

23-90-20-02-002 A

COURSE #3 = N 59° 13' 58" W 237.64 FEET;

COURSE #4 = N 65° 51' 35" W 157.04 FEET;

COURSE #5 = N 72° 33' 47" W 268.83 FEET TO AN IRON PIN SET IN THE MID LINE (east & west) OF SECTION #16;

COURSE #6 = N 81° 51' 08" W 293.86 FEET TO AN IRON PIN SET IN THE WEST LINE OF SECTION #16;

THENCE, LEAVING THE GUERNSEY COUNTY BOUNDARY AND ENTERING INTO SECTION #20 OF HIGHLAND TOWNSHIP OF MUSKINGUM COUNTY, N 83° 51' 11" W 269.89 FEET TO AN IRON PIN SET;

THENCE N 28° 36' 15" E 423.75 FEET TO AN EXISTING IRON PIN;

THENCE N 16° 10' 01" E 267.00 FEET TO AN IRON PIN SET;

THENCE S 87° 50' 00" E 16.00 FEET TO AN IRON PIN SET MARKING THE NORTHWEST CORNER OF SAID "CHARLES R. READ" PROPERTY AND IN THE EAST LINE OF SECTION #20 OF HIGHLAND TOWNSHIP;

THENCE S 2° 10' 07" W 637.13 FEET, IN THE WEST LINE OF SECTION #20 AND THE MUSKINGUM COUNTY AND GUERNSEY COUNTY LINE AND IN SAID "CHARLES R. READ" WEST BOUNDARY, TO AN "IRON PIN SET" AND THE "PRINCIPAL PLACE OF BEGINNING" OF THIS, SUBJECT, "2.664 ACRES PARCEL".

THE PARCEL AS DESCRIBED CONTAINS 2.664 ACRES, MORE OR LESS, SUBJECT TO ALL LEGAL HIGHWAYS, ALL RESTRICTIONS AND ALL EASEMENTS OF RECORD. IN THE ABOVE DESCRIBED "2.664 ACRES PARCEL" THERE ARE 1.869 ACRES IN SECTION #20, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY [AUDITOR'S PARCEL #23-90-20-02-000 (part)] AND 0.795 ACRE IN SECTION #16, ADAMS TOWNSHIP, GUERNSEY COUNTY [AUDITOR'S PARCEL #010000322000 (part) = 0.645 ACRE and AUDITOR'S PARCEL #010000298004 (part) = 0.150 ACRE].

THE ABOVE DESCRIBED "2.664 ACRES PARCEL" IS NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS. PARCEL TO BE COMBINED TO GUERNSEY COUNTY AUDITOR'S PARCEL #010000322001, THE PROPERTY OF CHARLES R. READ OF OFFICIAL RECORD BOOK 563, PAGE 5892 OF THE GUERNSEY COUNTY RECORDER.

THE BEARINGS IN THE ABOVE DESCRIBED PARCEL ARE BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION #20 (HIGHLAND TOWNSHIP, MUSKINGUM COUNTY) AS BEING S 2° 10' 07" W. ALL BEARINGS DESCRIBED HEREIN ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

THE ABOVE DESCRIBED "2.664 ACRES PARCEL" IS A DERIVATIVE OF A FIELD SURVEY PERFORMED BY OR UNDER THE DIRECT SUPERVISION OF WAYNE A. KNISLEY, OHIO P.S. #7231, ON AUGUST 3, 2020.

ALL IRON PINS DESCRIBED AS SET ARE 5/8 INCH BY 30 INCH STEEL ROD WITH PLASTIC IDENTIFICATION CAPS MARKED "KNISLEY 7231" AND WERE SET ON OR AFTER MAY 28, 2019. SEE THE PLAT ATTACHED.