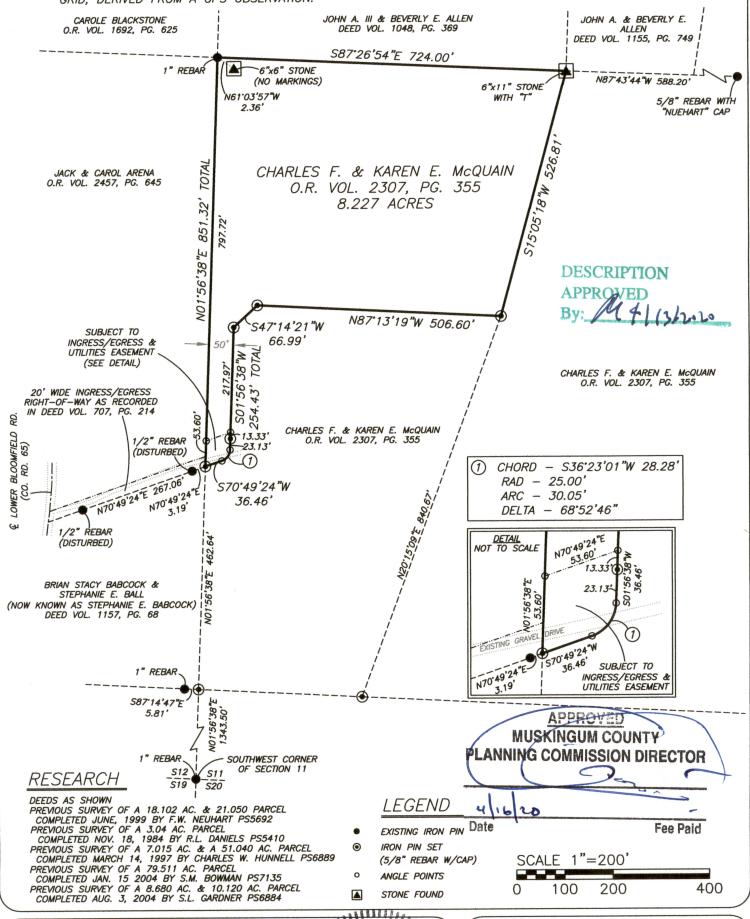
## SURVEY FOR DAVID McQUAIN

AUDITORS PARCEL NUMBER 23-60-11-17-000 (PART - 8.227 AC.)

BEING A PART OF THE PARCEL CONVEYED TO CHARLES F. AND KAREN E. McQUAIN IN O.R. VOLUME 2307, PAGE 355 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2, RANGE 5, OF THE UNITED STATES MILITARY LANDS, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME, THIS 3rd DAY OF APRIL, 2020, FROM A FIELD SURVEY COMPLETED THE 25th DAY OF MARCH, 2020. E

JASON LEACHMAN CORPORABLE



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BASELINE SURVEYING, INC. 3010 EAST PIKE, ZANESVILLE, OHIO 43701 ne: 740–453–4850, email: BEI**©**rrohio.com, www.BaselineSurveyinglnc.com

| DRAWN BY: JWL   | DATE: 04-03-20 | SCALE: 1"=200'                  |
|-----------------|----------------|---------------------------------|
| CHECKED BY: MDN | JOB NO: 6306   | DRAWING NO:<br>Z:\6306\6306.dwg |