23-86-23-67-001 NA



Terry J. Finley Surveying & Mapping

Ohio Registered Surveyor #S-7222

## LEGAL DESCRIPTION FOR JEFF SMITH

## TRACT 3

SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF HIGHLAND, AND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 2, RANGE 5, AND BEING PART OF THOSE LANDS DESCRIBED IN DEED VOLUME 1109, PAGE 147 OF THE MUSKINGUM COUNTY DEED RECORDS; BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 23, THENCE, NORTH OI DEGREES - 59 MINUTES - 36 SECONDS WEST, 874.42 FEET TO A POINT AT THE INTERSECTION OF THE EAST LINE OF SAID SOUTHWEST QUARTER, AND THE CENTERLINE OF TOWNSHIP ROAD #187, AND THE TRUE POINT OF BEGINNING FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE, ALONG THE CENTERLINE OF SAID TOWNSHIP ROAD, THE FOLLOWING SEVEN (7) COURSES AND DISTANCES:

1) SOUTH 72 DEGREES - 19 MINUTES - 08 SECONDS WEST, 27.82 FEET TO A POINT; 2) SOUTH 61 DEGREES - 47 MINUTES - 41 SECONDS WEST, 41.59 FEET TO A POINT; 3) SOUTH 64 DEGREES - 18 MINUTES - 29 SECONDS WEST, 45.64 FEET TO A POINT; 4) SOUTH 83 DEGREES - 34 MINUTES - 51 SECONDS WEST, 46.62 FEET TO A POINT; 5) NORTH 76 DEGREES - 14 MINUTES - 12 SECONDS WEST, 51.40 FEET TO A POINT; 6) NORTH 53 DEGREES - 25 MINUTES - 21 SECONDS WEST, 54.88 FEET TO A POINT; 7) NORTH 42 DEGREES - 04 MINUTES - 42 SECONDS WEST, 36.72 FEET TO A POINT;

THENCE, LEAVING SAID ROAD, NORTH OO DEGREES - 40 MINUTES - 08 SECONDS EAST, 549.24 FEET TO AN IRON PIN SET, PASSING AN IRON PIN SET AT 25.00 FEET; THENCE, SOUTH 74 DEGREES - 40 MINUTES - 32 SECONDS EAST, 254.41 FEET TO AN IRON PIN SET; THENCE, SOUTH 01 DEGREES - 59 MINUTES - 36 SECONDS EAST, 501.35 FEET TO THE POINT OF BEGINNING, AND CONTAINING 3.338 ACRES MORE OR LESS.

SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

BEARINGS DESCRIBED HEREIN ARE BASED UPON ASSUMED AZIMUTH AND TO BE USED FOR ANGLE PURPOSES ONLY.

IRON PINS SET ARE 5/8" REBAR WITH YELLOW IDENTIFICATION CAP (FINLEY S-7222).

BEING PART OF AUDITOR'S PARCEL #23-80-23-07-001.

THIS DESCRIPTION, WRITTEN ON APRIL 23, 1996, IS BASED ON AN ACTUAL SURVEY OF THE PREMISES BY TERRY J. FINLEY, OHIO REGISTERED, SURVEYOR #S-7222.



**DESCRIPTION APPROVED** 1 FOR AUDITORS TRANSFER 4-24-96

